

THE Booke of Common Prayer, with the Psalter or Psalmes of DAVID,

Of that Translation which is appointed to be vsed in Churches.

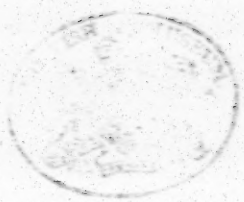
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Cum Priuilegio.

74

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71 7



¶ September hath xxx. dayes.

	Morning prayer.		Euening prayer.	
	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
Gilb.	Iudg. 13	Mat. 1.	Iud. 14.	Rom. 11.
	Iudg. 1.	ii	Iudg. 15.	iii
	ii	iii	Iudg. 16.	iiii
	iii	iiii	ii	v
Dugdyes mdc.	iiii	v	iii	vi
	v	vi	iiii	vii
Euerlith	vi	vii	v	viii
Nasi Ps	Iudg. 17	viii	Iudg. 18.	ix
	Iudg. 19.	ix	vi	x
	Iudg. 20.	x	vii	xi
	ii	xi	viii	xii
	iii	xii	ix	xiii
	iiii	xiii	x	xiiii
	v	xiiii	xi	xv
Hobernelle.	Iudg. 21	xv	xii	xvi
Reynold &	Ruth. 1.	xvi	Iudg. 2.	i. Cor. i.
Normande.	ii	xvii	Iudg. 3.	ii
Lambert.	Iudg. 22.	xviii	iiii	iii
	Iudg. 23.	xix	Iudg. 4.	iiii
	Iudg. 24.	xx	Iudg. 5.	v
	Iudg. 25.	xxi	vi	vi
	Iudg. 26.	xxii	Iudg. 6.	vii
	ii	xxiii	ii	viii
	iii	xxiiii	iii	ix
	iiii	xxv	iiii	x
Cyprian.	Iudg. 27.	xxvi	Iudg. 7.	xi
	ii	xxvii	ii	xii
	Iudg. 28.	xxviii	Iudg. 8.	xiii
	Iudg. 29.	xxix	ii	xiiii
	Iudg. 30.	xxx	iii	xv
Hieron.	Iudg. 31.	xxxi	iiii	xvi

¶ October hath xxxi. dayes.

	Morning prayer.		Euening prayer.	
	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
Remig.	Iudg. 5.	Mat. 4.	Iudg. 9.	i. Cor. vi
	ii	v	ii	vii
	iii	vi	iii	viii
	iiii	vii	iiii	ix
Fayth.	Iudg. 1.	viii	Iudg. 10.	x
	ii	ix	ii	xi
	iii	x	iii	xii
Denis.	iiii	xi	iiii	xiii
	v	xii	v	xiiii
	vi	xiii	vi	xv
	vii	xiiii	vii	xvi
Edward.	viii	xv	viii	ii. Cor. i.
	Iudg. 11.	xvi	Iudg. 12.	ii
	ii	xvii	ii	iii
Ephraim	iii	xviii	iii	iiii
	iiii	xix	iiii	v
	v	xx	v	vi
	vi	xxi	vi	vii
	vii	xxii	vii	viii
	viii	xxiii	viii	ix
Iasper.	ix	xxiiii	ix	x
	x	xxv	x	xi
	xi	xxvi	xi	xii
	xii	xxvii	xii	xiii
	xiii	xxviii	xiii	Gala. i.
Fest.	xiiii	xxix	xiiii	ii

¶ November hath xxx. dayes.

	Morning prayer.		Euening prayer.	
	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
	Gilbe. 3	Mat. 12	Gilbe. 16	Epho. vi
	rechi. 14	Luk. 18	rechi. 17	Colo. ii.
	ii	ii	ii	iii
	iii	iii	iii	iiii
Pupills coue	iiii	iiii	iiii	Thess. i.
Leonard.	v	v	v	ii
	vi	vi	vi	iii
	vii	vii	vii	iiii
	viii	viii	viii	v
	ix	ix	Esdr. i.	vi
	x	x	ii	i. Thess. i.
S. Martin	xi	xi	iii	ii
	xii	xii	iiii	iii.
	xiii	xiii	v	iiii
	xiiii	xiiii	vi	v
	xv	xv	vii	i. Tim. i.
Hugh Bishop	xvi	xvi	viii	ii
	xvii	xvii	ix	iii
	xviii	xviii	x	iiii
	xix	xix	xi	v
Edmund bish	xx	xx	xii	vi
	xxi	xxi	Esth. i.	Heb. i.
Cecilia.	xxii	xxii	ii	ii
Clement.	xxiii	xxiii	iii	iii
	xxiiii	xxiiii	iiii	iiii
Katherine	xxv	xxv	v	v
	xxvi	xxvi	vi	vi
	xxvii	xxvii	vii	vii
	xxviii	xxviii	viii	viii
	xxix	xxix	ix	ix
	xxx	Apoc. i.	Iere. i.	x

¶ Note, that the 46. Chapter of Genesis, from the 8. vers. vnto the 28. is to be read the 25. Sept.

¶ Note that the 46. Chapter of Exodus is to be read the first two dayes of this moneth, And also Iosua, &c.

¶ December hath xxxi. dayes.

	Morning prayer.		Euening prayer.	
	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
	Esa. 1.	Mat. 22	Esa. 15	Heb. xii
	ii	xxiii	ii	xiii
	iii	xxiiii	iii	Iam. i.
	iiii	xxv	iiii	ii
	v	xxvi	v	iii
Nicho. bi.	vi	xxvii	vi	iiii
Clere bish.	vii	xxviii	vii	v
	viii	Luk. i.	viii	i. Pet. i.
	ix	ii	ix	ii
	x	iii	x	iii
	xi	iiii	xi	iiii
Lucie.	xii	v	xii	v
	xiii	vi	xiii	i. Ioh. i.
	xiiii	vii	xiiii	ii
Olympias	xv	viii	xv	iii
	xvi	ix	xvi	iiii
	xvii	x	xvii	v
	xviii	xi	xviii	Iude.
	xix	xii	xix	Apoc. i.
	xx	xiii	xx	ii
	xxi	xiiii	xxi	iii
Thom.	xxii	xv	xxii	iiii
	xxiii	xvi	xxiii	v
	xxiiii	xvii	xxiiii	vi
	xxv	xviii	xxv	vii
	xxvi	xix	xxvi	viii
Steph.	xxvii	xx	xxvii	ix
Iohn.	xxviii	xxi	xxviii	x
Innocents.	xxix	xxii	xxix	xi
	xxx	xxiii	xxx	xii
	xxxi	xxiiii	xxxi	xiii

¶ Proper Lessons to be read for the first Lessons both at Morning and Euening prayer, on Sundayes throughout the yeere, and for some also the second Lessons.

Sundayes of Aduent.	¶ Morning.	¶ Euening.
The first.	Esaiah i.	Esaiah ii.
ii	ii	iii
iii	v	vi
iiii	vii	viii
Sundayes after Christmas.	¶ For Morning.	¶ For Euening.
The first.	viii	ix
ii	x	xi
Sundayes after the Epiphanie.	¶ For Morning.	¶ For Euening.
The first.	xiii	xlvi
ii	li	lv
iii	lv	lvi
iiii	lvii	lviii
v	lix	lxiii
Septuagesima.	Gen. i.	Gen. ii.
Sexagesima.	ii	iii
Quinquagesima.	iii	iv
Lent.	¶ For Morning.	¶ For Euening.
First Sunday.	Gen. vi.	Gen. vii.
ii	viii	ix
iii	x. verse	xi
iiii	xiii	xiiii
v	Exod. iii.	Exod. iv.
vi	iv	v
Easter day.	¶ For Morning.	¶ For Euening.
i. Lesson.	Exod. xii.	Exod. xiii.
ii. Lesson.	Rom. vi.	Actes. ii.

¶ Sundayes after Easter.

The first.	¶ For Morning.	¶ For Euening.
ii	Deut. xv.	Deut. xvi.
iii	xviii	xix
iiii	Deut. xxiii.	xxiv
v	xxv	xxvi
Sundays after Ascension day.	Deut. xxii.	Deut. xxiii.
Whitsunday.	¶ For Morning.	¶ For Euening.
i. Lesson.	Deut. xvi.	Wisdome i.
ii. Lesson.	Actes. x. Then Peter opened his mouth, &c.	Actes. xix. It fortuned that while Apollo was at Corinth, &c. unto After these things.

Trinitie Sunday.	¶ For Morning.	¶ For Euening.
i. Lesson.	Gen. xviii.	Exod. i.
ii. Lesson.	Matth. iii.	

¶ Sundayes after Trinity.

The first.	¶ For Morning.	¶ For Euening.
ii	Iudith ii.	Iudith iii.
iii	Iudic. xiii.	Iudic. xiv.
iiii	1. Samuel. i. ii.	1. Samuel. iii. iv.
v	xii	xiii
vi	xiv	xv
vii	2. Samuel. xi. xii	1. Samuel. xvi. xvii
viii	1. Kings. xvii. xviii.	1. Kings. xviii. xix
ix	xxi	xxii
x	2. Kings. ii.	2. Kings. iii. iv
xi	v	vi
xii	vii	viii
xiii	Ieremi. ii.	Ieremi. iii. iv.
xiv	xxii	xxiii
xv	Ezech. ii.	Ezech. xxiii.
xvi	xvi	xviii
xvii	xx	xxiii
xviii	Daniel. iii.	Daniel. vi.
xix	Ioel. ii.	Osee. xi.
xx	Abac. ii.	Prouerb. i.
xxi	Prouerb. iii.	iii
xxii	xi	xiii
xxiii	xiii	xiiii
xxiiii	xvi	xvii
xxv	xviii	xx

¶ Lessons proper for Holy dayes.

S. Andrewe.	¶ For Morning.	¶ For Euening.
S. Thomas Apost.	Prouerb. xx. xxiii.	Prouerb. xxi. xxiii.
Christmas day.		
i. Lesson.	Esai. ix.	Esai. lii. Moreouer the Lord spake once, &c.
ii. Lesson.	Luke ii. Iustus Good will toward men.	Titus. iii. The kindnesse and loue, &c.
S. Steuen.		
i. Lesson.	Prouer. xxviii.	Ecclu. xlix.
ii. Lesson.	Actes. vi. & vii. And Steuen full of faith & power, &c. hearts And when xl. yeeres &c.	Actes. iii. And when xl. yeeres were expired there appeared vnto Moses, &c. holy Ghost he being full of the holy Ghost &c.

	¶ For Morning.	¶ For Evening.
Iohn		
i. Leſſon. ii. Leſſon.	Eccleſiaſticus, li. Exod. i.	Eccleſiaſt. lxi. Exod. xxii.
ſeverity.	Jere. xxxi. vnto I have ſurely heard Ephraim,	Wiſdome. i.
Circumciſion day. i. Leſſon.	Gene. xlvii.	Deut. x. vnto And now Iſrael, &c.
ii. Leſſon. Epiphanie. i. Leſſon. ii. Leſſon.	Exod. ii. Matth. xi. Luke vii. vnto Being as was ſuppoſed the ſon of Ioſeph.	Coloſ. iii. Matth. xiv. Iohn ii. vnto After this he went to Capernaum.
Conuerſion of S. Paul. i. Leſſon. ii. Leſſon.	Wiſdome v. Actes xxii. vnto, They heard him.	Wiſdome vi. Actes xxvi.
Purification of y virgin Mary. Saint Matthias.	Wiſdome ix. Wiſdome xix.	Wiſdome xii. Eccles. i.
Annunciation of our Lady.	Eccles. ii.	Eccles. iii.
Wedneſday before Eaſter.	Pſalm. xiii.	Pſalm xiii.
Thurſday afore Eaſter.	Daniel ix.	Jere. xxxi.
Good Friday.	Geneſis xviii.	Exod. xii.
Eaſter Euen.	Zacharieh. ix.	Exodus xiii.
Monday in Eaſter weeke. i. Leſſon. ii. Leſſon.	Exodus xiv. Matth. xxviii.	Exodus xvii. Actes. iii.
Tueſday in Eaſter weeke. i. Leſſon. ii. Leſſon.	Exodus xx. Luke xxiiii. vnto It, And behold two of them.	Exodus xxxii. i. Corinth. xv.

	¶ For Morning.	¶ For Evening.
S. Marke.	Eccles. xii.	Eccles. l.
Philip & Iacob	Eccles. li.	Eccles. lx.
Aſcenſion day.	Deut. x.	ii. Sam. ii.
Munday in whitſun weeke. i. Leſſon.	Gene. xi. vnto, Theſe are the generations of Shem.	Numb. xi. Gather vnto me 70. men, &c. vnto Moſes gate him into the campe, &c.
ii. Leſſon.	i. Cor. xii.	
Tueſday in whitſun weeke.	i. Sam. 15. Dauid came to Samuel to Rama, &c.	Deut. xxx.
S. Barnabe. i. Leſſon. ii. Leſſon.	Eccles. x. Actes. xiiii.	Eccles. xii. Genes. xviii. After certaine dayes.
S. Iohn Baptiſt. i. Leſſon. ii. Leſſon.	Malac. iii. Matth. xi.	Eſaie. liii. Luke. viii. vnto When Ieſus heard.
Saint Peter. i. Leſſon. ii. Leſſon.	Eccles. xli. Actes. iii.	Eccles. xlv. Actes iii.
Saint Iames.	Eccles. xxx.	Eccles. xxxii.
S. Bartholomew	xlv	xlvi
Saint Matthew.	Eccles. xxxv.	Eccles. xxxvii
Saint Michael.	xxxix	xliii
Saint Luke.	li	Iob. i.
Simon and Iude i. Leſſon	Iob. xxviii. xxx.	xlii.
All Saintes. i. Leſſon.	Wiſd. iii. vnto Wherefore bleſſed is the barren.	Wiſd. v. vnto He ſhall take to &c.
ii. Leſſon.	Heb. xi. xii. Saintes by faith. vnto, If yee endure chaſtening.	Apocalyp. vii. vnto, And I ſaw an Angel ſtand.

¶ Proper

¶ Proper Pſalmes for ſundrie daies.

		For Morning.	For Euening.
Chriſtmas day	Pſalm.	xix. lxxxv. xcvij.	Pſalm. lxxxix. cx. cxxxii.
Eaſter day	Pſalm.	ij. lvij. cxi.	Pſalm. cxiii. cxiv. cxviij.
Aſcenſion day	Pſalm.	xxiiij. xlvij. cxij.	Pſalm. xxiiij. xcvij. cxiij.
Whitſunday	Pſalm.	civ. cxlv.	Pſalm. cxlvij. cxlix.

Septuageſima. Sexageſima. Quinquageſima. Quadrageſima.	before Eaſter	vj. weekes. viij weekes. viij. weekes. viij. weekes.
Rogation. Whitſunday. Trinitie ſunday.	after Eaſter	v. weekes viij weekes. viij. weekes.

¶ The order how the reſt of holy Scripture beſide the Pſalter, is appointed to be read.

THE Old Teſtament is appointed for the firſt Leſſons at Morning & Euening Prayer, and ſhall be read through euery yere once, except certaine Bookes and chapters which be hardly edifying, and might not be ſpared, and therefore be lefte vnread.

The New Teſtament is appointed for the ſeconde Leſſons at Morning and Euening prayer, and ſhall be read euer orderly euery yere thrie: beſide the Epiſtles and Goſpels except the Reuelation, out of the which there be only certaine Leſſons appointed vpon diuers prayer Feaſts.

And to know what Leſſons ſhal be read euery day: Finde the day of the Month in the Kalender going before, and there ye ſhall ſe expreſſed the Bookes and Chapters that ſhall be read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt mouable or vnmouable: then the Pſalmes and Leſſons appointed in the Kalender, ſhalbe omitted for that time.

Yet all note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome feaſt that hath his proper.

When the yeres of our Lord may be diuided into foure equall parts, which is euery fourth yere, after the Sunday letter leapeth, and ſhal paſſe the Pſalmes and Leſſons which ſerue for the xxvij. day of Februarie, ſhall ſerue and appere the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, where there is the beginning of any Leſſon, Pſalme, or Goſpell is not expreſſed: there you muſt begin at the beginning of the Chapter.

And, where there is not expreſſed how much ſhall be read: there you ſhal read to the end of the Chapter.

Item, before the firſt Chapter of S. Matthew, in ſtead of the firſt Leſſon no Goſpel, nor ſhall begin the ſame at any other time, but vpon Chriſtmas day.

And the thirde Chapter of S. Lukes Goſpel ſhall be read into the middle of the xij. verſe, Then ſhall the ſame be read vnto the end.

¶ A briefe declaration when euery Terme begynneth and endeth.

NOte howe that *Eaſter Terme* begynneth alwayes the xviij. day after Eaſter, excepting Eaſter day it ſelfe: & endeth the Munday next after the Aſcenſion day.

¶ *Trinitie Terme* begynneth xij dayes after Whitſunday, and endeth xix. dayes.

¶ *Michaelmas Terme* begynneth the ix. or x. day of October, and endeth the xxviij. or xxix. day of November.

¶ *Hilarie Terme* begynneth the xxiij. or xxiiij. day of Ianuarie, and endeth the xij. or xiij. day of Februarie.

¶ In Eaſter Terme are the *Aſcenſion day*. In Trinitie Terme are the Natiuitie of *S. Iohn Baptiſt*. In Michaelmas Terme, are the feaſt of *All Saints*. In Hillarie Terme are the feaſt of the Purification of our Lady, the Kings Iuſtices of Weſtminſter doe vſe to ſit in Iudgement, *not* vpon any Sundayes.

¶ The Table for the order of the Pſalmes to be ſaid at Morning and Euening prayer.

¶ Pſalmes for morning prayer.	¶ Pſalmes for Euening prayer.
1	
2	
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¶ Holy dayes to be obſerued by duety and none other.

THere are by Act of Parliament in the yere 33. of the moſte noble Prince of worthy memorie King Henry the viij. xxxiij. holy dayes and feaſtes commanded to be obſerued, that is to ſay,

All the Sundayes in the yere.
The dayes of the Natiuitie of our Lord Ieſus Chriſt, and the two dayes next following.
Of the Circumciſion of our Lord Ieſus Chriſt.
Of the Epiphanie, or the Wiſe men or kings.
Of Saint Matthie the Apoſtle.
Of Saint Philip & Iames the Apoſtles.
Of the Aſcenſion of our Lord Ieſus Chriſt.
Of the Natiuitie of Saint Iohn Baptiſt.
Of Saint Peter the Apoſtle.
Of Saint Iames the Apoſtle.
Of Saint Bartholomew the Apoſtle.
Of Saint Matthewe the Apoſtle.
Of Saint Michaell the Archangell.
Of Saint Luke the Euangeliſt.
Of Saint Simon & Iude the Apoſtles.
All Saints.
Of Saint Andrew the Apoſtle.
Of Saint Thomas the Apoſtle.
Of the Natiuitie of our Lady.
Of Saint Iohn the Euangeliſt.
Of the holy Innocents.
Monday and Tueſday in Eaſter weeke.
Monday and Tueſday in Whitſun weeke.

The Booke of Common prayer, and administration of the Sacraments.

¶ The order where Morning and Euening prayer shall be vsed and said.

¶ The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappel, or Chauncel, except it be otherwise done vpon iust cause and reasonable consideration, by the Ordinary of the place, and the Churches shall remaine as they haue done in times past.

¶ And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministration, shall vse such ornaments in the Church, as were in vse by authority of Parliament in the second yeere of the reign of King Edward the first, according to the Act of the Parliament, in that case made and prouided.

¶ An order for Morning prayer dayly throughout the yeere.

¶ At the beginning both of Morning Prayer, and likewise of Euening Prayer, the Minister shall read with a loud voyce, some one of these sentences of the Scripture that follow: And then he shall say that which is written after the said sentences.

WHen the wicked man turneth away from his wickednesse that he hath committed, and doeth that which is lawfull and right: he shall saue his soule alyue. Ezech. 18.

I will arise and go to my Father, and will say vnto him, Father, I haue sinned against Heauen and before thee: I am hence forth not worthy to be called thy sonne. Luke 15.

The sacrifices of God are a troubled spirit: a broken and a contrite heart, O God, shalt thou not despise. Psal. 51.

Turne thy face from my sinnes, and put out all my misdeedes. Psal. 51.

Create in me a cleane heart, O God, and renue a right spirit within me. Psal. 51.

Cast me not away from thy presence, and take not thy holy spirit from me. Psal. 51.

Make me to heare of ioy and gladnesse, that the bones which thou hast broken may reioyce. Psal. 51.

Turne thy face from my sinnes, and put out all my misdeedes. Psal. 51.

Rent your heart and not your garments, and turne vnto the Lord your God: for he is gracious and mercifull, slow to anger, and of great kindnesse, and repenteth him of the euill. Ioel. 2.

Who can tell if he will turne and repent, and leaue behinde him a blessing? Ioel. 2.

Turne vs (O Lord God of our saluation) and let thine anger cease from vs. Psal. 85.

Wilt thou be angry with vs for euer? wilt thou stretch out thy wrath from one generation to another? Psal. 85.

Wilt thou not turne againe and quicken vs, that thy people may reioyce in thee? Psal. 85.

Shew vs thy mercy, O Lord, and grant vs thy saluation. Psal. 85.

I will hearken what the Lord will say concerning me. Psal. 85.

Surely his saluation is nigh them that feare him, that glory may dwell in our land. Psal. 85.

Mercy and truth are met together, righteousnesse and peace haue kissed each other. Psal. 85.

Truth shall flourish out of the earth, and righteousnesse hath looked down from heauen. Psal. 85.

The Lord will shew louing kindnesse, and our land shall giue her increase. Psal. 85.

Righteousnesse shall go before him, and he shall set vs in the way of his steps. Psal. 85.

Wherewithall shall I come before the Lord, and bow my selfe before the most high God? shall I come before him with burnt offrings, and with calues of a yeere old? Micah 6.

Will the Lord be pleased with thousands of rammes, or with ten thousands of riuers of oyle? Micah 6.

Shall I giue my first borne for my transgression, the fruit of my body for the sinne of my soule? Micah 6.

He hath shewed thee, O man, what is good, and what doth the Lord require of thee, but to do iustly, to loue mercy, and to walke humbly with thy God? Micah 6.

Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight. Psal. 143.

If we say that we haue no sinne, we deceiue our selues, and there is no truth in vs. 1. Iohn 1.

¶ A generall Confession to be said of the whole Congregation after the Minister kneeling.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thankes for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voyce, vnto the Throne of the heauenly grace, saying after me.

ALmighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuises and desires of our owne hearts: we haue offended against thy holy lawes: we haue left vndone those things which we ought to haue done: and we haue done those things which we ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders: spare thou them O God, which confesse their faults. Restore thou them that be penitent, according to thy promises declared vnto mankinde, in Christ Iesu our Lord and grant, O most merciful Father, for his sake, that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Minister alone.

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse, and liue, and hath giuen power and commandement to his Ministers, to declare & pronounce to his people being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truly repent, and vnfeinedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we do at this present, & that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere, Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voyce.

OVr Father which art in heauen, hallowed be thy Name. Thy kingdome come, thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs, and leade vs not into temptation, but deliuer vs from euill. Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to help vs.

Minister.

Glory be to the Father, and to the Sonne, &c.

¶ Proper Pſalmes for ſeuerall dayes.

	For Morning.		For Euening.	
Chriſtmas day	Pſalm.	xix. xlv. lxxxv.	Pſalm.	lxxxix. cx. cxxxii.
Eaſter day	Pſalm.	ii. lvii. cxi.	Pſalm.	cxiii. cxiv. cxviii.
Aſcenſion day	Pſalm.	xxiv. xlvii. cxii.	Pſalm.	xcviii. cxv. cxxi.
Whitſunday	Pſalm.	civ. cxlv. cxlviii.	Pſalm.	cxlvii. cxlix.

Septuageſima. Sexageſima. Quinquageſima. Quadrageſima.	before Eaſter	ſix weekes. viij weekes. viij weekes. viij weekes.
Rogation. Whitſunday. Trinitie ſunday.	after Eaſter	v. weekes viij weekes. viij weekes.

¶ The order how the reſt of holy Scripture beſide the Pſalter, is appointed to be read.

THE Old Teſtament is appointed for the firſt Leſſons at Morning & Euening Prayer, and ſhall be read through euery yere once, except certaine Bookes and chapters which be leaſt edifying, and might beſt be ſpared, and therefore be left vnread.

The New Teſtament is appointed for the ſeconde Leſſons at Morning and Euening prayer, and ſhalbe read ouer orderly euery yere thrie beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be only certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhal be read euery day: Finde the day of the Moneth in the Kalender going before, and there ye ſhal perceiue the Bookes and Chapters that ſhall be read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt moueable or vnmoueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhalbe omitted for that time.

Yet muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome feaſt that hath his proper.

When the yeres of our Lord may be diuided into foure equall parts, which is euery fourth yere, then the Sunday letter leapeth, and that yere the Pſalmes and Leſſons which ſerue for the xxvij. day of Februarie, ſhall be read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, where ouer the beginning of any Leſſon, Epiſtle, or Goſpel is not expreſſed: there you muſt begin at the beginning of the Chapter.

And, wherſoeuer is not expreſſed how farre ſhall be read: there you ſhal read to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, yee ſhall begynne before at the xvij. Chapter, *Liber generationis Ieſu Chriſti, &c.* And the thirde Chapter of S. Lukes Goſpel ſhall be read into the middle of the xxiij. Chapter, *Anno autem quintodecimo imperij Tiberij, &c.*

¶ A briefe declaration when euery Terme begynneth and endeth.

FOr it knowen that *Eaſter Terme* begynneth alwayes the xviij. day after Eaſter, reckening Eaſter day for one: & endeth the Munday next after the Aſcenſion day.

¶ *Trinitie Terme* begynneth xij. dayes after Whitſunday, and continueth xix. dayes.

¶ *Michaelmas Terme* begynneth the ix. or x. day of October, and endeth the xxviij. or xxix. day of November.

¶ *Hilarie Terme* begynneth the xviij. or xix. day of Ianuarie, and endeth the xij. or xiij. day of Februarie.

¶ In Eaſter Terme are the *Aſcenſion day*. In Trinitie Terme, are the *Natiuitie of S. Iohn Baptiſt*. In Michaelmas Terme, *All ſaints day*. In Hillarie Terme are the feaſts of the *Purification of our Lady*, the Kinges Iudges of Weſtminſter doe vſe to ſit in Iudgement, not vpon any Sundays.

¶ The Table for the order of the Pſalmes to be ſaid at Morning and Euening prayer.

¶ Pſalmes for morning prayer.	¶ Pſalmes for Euening prayer.
1	
2	
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¶ Holie dayes to be obſerued by Holy Scripture and none other.

The Circumciſion of our Lord Ieſus Chriſt.
The Epiphanie.
The Purification of the bleſſed virgine.
Of Saint Matthias the Apoſtle.
The Annunciation of the bleſſed virgin.
Of Saint Marke the Euangeliſt.
Of Saint Philip & Iacob the Apoſtles.
Holie Thurſday, the Aſcenſion of our Lord Ieſus Chriſt.
Of the Natiuitie of Saint Iohn Baptiſt.
Of Saint Peter the Apoſtle.
Of Saint Iames the Apoſtle.
Of Saint Bartholomew the Apoſtle.
Of Saint Matthewe the Apoſtle.
Of Saint Michaell the Archangell.
Of Saint Luke the Euangeliſt.
Of Saint Simon and Iude the Apoſtles.
All Saints.
Of Saint Andrew the Apoſtle.
Of Saint Thomas the Apoſtle.
On the Morrow of our Lord.
Of Saint Steuen the firſt Martyr.
Of Saint Iohn the Euangeliſt.
Holie Innocents.
Munday and Tueſday in Eaſter weeke.
Munday and Tueſday in Whitſun weeke.

The Booke of Common prayer, and administration of the Sacraments.

¶ The order where Morning and Euening prayer shall be vsed and said.

¶ The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappel, or Chancell, except it be otherwise determined by the Ordinary of the place, and the Chaunels shall remaine as they haue done in times past.

¶ And here is to bee noted, that the Minister at the time of the Communion, and at all other times, in his ministration, shall vse such ornaments in Church, as were in vse by authority of Parliament in the second yeere of the reign of King Edward the first, according to the Act of the Parliament, in that case made and prouided.

¶ An order for Morning prayer dayly throughout the yeere.

¶ At the beginning both of Morning Prayer, and likewise of Euening Prayer, the Minister shall read with a lowd voyce, some one of these sentences of the Scripture that follow: And then he shall say that which is written after the said sentences.

AT * what time soeuer a sinner doeth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

* I doe know mine owne wickednesse, and my sinne is alway against me.

* Turne thy face away from our sinnes (O Lord) and blot out all our offences.

* A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

* Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle, and mercifull: he is patient and of much mercy, and such a one that is sorry for your afflictions.

* To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby we might walke in thy Lawes which thou hast appointed for vs.

* Correct vs (O Lord) and yet in thy iudgement: not in thy fury, lest we should be consumed, & brought to nothing.

* Amend your liues, for the kingdome of God is at hand.

* I will goe to my Father, and say vnto him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

* If we say that we haue no sinne, we deceiue our selues, and there is no truth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble & meet together, to render thankes for the great benefites that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word & to aske those things which be requisite & necessary as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voyce, vnto the Throne of the heauenly grace, saying after me.

¶ A generall Confession to be said of the whole Congregation after the Minister kneeling.

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The people shall answere, Amen.

¶ Then shall the Minister begin the Lords prayer with a lowd voyce.

OVr Father which art in heauen, hallowed be thy Name. Thy kingdome come, thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs, and leade vs not into temptation, but deliuer vs from euill. Amen.

¶ Then likewise he shall say,

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the Sonne, &c.

Prayse ye the Lord.

¶ Then shall be said or sung this Psalme following.

Venite exultemus. Psal. 95.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hands are all the corners of the earth: and the strength of the hils is his also.

The sea is his and he made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture and the sheepe of his hands.

To day if ye will heare his voyce: harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me, proued me, and saw my workes.

Fourty yeers long was I grieued with this generation, and sayd: It is a people that doe erre in their hearts, for they haue not known my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there be proper Psalmes appointed for that day. And at the end of euery Psalme throughout the yere, and likewise in the end of *Benedictus*, *Benedicite*, *Magnificat*, and *Nunc dimittis*, shall be repeated,

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Then shall be read two Lessons distinctly with a loud voyce, that the people may heare. The first of the old Testament. The second of the New, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that readeth the Lesson, standing and turning him so, as he may best be heard of all such as be present. And before euery Lesson, the Minister shall say thus; The 1. 2. 3 or 4. Chapter of Genesis, or Exodus, Mathew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter he shall say, Here endeth such a Chapter of such a Booke.

¶ And to the end the people may the better heare, in such places where they doe sing, there shall the Lessons be sung in a plaine tune, after the manner of distinct reading: and likewise the Epistle and Gospel.

¶ After the first Lesson, shal follow *Te Deum laudamus* in English dayly throughout the whole yeere.

Te Deum laudamus.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doth worship thee, the Father euerlasting.

To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin & Seraphin: continually do cry.

Holy, Holy, Holy: Lord God of Sabbaoth.

Heauen & earth are full of the maiesty of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets praise thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maiesty.

Thy honourable: true and only Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou didest not abhorre the virgins wombe.

When thou hadst ouercome the sharpnesse of death: thou didest open the Kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glory of the Father.

We beleeue that thou shalt come to be our Judge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord, let thy mercy lighten vpon vs: as our trust is in thee.

O Lord, in thee haue I trusted: let me neuer be confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

Benedicite.

O All ye workes of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him, and magnifie him for euer.

O ye waters that are aboue the firmament, blesse ye the Lord: praise him, and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: praise him, and magnifie him for euer.

O ye showres and dew, blesse ye the Lord: praise him, and magnifie him for euer.

O ye windes of God, blesse ye the Lord: praise him, and magnifie him for euer.

O ye fire and heat, blesse ye the Lord: praise him, and magnifie him for euer.

O ye winter and summer, blesse ye the Lord: praise him, and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him, and magnifie him for euer.

O ye frost and cold, blesse ye the Lord: praise him, and magnifie him for euer.

O ye yce and snow, blesse ye the Lord: praise him, and magnifie him for euer.

O ye nights and dayes, blesse ye the Lord: praise him, and magnifie him for euer.

O ye light and darknesse, blesse ye the Lord: praise him, and magnifie him for euer.

O ye lightnings and clouds, blesse ye the Lord: praise him, and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise him, and magnifie him for euer.

O ye mountaines and hilles, blesse ye the Lord: praise him, and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him, and magnifie him for euer.

O ye welles, blesse ye the Lord: praise him, and magnifie him for euer.

O ye seas and floods, blesse ye the Lord: praise him and magnifie him for euer.

O ye whales, and all that moue in the waters, blesse ye the Lord: praise him, & magnifie him for euer.

O all

O all ye fowles of the ayre, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye beaſts and cattel: bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O let Iſrael bleſſe the Lord, praiſe him, and magnifie him for euer.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſpirits, and ſoules of the righteous, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O Ananias, Azarias, & Miſael, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

Glory be to the Father, and to the &c.

As it was in the beginning, is now &c.

¶ And after the ſecond Leſſon, ſhalbe vſed & ſaid *Benedictus Dominus Deus Iſrael* in Engliſh, as followeth.

Luke 1. 68. BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mightie ſaluation for vs, in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets, which haue been ſince the world began.

That we ſhould be ſaued from our enemies, and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy couenant.

To performe the oth which he ſware to our forefather Abraham, that he would giue vs.

That we, being deliuered out of the hands of our enemies, might ſerue him without feare.

In holineſſe and righteouſneſſe before him, all the dayes of our life.

And thou childe ſhalt bee called the Prophet of the higheſt: for thou ſhalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation vnto his people, for the remiſſion of their ſinnes.

Through the tender mercy of our God, whereby the day-ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhaddow of death: and to guide our feete into the way of peace.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Or the C. Pſalme. *Iubilate.*

Iubilate. O Bee ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord hee is God: it is hee that hath made vs, and not wee our ſelues, we are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generatiõ.

Glorye be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter and the people, ſtanding.

I Beleeue in God the Father Almighty, Maker of heauen and earth. And in Jeſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, he deſcended into hel, the third day he roſe again from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty: from thence hee ſhall come to iudge the quicke & the dead. I beleeue in the holy Ghoſt, the holy Catholique Church, the communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ And after that, theſe prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voyce.

The Lord be with you.

Anſwere.

And with thy ſpirit.

Miniſter.

Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

¶ Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh, with a loud voice,

¶ Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp ſhall ſay.

O Lord ſhew thy mercy vpon vs.

Anſwere.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwere.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs, but only thou, O God.

Miniſter.

O God make cleane our hearts within vs.

Anſwere.

And take not thy holy ſpirit from vs.

¶ Then ſhall follow three Collects. The firſt of the day, which ſhall bee the ſame that is appointed at the Communion. The ſecond, for peace. The third, for grace to liue well. And the two laſt Collects ſhall neuer alter, but dayly be ſaid at Morning prayer, throughout the whole yeere, as followeth.

¶ The ſecond Collect for peace.

O God which art Authour of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not feare the power of any aduerſaries, through the might of Jeſus Chriſt our Lord. Amen.

¶ The third Collect for grace.

O God our heauenly Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that which is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

An order for Euening Prayer,
throughout the whole yeere.

Then shall the minister say.

OVr Father which art in heauen, &c.

Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make hast to helpe vs.

Minister.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then Psalmes in order as they be appointed in the Table for Psalmes, except there bee proper Psalmes appointed for that day. Then a Lesson of the olde Testament, as it is appointed likewise in the Kalender, except there be proper Lessons appointed for that day. After that, *Magnificat* in English, as followeth.

MY soule doeth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded the lowlines of his handmaiden.

For behold from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercie is on them that feare him: throughout all generations.

He hath shewed strength with his arme: hee hath scattered the proud in the imagination of their hearts.

He hath put downe the mighty from their seate: and hath exalted the humble and meeke.

Hee hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy, hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seede for euer.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shalbe: world without end. Amen.

Or the 98 Psalme.

O Sing vnto the Lord a new song: for hee hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

Hee hath remembred his mercy and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thankes.

Praise the Lord vpon the Harpe: sing to the Harpe with a Psalme of thanksgiuing.

With Trumpets also and Shawmes: O shew your selues ioyfull before the Lord the King.

Let the Sea make a noyse, and all that therein is: the round world and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for hee is come to iudge the earth.

With righteousnesse shall hee iudge the world: and the people with equitie.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

¶ Then a Lesson of the new Testament, and after that, *Nunc dimittis* in English, as followeth

LOrd now lettest thou thy seruant depart in peace: according to thy word. *Nunc dimittis.* Luk. 2. 29.

For mine eyes haue seene thy saluation.

Which thou hast prepared before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Or this Psalme.

GOd bee mercifull vnto vs, and blesse vs, and shew vs the light of his countenance, and be mercifull vnto vs. *Deus misereatur.* Psal. 67.

That thy way may be knowne vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shalbe, world without end. Amen.

¶ Then shall follow the Creede with other prayers, as is before appointed at Morning prayer after *Benedictus*, and with three Collects. First of the day: Second, for peace. Third, for aide against all perils, as hereafter followeth; which two last Collects shalbe daily said at Euening prayer without alteration.

¶ The second Collect at Euening prayer.

O God from whom all holy desires, all good counsels, and all iust workes doe proceede: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee, wee being defended from the feare of our enemies, may passe our time in rest and quietnes, through the merits of Iesus Christ our Sauiour. Amen.

¶ The third Collect for ayde against all perils.

LIghten our darknesse, we beseech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Iesus Christ. Amen.

¶ In the feasts of Christmas, the Epiphany, S Matthias, Easter, the Ascension, Pentecost, Saint Iohn Baptist, S Iames, S. Bartholomew, S. Mathew, S. Simon, and Iude, S Andrew, and Trinity Sunday, shall be sung, or said immediately after *Benedictus*, this confession of our Christian faith,

Whosoeuer

Quicunque vult.

VVHosoeuer will be saued: before all things it is necessary that he hold the Catholike faith.

Which faith except euery one doe keepe holy and undefiled: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that we worship one God in Trinitie, and Trinitie in Unitie.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father uncreate, the Sonne uncreate: and the holy Ghost uncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there be not three incomprehensibles, nor three uncreated, but one uncreated, & one incomprehensible.

So likewise the Father is Almightie, the Sonne Almightie: and the holy Ghost Almightie.

And yet they are not three Almighties: but one Almightie.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian veritie: to acknowledge euery Person by himselfe to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, & of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three Sons: one holy Ghost, not three holy Ghosts.

And in this Trinitie, none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequall.

So that in all things, as is aforesaid: the Unitie in Trinitie, & the Trinitie in Unitie is to be worshipped.

He therefore that will be saued: must thus thinke of the Trinity.

Furthermore, it is necessary to euerlasting saluation: that hee also beleeue rightly in the incarnation of our Lord Jesus Christ.

For the right faith is, that we beleeue and confesse: that our Lord Jesus Christ, the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule and humane flesh subsisting.

Equall to the Father, as touching his Godhead: and inferiour to the Father, touching his manhood.

Who although he bee God and man: yet he is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by unitie of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose again the third day from the dead.

He ascended into heauen, he sitteth on the right hand of the Father, God almighty: from whence hee shall come to iudge the quicke and the dead.

At whose coming all men shall rise again with their bodies: and shall giue account for their owne works.

And they that haue done good, shall go into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ Thus endeth the order of Morning and Euening prayer throughout the whole yeere.

¶ Here followeth the Letany, to bee vsed vpon Sundayes, Wednesdayes, and Fridayes, and at other times when it shalbe commanded by the Ordinary.

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost proceeding from the Father and the Son: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious bloud, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vain-glory, and hypocrisie, from enuie, hatred, and malice, and all uncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, & from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuie conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy incarnation: by thy holy nativity and circumcision, by thy baptisme, fasting and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweate, by thy Crosse and passion, by thy precious death and burial, by thy glorious

glorious resurrection & ascension, and by the coming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in y houre of death, & in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy seruant Charles our most gracious King and Gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare, and loue, and that he may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to bless and preserue our gracious Queene Mary, Frederike the Prince Elector Palatine, and the Lady Elizabeth his wife, with their Royall issue.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastors, and ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing, they may set it forth, and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Councell, and all the Nobility, with grace, wisdome, and vnderstanding.

We beseech thee, &c.

That it may please thee to bless and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

We beseech thee, &c.

That it may please thee to bless and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations, vnitie, peace, and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dreed thee, and diligently to liue after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring foorth the fruits of the spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred, and are deceiued.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee, &c.

That it may please thee to succour, helpe and comfort all that be in danger, necessitie, and tribulation.

We beseech thee, &c.

That it may please thee to preserue all that trauell by land or by water, all women labouring of childe, all sicke persons and young children, and to shew thy pitie vpon all prisoners and captiues.

We beseech thee, &c.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgiue our enemies, persecutors and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences, and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beseech thee, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

Answere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assoile our prayers that we make before thee in all our troubles and aduersities, whersoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtilty of the deuill or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, & our fathers haue declared vnto vs the noble workes that thou didest in their dayes, and in the olde time before them.

O Lord arise, helpe vs, & deliuer vs for thine honour.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The verficle.

O Lord let thy mercy be shewed upon us.

The Answere.

As we doe put our trust in thee.

¶ Let us pray.

WE humbly beseech thee, O Father, mercifully to looke upon our infirmities, and for the glory of thy Names sake turne from us all those evils, that we most righteously have deserved, and grant that in all our troubles we may put our whole trust and confidence in thy mercie, and evermore serve thee in holinesse and pureness of living, to thy honour and glorie, through our only Mediatour and Advocate, Jesus Christ our Lord. Amen.

¶ A prayer for the Kings Majestie.

O Lord our heavenly Father, high & mighty, King of kings, Lord of lords, the only ruler of princes, which dwellest from thy throne behold all the dwellers upon the earth, most heartily we beseech thee with thy favour to behold our most gracious Soveraigne Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walke in thy way, endue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him, that he may vanquish and overcome all his enemies, and finally after this life, he may attaine everlasting joy and felicitie, through Jesus Christ our Lord. Amen.

¶ A prayer for the Queene, Prince Frederick, the Lady Elizabeth and their children.

ALmighty God, which hast promised to be a Father of thine elect and of their seed, we humbly beseech thee to blesse our most gracious Queene Mary, Fredericke the Prince Elector Palatine, & the Lady Elizabeth his wife, with their Princely Issue: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, & bring them to thine everlasting kingdome, through Jesus Christ our Lord. Amen.

ALmighty and everliving God, which onely workest great marvailes, send downe upon our Bishops and Curates, & all Congregations committed to their charge the healthfull Spirit of thy grace, & that they may truely please thee, powre upon them the continual dew of thy blessing: Grant this (O Lord) for the honour of our Advocate & Mediatour Jesus Christ. Amen.

¶ A prayer of Chrysostome.

ALmighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, & dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

¶ For raine, if the time require.

O God heavenly Father, which by thy Son Jesus Christ, hast promised to all those which seeke thy kingdome & the righteousnes thereof all things necessary to their bodily sustenance, send us (we beseech thee, in this our necessity, such moderate raine and showres that we may receive the fruites of the earth to our comfort, and to thine honor, through Jesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God, which for the sinne of man didst once drowne all the world, except eight persons, and considering of thy great mercy didst promise never to destroy it so againe: we humbly beseech thee, that although we for our iniquities have worthily deserved this plague of raine and waters, yet upon our true repentance thou wilt send us such weather, whereby we may receive the fruites of the earth in due season, and learne both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory, through Jesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heavenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold we beseech thee the afflictions of thy people, and grant that this scarcitie, & dearth (which we doe now most justly suffer for our wickednesse) may through thy goodnesse be mercifully turned into cheapnesse and plenty, for the love of Jesus Christ our Lord, to whom with thee and the holy Ghost be praise for ever.

¶ In the time of warre.

O Almighty God, King of all kings & governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, & to be mercifull unto them that truly repent: save & deliver us (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, & confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee which art the onely giver of all victorie, through the merits of thy only Sonne Jesus Christ our Lord.

¶ In the time of any common plague, or sickenesse.

O Almighty God, which in thy wrath in y time of king David didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy didst save the rest: have pitie upon us miserable sinners, that now are visited with great sickenesse and mortality, that like as thou didst then commaund thine Angel to cease from punishing: so it may now please thee to withdraw from us this plague and grievous sickenesse, through Jesus Christ our Lord. Amen.

O God, whose nature and propertie is ever to have mercy, and to forgive, receive our humble petitions, and though we be tyed and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose us, for the honour of Jesus Christs sake, our Mediatour and Advocate. Amen.

¶ A thanksgiving for raine.

O God our heavenly Father, who by thy gracious providence dost cause the former and the latter raine to descend upon the earth, that it may bring forth fruit for the use of man: we give thee humble thankes, that it hath pleased thee in our greatest necessitie, to send us at the last a joyfull raigne upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy name, through the mercies in Jesus Christ our Lord. Amen.

¶ A thanksgiving for faire weather.

O Lord God, who hast justly humbled us by thy late plague of immoderate raine and waters, and in thy mercy hast relieved and comforted our soules by this seasonable and blessed change of weather: we praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy loving kindnesse from generation to generation, through Jesus Christ our Lord. Amen.

¶ A thanksgiving for plenty.

O Most mercifull Father, which of thy gracious goodnesse, hast heard the devout prayers of thy Church, and turned our dearth & scarsity, into cheapnesse and plenty: We give thee humble thankes for this thy especiall bounty, beseeching thee to continue

...spirit thy holy motions in us, that our lives may ...ssedly as per ...ments of mercie, to thy glory and ...ne ...ame, through Jesus Christ our Lord. Amen.

¶ A thanksgiving for peace and victory.

O Almighty God, which ...st ...ome to pass ...ese ...ings unto thy servants against the rage of their enemies, we yield ...ee most hearty thanks for our deliverance from their great and apparent dangers wherewith we were compassed: and do ...ray ...ee ...ill ...ontinue ...ee ...ercie ...ward us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

¶ A thanksgiving for deliverance from the plague.

O Lord God, which ...st ...ent unto us for our sins and ...ansgressions ...e ...ost ...ainful plague and pestilence, and even in the midst of judgement remembring mercy, ...st ...ommanded the ...ngel that ...ad ...ought ...ath to ...ease from the gates of death: we offer unto thy Fatherly goodness our bodies, our soules and bodies, which ...st ...ot ...erished, to be a living Sacrifice unto thee, ...ontinually ...nd magnifying thy mercies in the midst of the congregation, through Jesus Christ our Lord. Amen.

¶ Or this.

We ...umbly ...knowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy Law, might justly have fallen upon us by reason of our manifold transgressions and ...ardnesse of heart: yet seeing us ...ith pitifull eye of thy tender mercy, upon our humble and unfeigned ...umiliation, to ...ssuage the ...ultitude ...f ...ur ...ost ...ighteous ...ath, where with we ...ere ...orely ...ept ...ere ...ffli...ted, ...nd to ...ffect the ...ower of thy ...ealth unto our dwellings: We ...ffer unto thy Divine ...ajesty the ...acrifice of praise and thanksgiving, ...ealing and magnifying thy glorious Name, for ...at thy ...rotection ...nd ...ondescendance ...ver us, through Jesus Christ our Lord. Amen.

The end of the Letanie.

The Collects, with the order how to finde the beginning and end of the Epistles and Gospels in the New Testament, by the Chapter and the Verse, as it is appointed in the Booke of Common prayer.

¶ The first Sunday in Advent.

The Collect.

ALmighty God, give us grace that we may cast away the workes of darknesse, and put upon us the armour of light, now in the time of this mortall life, (in the which thy Sonne Jesus Christ came to visite us in great humilitie) that in the last day when he shall come again in his glorious Majestie, to judge both the quick and the dead, we may rise to life immortall, through him, who liveth and reigneth with thee and the holy Ghost, now and ever. Amen.

The Epistle.

Owe nothing to any man. Rom. 13. verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21. verse 1. unto verse 14.

¶ The second Sunday in Advent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise hear them, read, marke, learne, and inwardly digest them, that by patience and comfort of thy holy word we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

The Epistle.

For whatsoever things. Rom. 15. verse 4. unto verse 14.

The Gospel.

Then there shall be signes in the. Luke 21. verse 25. unto verse 33.

¶ The third Sunday in Advent.

The Collect.

LOrd we beseech thee give eare to our prayers, and by thy gracious visitation, lighten the darkenesse of our hearts, by our Lord Jesus Christ. Amen.

The Epistle.

Let a man so esteeme of us. 1. Cor. 4. verse 1. unto verse 6.

The Gospel.

And when John heard in the. Matth. 11. verse 2. unto verse 11.

¶ The fourth Sunday in Advent.

The Collect.

LOrd raise up, we pray thee, thy power, and come among us, and with great might succour us, that whereas through our sinnes and wickednes we be sore let and hindred, thy bountifull grace and mercy through the satisfaction of thy Sonne our Lord, may speedily deliver us, to whom with thee and the holy Ghost be honour and glory world without end. Amen.

The Epistle.

Rejoyce in the Lord alway. Phil. 4. verse 4. unto verse 8.

The Gospel.

Then this is the record of John. John 1. verse 19. unto verse 29.

¶ On Christmas day.

The Collect.

ALmighty God, which hast given us thy only begotten Son to take our nature upon him, & this day to be borne of a pure Virgin, grant that we, being regenerate, & made thy children by adoption & grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth, &c.

The Epistle.

In sundry times and in divers. Heb. 1. verse 1. unto verse 13.

The Gospel.

In the beginning was the. John 1. verse 1. unto verse 15.

¶ S Stevens day.

The Collect.

GRant us, O Lord, to learne to love our enemies, by the example of thy Martyr S. Steven, who prayed

prayer for his parentage, to that which knit and regard, &c.

¶ Then shall follow a Collect of the Nativity, which shall be said continually until New years day.

The Epistle.

That he being full of the holy. Acts 7.
verse 55. unto the end.

The Gospell.

Wherefore behold, I send. Mat. 23.
verse 34. unto the end.

¶ Saint Iohn the Euangelists day,

The Collect.

MErciful Lord, we beseech thee to cast the bright beames of light upon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to the euerlasting gifts, through Iesus Christ our Lord, Amen.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. unto the end.

The Gospell.

He said unto him, Follow me. Iohn 21.
verse 19. unto the end.

¶ Innocents day.

The Collect.

ALmighty God, whose praise this day the young Innocents thy witnesses, haue confessed & showed forth, not in speaking but in dying, mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we do confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked and lo a Lambe. Reuel. 14.
verse 1. unto the end.

The Gospel.

The Angell of the Lord appeareth. Mat. 2
verse 13. unto verse 19.

¶ Sunday after Christmas day.

The Collect.

ALmighty God, which hast given vs thy onely begotten Sonne to take our nature upon him, and this day to be borne of a pure Virgin, grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy spirit, through him our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire. Gala. 4.
verse 1. unto verse 8.

The Gospell.

The booke of the generations. Matth. 1.
verse 1. unto the end.

¶ The Circumcision of Christ.

The Collect

ALmighty God, which madest thy blessed Sonne to be circumcised & obedient vnto the Law for man, grant vs the true circumcision of the Spirit, that our hearts and all our members, being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. unto verse 19.

The Gospell.

And it came to passe when the. Luke 2.
verse 15. unto verse 22.

¶ If there be a Sunday betweene the Epiphanie and the Circumcision, then shall be vsed the same Collect, Epistle and Gospell as the Communion, which was vsed upon the day of Circumcision.

The Epiphany.

The Collect.

O God which by the leading of a starre didest manifest thy only begotten Sonne to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life haue the fruit of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. unto verse 13.

The Gospel.

When Iesus therefore was borne. Matth. 2.
verse 1. unto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, & also haue grace & power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom. 12.
verse 1. unto verse 6.

The Gospell.

And when he was twelue yeare. Luke 2
verse 42. unto the end.

¶ The second Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, which dost gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and grant us thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts, Rom. 12.
verse 6. unto verse 16. at, Be not wise, &c.

The Gospell.

And the third day was there a. Iohn 2.
verse 1. unto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, mercifully looke upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend us, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom. 12.
verse 16. unto the end.

The Gospell.

Now when he was come downe. Matth. 8
verse 1. unto verse 14.

¶ The fourth Sunday after the Epiphany.

The Collect.

GOd which knowest vs to be set in the middest of so many and great dangers, that for mans frailtie we cannot alway stand vpright: grant to vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom. 13
verse 1. unto verse 8.

The Gospell.

And when he was entred into. Matth. 8.
verse 23. unto the end.

¶ The fift Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee to keepe thy Church & household continually in thy true Religion, that they which doe leane only upon hope of thy heauenly grace, may euermore be defended by thy mighty power, through Christ our Lord.

The Epistle.

Mete therefore as the elect. Col.3.
verse 12. unto verse 18.

The Gospell.

The kingdome of heauen is. Matth.13.
verse 24. unto verse 31.

¶ The first Sunday (if there be so many) shall haue the same Collect, Epistle and Gospell, that was vpon the fifth.

Septuagesima Sunday.

The Collect.

O Lord, we beseech thee fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which. 1.Cor.9.
verse 24. unto the end.

The Gospell.

For the kingdome of heauen. Matth.20.
verse 1. unto verse 17.

Sexagesima Sunday.

The Collect.

LOrd God, which seest that we put not our trust in any thing that we do, mercifully grant that by thy power we may be defended against all aduersity, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2.Cor.11.
verse 19. unto verse 32.

The Gospell.

Now when much people were. Luke 8.
verse 4. unto verse 16.

Quinquagesima Sunday.

The Collect.

O Lord, which dooest teach vs that all our doings without charity are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace and all vertues, without the which whosoeuer liueth, is counted dead before thee: graunt this for thy only Sonne Iesus Christs sake.

The Epistle.

Though I speake with the. 1.Cor.13.
verse 1. unto the end.

The Gospell.

Then Iesus tooke vnto him. Luke 18.
verse 31. unto the end.

¶ The first day of Lent.

The Collect.

ALmighty and euerliuing God, which hatest nothing that thou hast made, and dooest forgiue the sinnes of all them that be penitent: Create and make in vs new & contrite hearts, that we worthily lamenting our sinnes, and acknowledging our wretchednes, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2.
verse 12. unto verse 18.

The Gospell.

Moreouer when ye fast, looke. Matth.6.
verse 16. unto verse 22.

¶ The first Sunday of Lent.

The Collect.

O Lord, which for our sakes diddest fast fourtie dayes and fourtie nights: giue vs grace to doe such abstinence, that our flesh being subdued to the spirit, we may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So we therefore as workers. 2.Cor.6.
verse 1. unto verse 11.

The Gospel.

Then was Iesus led of the. Matth.4.
verse 1. unto verse 12.

¶ The second Sunday in Lent.

The Collect.

ALmighty God, which dooest see that we haue no power of our selues to helpe our selues, keep thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughts that may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech. 1.Thes.4.
verse 1. unto verse 9.

The Gospell.

And Iesus went thence. Matth.15.
verse 21. unto verse 29.

¶ The third Sunday in Lent.

The Collect.

WE beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiestie, to be our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of Ephes.5.
verse 1. unto verse 15.

The Gospell.

Then he cast out a diuell. Luke 11.
verse 14. unto verse 29.

¶ The fourth Sunday in Lent.

The Collect.

GRaunt we beseech thee Almighty God, that we which for our euill dooes are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Galat.4.
verse 21. unto the end.

The Gospell.

Iesus went his way ouer the. Iohn 6.
verse 1. unto verse 15.

¶ The fifth Sunday in Lent.

The Collect.

WE beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse they may be gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come an. Heb.9.
verse 11. unto verse 16.

The Gospell.

Which of you can rebuke me of. Iohn 8
verse 46. unto the end.

¶ The Sunday next before Easter.

The Collect.

ALmighty and euerliuing God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ to take vpon him our flesh, & to suffer death vpon the Crosse, that all mankinde should follow the example of his great humility: mercifully graunt that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The

The Epistle.

Let the same mind be in you. Philip. 2.
verse 5. unto verse 12.

The Gospel.

And it came to passe, when. Matth. 26.
verse 1. unto Chap. 27. verse 57.

¶ Monday next before Easter.

The Epistle.

Who is this that commeth. Esaiah 63.
verse 1. to the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. unto the end.

¶ Tuesday next before Easter.

The Epistle.

The Lord God hath opened. Esaiah 50.
verse 5. unto the end.

The Gospel.

And anon in the dawning. Matth. 15.
verse 1. unto the end.

¶ Wednesday before Easter.

The Epistle.

For where a Testament is. Heb. 9.
verse 16. unto the end.

The Gospel.

Now the feast of unleavened bread. Luke 22.
verse 1. unto the end.

¶ Thursday next before Easter.

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. unto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. unto the end.

¶ On good Friday.

The Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Crosse, who liveth and reigneth, &c.

ALmighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive our supplications & prayers which we offer before thee, for all estates of men in thy holy Congregation, that every member of the same in his vocation and ministery, may truely and godly serve thee, through our Lord Jesus, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live, have mercy upon all Jewes, Turkes, Infidels and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepheard Jesus Christ our Lord, who liveth and reigneth, &c.

The Epistle.

For the Law having the. Heb. 10.
verse 1. unto verse 26.

The Gospel.

When Jesus had spoken these. John 18.
verse 1. unto the end of Chap. 19.

¶ Easter even.

The Epistle.

For it is better (if the will of. 1. Pet. 3.
verse 17. unto the end.

The Gospel.

And when the even was come. Matth. 27.
verse 57. unto the end.

Easter day.

¶ At morning prayer, in stead of the Psalme, O come let us, &c. These Anthemes shall be sung, or said.

CHrist being raised from the dead, dieth no more, death from henceforth hath no power upon him, for in that he died, he died but once to put away sinne, but in that he liveth, he liveth unto God. And so likewise count you selves dead unto sinne, but living unto God, in Christ Jesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also cometh the resurrection of the dead: for as by Adam all men die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God which through thy only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life, we humbly beseech thee, that as by thy speciall grace preventing us, thou dost put in our mindes good desires, so by thy continuall help, we may bring the same to good effect, through Jesus Christ our Lord, who liveth, &c.

The Epistle.

If ye be then risen with Christ. Colos. 3.
verse 1. unto verse 8.

The Gospell.

Now the first day of the. John 20.
verse 1. unto verse 11.

¶ Munday in Easter weeke.

The Collect.

Almighty God, &c. As upon Easter day.

The Epistle.

Then Peter opened his. Acts 10.
verse 34. unto verse 44.

The Gospel.

And behold two of them went. Luke 24.
verse 13. unto verse 36.

¶ Tuesday in Easter weeke.

The Collect.

ALmighty Father which hast given thine only Sonne to die for our sinnes, and to rise againe for our justification: grant us so to put away the leaven of malice and wickednesse, that we may alway serve thee in pureness of living and truth, through Jesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of. Acts. 13
verse 26. unto verse 42.

The Gospel.

Jesus himselfe stood in the. Luke 24.
verse 36. unto verse 49.

¶ The first Sunday after Easter.

The Collect.

Almighty God, &c. As upon Easter day.

The Epistle.

For all that is borne of God. 1. John 5.
verse 4. unto verse 13.

The Gospell.

The same day then at night. John 20.
verse 19. unto verse 24.

¶ The second Sunday after Easter.

The Collect.

ALmighty God, which hast given thy only Son to be unto us both a sacrifice for sinne, and also an example of godlinesse, give us the grace that we may always most thankefully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life.

The Epistle.

For this is thanke worthy. 1. Pet. 2.
verse 19. unto the end.

The

The Gospell.

I am the good shepheard. Iohn 10.
verse 11. unto verse 17.

¶ The third Sunday after Easter.

The Collect.

ALmighty God, which shewest to all men that be in error, the light of thy truth, to the intent that they may returne into the way of righteousnes, grant unto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, & follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloved, I beseech you. 1. Pet. 2.
verse 11. unto verse 18.

The Gospel.

A little while and ye shall not. Iohn 16.
verse 6. unto verse 23.

¶ The fourth Sunday after Easter.

The Collect.

ALmighty God, which doest make the myndes of all faithfull men to be of one will, graunt unto thy people, that they may love the thing which thou commaundest, & desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where as true ioyes are to be found, through Iesus Christ our Lord. Amen

The Epistle.

Every good giving, and every. Iames 1.
verse 17. unto verse 22.

The Gospell.

But now I goe my way. Iohn 16.
verse 22. unto the end.

¶ The fifth Sunday after Easter.

The Collect.

O God from whom all good things doe come, graunt unto thy humble servants, that by thy holy inspiration we may thinke those things that be good, and by thy mercifull guiding may perfourme the same, through our Lord Iesus Christ. Amen.

The Epistle.

And be ye doers of the word.
verse 22. unto the end.

The Gospel.

Verely verely I say unto you. Iohn 16.
verse 23. unto the end.

¶ Ascension day.

The Collect.

GRaunt we beseech thee Almighty God, that like as we doe believe thy only begotten Sonne our Lord to have ascended into the heavens: so we may also in heart, and mind thither ascend, and with him continually dwell.

The Epistle.

I have made the former. Acts 1.
verse 1. unto verse 12.

The Gospel.

Finally he appeared unto. Marke 16.
verse 14. unto the end.

¶ The Sunday after the Ascension.

The Collect.

O God the King of glory, which hast exalted thine only Sonne Iesus Christ with great triumph unto thy kingdome in heaven: we beseech thee leave us not comfortlesse, but send to us thine holy Ghost to comfort us and exalt us unto the same place whither our Saviour Christ is gone before, who liveth &c.

The Epistle.

Now the end of all things is at. 1. Pet. 4.
verse 7. unto verse 12.

The Gospel.

But when the Comforter shall. Iohn 15.
verse 26. and Chap. 16. to verse 4. &c. and thus.

¶ Whitsunday.

The Collect.

GOD, which as upon this day hast taught the hearts of thy faithfull people, by sending to them the light of thy holy Spirit, grant us by the same Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Iesus Christ our Saviour, who liveth and reigneth with thee in the unity of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost. Acts 2.
verse 1. unto verse 12.

The Gospel.

If ye love me, keepe my. Iohn 14.
verse 15. unto the end.

¶ Monday in Whitsun weeke.

The Collect.

God, which as, &c. As upon Whitsunday.

The Epistle.

Then Peter opened his mouth. Acts 10.
verse 34. unto the end.

The Gospel.

For God so loved the world. Iohn 3.
verse 16. unto verse 22.

¶ Tuesday in Whitsun-weeke.

The Collect.

God, which as, &c. As upon Whitsunday.

The Epistle.

Now when the Apostles, which. Acts 8.
verse 14. unto verse 18.

The Gospel.

Verily, verily I say unto you. Iohn 10.
verse 1. unto verse 11.

¶ Trinity Sunday.

The Collect.

ALmighty & everlasting God, which hast given unto us thy servants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinity, & in the power of the divine Majestie to worship the unitie: we beseech thee that through the stedfastnesse of this faith, we may evermore be defended from all adversity, which livest and reignest, &c.

The Epistle.

After this I looked, and. Revel. 4.
verse 1. unto the end.

The Gospel.

There was a man of the. Iohn 3.
verse 1. unto verse 16.

¶ The first Sunday after Trinity.

The Collect.

GOD the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can do no good thing without thee, grant us the helpe of thy grace, that in keeping of thy commandements, we may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloved, let us love one. 1 Iohn 4.
verse 7. unto the end.

The Gospel.

There was a certaine rich man. Luke 16.
verse 19. unto the end.

¶ The second Sunday after Trinitie.

The Collect.

LOrd make us to have a perpetuall feare & love of thy holy Name, for thou never failest to helpe and

governe

Saviour them, whom thou doest bring vp in thy feare and loue: graunt this, &c.

The epistle.

Wonder not my brethren, though. 1. Iohn 3.
verse 13. vnto the end.

The Gospell.

A certaine man made a great. Luke. 14.
verse 16. vnto verse 25.

The third Sunday after Trinity.

The Collect.

LOrd, we beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty ayde we may be defended through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Peter. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15
verse 1. vnto verse 11.

¶ The fourth Sunday after Trinity.

The Collect.

GOd the protector of all that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercy, that thou being our ruler and guide, we may so passe through things temporall, that we finally lose not the things eternall: grant this heauenly Father, for Iesus Christ sake our Lord.

The Epistle.

For I account that the afflictions. Rom. 8.
verse 18. vnto verse 24.

The Gospell.

Be ye therefore mercifull, as. Luke. 6.
verse 36. vnto verse 43.

¶ The v. Sunday after Trinity.

The Collect.

GRant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally be ye all of one minde. 1. Peter. 3
verse 8. end in verse 15. at, And be ready.

The Gospell.

Then it came to passe as the. Luke. 5.
verse 1. vnto verse 12.

¶ The vj. Sunday after Trinity.

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue towards thee, that we louing thee in all things, may obtaine thy promises, which exceede all that we can desire, through Christ, &c.

The Epistle.

Know ye not, that all we which. Rom. 6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Matth. 5.
verse 20. vnto verse 27.

¶ The vij. Sunday after Trinity.

The Collect.

LOrd of all power and might, which art the Author and giuer of all good things, graffe in our hearts the loue of thy Name, encrease in vs true Religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of men. Rom. 6.
verse 19. vnto the end.

The Gospell.

In those dayes when there was. Marke. 8
verse 1. vnto verse 10.

¶ The viij. Sunday after Trinity.

The Collect.

GOd whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8.
verse 12. vnto verse 18.

The Gospell.

Beware of false prophets. Matth. 7.
verse 15. vnto verse. 22

¶ The ix. Sunday after Trinity.

The Collect.

GRant vs Lord, we beseech thee, the Spirit to thinke and doe alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1. Cor. 10.
verse 1. vnto verse 14.

The Gospell.

And he said also vnto his. Luke 16.
verse 1. vnto verse 10.

¶ The x. Sunday after Trinity.

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1. Cor. 12
verse 1. vnto verse 12.

The Gospell.

And when he was come neere. Luke. 19.
verse 41. end in verse 47. at, And the high Priests.

¶ The xj. Sunday after Trinity.

The Collect.

GOd which declarest thy Almighty power, most chiefly in shewing mercy and pitty, giue vnto vs abundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I declare. 1. Cor. 15.
verse 1. vnto verse 12.

The Gospell.

He spake also this parable vnto. Luke. 18
verse 9. vnto verse 15.

¶ The xij. Sunday after Trinity.

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then we to pray, & art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2. Cor. 3.
verse 4. vnto verse 10.

The Gospell.

And he departed againe. Marke. 7.
verse 31. into the end.

¶ The xiij. Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Graunt we beseech thee, that we may so run to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Galat. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke. 10
verse 23. vnto verse 38.

¶ The xiiij. Sunday after Trinity.

The Collect.

ALmighty and everlasting God, giue vnto vs the increase of faith, hope and charity, and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit. Galat. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ The xv. Sunday after Trinity.

The Collect.

KEepe we beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat. 6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Matth. 6.
verse 24. vnto the end.

¶ The xvj. Sunday after Trinity.

The Collect.

LOrd we beseech thee, let thy continual pity cleanse & defend thy congregation: & because it cannot continue in safety vnlesse thy succour, preserue it euermore by thy helpe & goodnes, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3
verse 13. vnto the end.

The Gospel.

And it came to passe that after. Luke 7.
verse 11. vnto verse 18.

¶ The xvij. Sunday after Trinity.

The Collect.

LOrd we pray thee, that thy grace may alwaies preuent & follow vs, & make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner, Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

¶ The xviij Sunday after Trinity.

The Collect.

LOrd we beseech thee, grant thy people grace to auoyd the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle,

I thanke my God alwayes. 1. Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharises had. Matth. 22.
verse 34. vnto the end.

The xix Sunday after Trinity.

The Collect.

O God, forasmuch as without thee we are not able to please thee, grant that the working of thy mercy may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Matth. 9.
verse 1. vnto verse 9.

The xx. Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of thy bountifull goodnes keepe vs from all things that may hurt vs, that we, being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore that ye. Ephes. 5
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matth. 22.
verse 2. vnto verse 15.

The xxj. Sunday after Trinity.

The Collect.

GRant we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. Ephes. 6
verse 10. vnto verse 21.

The Gospell.

And there was a certaine Ruler. Iohn 4
verse 46. vnto the end

¶ The xxij. Sunday after Trinity.

The Collect.

LOrd we beseech thee to keepe thy houshold the Church in continuall godlinesse, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God, hauing. Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matthew 18.
verse 21. to the end.

¶ The xxiij Sunday after Trinity.

The Collect.

GOd our refuge & strength, which art the author of all godlines, be ready to heare the deuout prayers of the Church, & grant that those things which we aske faithfully, we may obtain effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3
verse 17. vnto the end.

The Gospell.

Then went the Pharises and. Matthew 22.
verse 15. vnto verse 23.

The xxiij. Sunday after Trinity.

The Collect.

LOrd we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse we

may

may be deliuered from the bonds of all thole ſinnes, which by our frailty we haue cõmitted. Grãt this, &c.

The Epiſtle.

We giue thankes to God. Coloſſ. 3.
verſe 3. vnto verſe 13.

The Goſpel.

While he thus ſpake. Matth. 9.
verſe 18. vnto verſe 27.

¶ The xxv. Sunday after Trinitie

The Collect.

STirre vp we beſeech thee, O Lord, the wils of thy faithfull people, that they plenteouſly bringing forth the fruit of good workes, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord.

The Epiſtle.

Behold, the dayes come. Jerem. 23.
verſe 5. vnto verſe 9.

The Goſpel.

Then Jeſus lift vp his eyes. Joh. 6.
verſe 5. vnto verſe 13.

¶ If there be any moe Sundayes before Aduent Sunday to ſupply the ſame, ſhall be taken the Collect, Epiſtle and Goſpel, of ſome of thoſe Sundayes which were omitted betweene the Epiphanie and Septuageſima.

¶ S. Andrewes day.

The Collect.

ALmighty God, which didſt giue ſuch grace vnto thy holy Apoſtle S. Andrew, that he readily obeyed the calling of thy Son Jeſus Chriſt, and followed him without delay: grant vnto vs all, that wee being called by thy holy word, may forthwith giue ouer our ſelues, obediently to follow thy holy commandements, through the ſame Jeſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. Rom. 10.
verſe 9. vnto the end.

The Goſpel.

And Jeſus walking by the. Math. 4.
verſe 18. vnto verſe 23.

¶ S. Thomas the Apoſtle.

The Collect.

ALmightie and euerliuing God, which for the more confirmation of the faith didſt ſuffer thy holy Apoſtle Thomas to be doubtfull in thy Sons reſurrection: grant vs ſo perfectly, and without all doubt to beleeue in thy Sonne Jeſus Chriſt, that our faith in thy ſight neuer bee impeached. Heare vs, O Lord, through the ſame Jeſus Chriſt: to whom with, &c.

The Epiſtle.

Now therefore ye are no. Epheſ. 2.
verſe 19. vnto the end.

The Goſpel.

But Thomas one of the. John 20.
verſe 24. vnto the end.

Conuerſion of S. Paul.

The Collect.

GOd which haſt taught all the world, through the preaching of thy bleſſed Apoſtle S. Paul: grant we beſeech thee, that we which haue his wonderfull converſion in remembrance, may follow & fulfill thy holy doctrine that he taught, through Jeſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. Actes 9.
verſe 1. vnto verſe 23.

The Goſpel.

Then anſwered Peter, and Math. 19.
verſe 27. vnto the end.

¶ Purification of S. Mary the Virgin.

The Collect.

ALmighty and euerlaſting God, we humbly beſeech thy Maieſtie, that as thy onely begotten Sonne was this day preſented in the Temple in the ſubſtance of our fleſh: ſo grant that wee may be preſented vnto thee with pure and cleare minds, by Jeſus Chriſt our Lord.

The Epiſtle.

The ſame Epiſtle appointed the Sunday before.

The Goſpell.

And when the dayes of her. Luke 2.
verſe 22. end in the verſe 27. at, And when the.

¶ Saint Matthias day.

The Collect.

ALmighty God, which in the place of the traitor Judas, didſt chuſe thy faithful ſeruãt Matthias to be of the number of the twelue Apoſtles, grant that thy Church, being alway preſerued from falſe Apoſtles, may be ordered and guided by faithfull and true Paſtours, through Jeſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. Acts 1.
verſe 15. vnto the end.

The Goſpel.

At that time Jeſus anſwered. Matth. 11.
verſe 25. vnto the end.

¶ Annunciation of the Virgin Mary.

The Goſpel.

WE beſeech thee Lord, powre thy grace into our hearts, that as wee haue knowne Chriſt thy Sonnes incarnation by the Meſſage of an Angell: ſo by his croſſe and paſſion, we may be brought vnto the glory of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epiſtle.

And the Lord ſpake againe vnto. Eſay 7.
verſe 10. vnto verſe 16.

The Collect.

And the ſixt moneth. Luke 1.
verſe 26. vnto verſe 39.

¶ Saint Markes day.

The Collect.

ALmighty God, which haſt inſtructed thy holy Church with the heauenly doctrine of the Euangeliſt S. Marke: giue vs grace, that wee be not like children caried away with euery blaſt of vaine doctrine, but firmely to be eſtabliſhed in the truth of thy holy Goſpell, through Jeſus Chriſt our Lord, Amen.

The Epiſtle.

But vnto euery one of vs is. Ephel. 4.
verſe 7. vnto verſe 17.

The Goſpel.

I am the true vine, and my. John 15.
verſe 1. vnto verſe 12.

¶ Saint Philip and Iames day.

The Collect.

ALmighty God, whom truly to know is euerlaſting life: grant vs perfectly to know thy Son Jeſus Chriſt, to be the way, the Truth, and the Life, as thou haſt taught S. Philip, and other Apoſtles, through Jeſus Chriſt our Lord.

The Epiſtle.

James a ſeruant of God. Iames 1.
verſe 1. vnto verſe 13.

The Goſpel.

And he ſaid to his diſciples. John 14.
verſe 1. vnto verſe 14.

¶ Saint Barnabe Apoſtle.

The Collect.

LOrd Almighty, which haſt indued thy holy Apoſtle Barnabas, with ſingular gifts of the holy Ghoſt: let vs not bee deſtitute of thy manifold gifts, nor yet of grace, to vſe them alway to thy honour and glorie: through Jeſus Chriſt, &c.

The

The Epistle.

Then tydings of thole things: Acts 11.
verse 22. to the end.

The Gospel.

This is my commandement. Joh. 15.
verse 12. unto verse 17.

¶ S. Iohn Baptist.

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Son our Sauiour, by preaching of penance: make vs so to follow his doctrine and holy life, that we may truly repent according to his preaching, & after his example constantly speake the truth, boldly rebuke vice, and patiently suffer for the Truths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my. Esay 40.
verse 1. unto verse 12.

The Gospel.

Now Elisabeths time was. Luke 1.
verse 57. unto the end.

¶ S. Peters day. The Collect.

ALmighty God, which by thy Son Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commanded him carefully to feede thy flocke: make we beseech thee, all Bishops and Pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the Crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herode. Acts 12.
verse 1. unto verse 12.

The Gospel.

Now when Iesus came. Math. 16.
verse 13. unto verse 20.

¶ S. Iames the Apostle.

The Collect.

GRant, O mercifull God, that as thine holy Apostle S. Iames leauing his father, and all that he had, without delay was obedient unto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all worldly and carnal affections, may be euermore ready to follow thy commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. end. Chap. 12. in verse 3. at, Then were the dayes.

The Gospel.

Then came to him the. Math. 20.
verse 20. unto verse 29.

¶ S. Bartholomew the Apostle.

The Collect.

OAlmighty and euerliuing God, which hast giuen grace to thy Apostle Bartholomew, truly to beleeue, and to preach thy Word, grant I beseech thee unto thy Church, both to loue that he beleeued, and to preach what he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the. Acts 5.
verse 12. unto verse 17.

The Gospel.

And there rose also a strife. Luke 22.
verse 24. unto verse 31.

¶ Saint Matthew the Apostle.

The Collect.

ALmightie God, which by thy blessed Sonne didst call Matthew from the receit of Custome, to be an Apostle and Euangelist: grant vs grace to forsake all couetous desires, and inordinate loue of riches, & to follow thy said Son Iesus Christ, who liueth, &c.

The Epistle.

Therefore, seeing that we. 2. Cor. 4.
verse 1. unto verse 17.

The Gospel.

And as Iesus passed forth. Math. 9.
verse 9. unto verse 14.

¶ S. Michael and all Angels.

The Collect.

EVerlasting God, which hast ordained & constituted the seruices of all Angels and men in a wonderfull order, mercifully grant, that they which alway do thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12.
verse 7. unto verse 13.

The Gospel.

The same time the Disciples. Math. 18.
verse 1. unto verse 11.

¶ S. Luke the Euangelist. The Collect.

ALmighty God, which calledst Luke the Physitian, whose praise is in the Gospel, to be a Physitian of the soule, it may please thee by the wholsome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. unto verse 16.

The Gospel.

After these things, the Lord. Luke 10.
verse 1. end in verse 7. at, Goe not from house.

¶ Saint Simon and Iude Apostles.

The Collect.

ALmighty God, which hast builded thy congregation upon the foundation of the Apostles & Prophets, Iesus Christ himself being y chiefe corner stone, grant vs so to be ioyned together in unitie of spirit by their doctrine, that we may be made an holy Temple acceptable unto thee, through Iesus Christ.

The Epistle.

Iude a seruant of Iesus Christ. Iude.
verse 1. unto verse 9.

The Gospel.

These things command. Iohn 15.
verse 17. to the end.

¶ All Saints day. The Collect.

ALmighty God which hast knit together thy elect in one communion and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous & godly liuing, that we may come to those unspeakable ioyes which thou hast prepared for them y unfainedly loue thee, through Iesus Christ our Lord, Amen.

The Epistle.

And I saw another Angell come. Reuel. 7.
verse 2. unto verse 13.

The Gospel.

And when he saw the. Math. 5.
verse 1. unto verse 13.

The end of the Collects.

The

The order for the administration of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning, before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euil liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deede, the Curate hauing knowledge thereof shall call him, and admonish him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled. And if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other partie will not be perswaded to a godly vnitie, but remaine still in his frowardnesse and malice, the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the bodie of the Church, or in the Chancell, where Morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

The Communion.

ALmighty God, vnto whom all hearts be open, all desires known, and from whom no secrets are hidde, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling, shall after euery Commandement, aske Gods mercy for their transgression of the same, after this sort.

Minister.

GOD spake these words, and sayd, I am the LORD thy God, thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands, in them that loue me, and keepe my Commandements.

People

Lord haue mercy vpon vs &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keep holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, nor thy sonne, nor thy daughter, thy man seruant, and thy mayde seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the Sea, and all that in them is, and rested the seuenth day: wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father, and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his mayde, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

¶ Then shall follow the Collect of the day with one of these two Collects following, for the King, the Minister standing up, and saying.

¶ Let us pray.

ALmighty God, whose kingdome is everlasting, and power infinite, have mercy upon the whole Congregation, and so rule the heart of thy servant Charles, our King and governour, that he (knowing whose minister he is) may above all things seek thy honour and glory, and that we his subjects (duly considering whose authority he hath) may faithfully serve, honour and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth, ever one God world without end. Amen.

ALmighty and everlasting God, we be taught by thy holy word, that the hearts of Kings are in thy rule & governance, and that thou dost dispose & turn them as it seemeth best to thy godly wisdom for the wealth of thy people: we therefore humbly beseech thee to direct & dispose the heart of Charles thy servant our King and governour, that in all his thoughts, words and workes, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godliness. Grant this, O merciful Father, for the dear Sonne of us all, Jesus Christ our Lord. Amen.

¶ Immediately after the Collects, the Minister shall reade the Epistle, beginning thus.

The Epistle written in the Chapter of

¶ And the Epistle ended, he shall say the Gospel, beginning thus.

The Gospel written in the Chapter of

¶ And the Epistle and Gospel being ended, shall be said the Creede.

I Believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ the only begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation came downe from heaven, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quicke and the dead: whose Kingdome shall have no end. And I believe in the holy Ghost the Lord and giver of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I believe one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creede, if there be no Sermon, shall follow one of the Homilies, already (or hereafter to be set forth) by common authority.

After such Sermon, Homily, or exhortation, the Curate shall declare unto the people, whether there be any holy dayes or fasting dayes the week following: and monethly exhort them to remember the poore, saying one or more of these Sentences following, as he thinketh most convenient by his discretion.

*Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heaven. *Matth. 5.

*Lay not up for your selves treasure upon the earth, where rust & moth doth corrupt, & where thieves break through and steale: but lay up for your selves treasure in heaven, where neither rust nor moth doth corrupt, and where thieves do not break through nor steale. *Matth. 6.

*Whatsoever you would that men should do unto you, even so do unto them: for this is the Law and the Prophets. *Matth. 7.

*Not every one that saith unto me Lord, Lord, shall enter into the Kingdome of heaven: but he that doeth the will of my Father which is in heaven. *Matth. 7.

*Judge not that ye be not judged. For with what judgement ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. *Luke 6.

*Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milke of the flock? *1. Cor. 9.

*If we have sowen unto you spirituall things, is it a great matter if we shall reape your worldly things? *1. Cor. 9.

*Do ye not know that they which minister about holy things, live of the sacrifice? and they which serve at the altar, are partakers of the altar? even so hath the Lord also ordained, that they which preach the Gospel, should live of the Gospel. *1. Cor. 9. 13. 14.

*But this I say, he which soweth little, shall reape little: and he that soweth plentifully, shall reape plentifully. Let every man doe according as he is disposed in his heart, not grudgingly, or of necessity, for God loveth a cheerefull giver. *2. Cor. 9. 6. 7.

*Let him that is taught in the word, minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reape. *Gal. 6. 6. 7.

*While we have time, let us do good unto all men, & specially unto them which are of the houshold of faith. *Gal. 6. 10.

*Covetousness (great riches, if a man have enough) with them which have not enough: for we brought nothing into this world, neither may we carry any thing out. *1. Tim. 6. 6. 7.

*Charge them which are rich in this world, that they be ready to give and glad to distribute, laying up in store for themselves a good foundation against the time to come, that they may attain eternall life. *1. Tim. 6. 18. 19.

*God is not unrighteous, that he will forget your workes, and labour that proceedeth of love, which love ye have shewed among the Saints, and yet do minister. *Heb. 6. 10.

*To do good and to distribute forget not, for with such sacrifices God is pleased. *Heb. 13. 16.

*Who is a wise man and endued with knowledge among you, let him shew out of a good conversation his works with meekenesse of wisdome. *Jam. 3. 13.

*Is any sick among you? let him call for the Elders of the Church, and let them pray over him, anointing him with oyle in the name of the Lord. *Jam. 5. 14.

*Confesse your faults one to another, and pray one for another, that ye may be healed: the effectuall fervent prayer of a righteous man availeth much. *Jam. 5. 16.

*Beloved, think it not strange concerning the fiery triall which is to try you, as though some strange thing happened unto you: but rejoyce, inasmuch as ye are partakers of Christs passions, that when his glory shall be revealed, ye may be glad also with exceeding joy. *1. Pet. 4. 12. 13.

*Even hereunto were ye called, because Christ also suffered for us, leaving us an example that we should follow his steps. *1. Pet. 2. 21.

*Be ye all of one mind, having compassion one of another, love as brethren, be pitifull, be courteous. *1. Pet. 3. 8.

*Above all things have fervent charity among your selves: for charity shall cover the multitude of sinnes. *1. Pet. 4. 8.

*Whoso hath this worlds good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1. Joh. 3. 17.

*Whereby perceive we the love of God, because he laid down his life for us? we ought also to lay down our lives for the brethren. *1. Joh. 3. 16.

*Whoso hath this worlds goods, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1. Joh. 3. 17.

*Whereby perceive we the love of God, because he laid down his life for us? we ought also to lay down our lives for the brethren. *1. Joh. 3. 16.

¶ Then

¶ Then shall the Church wardens, or some other by them appointed, gather the devotion of the people, and reverently bring the poore mens box, & upon the offertory days appointed, every man & woman shall pay to the Curate, (or else at the time of the receiving, when commonly the Priest shall say.

¶ Let us pray for the whole estate of Christs Church militant here in earth.

ALmighty and everliving God, which by thy holy Apostle hast taught us to make prayers & supplications and to give thanks for all men: We humbly beseech thee most mercifully (to accept our alms and) to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy word, and live in unity & godly love. We beseech thee also to save and defend all Christian Kings, princes & governors, and specially thy servant (Edward our King, that under him we may be godly & quietly governed: and grant unto his whole Council, and to all that be put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of Gods true religion & virtue. Give grace (O heavenly Father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace, & specially to this Congregation here present, that with meek hearts and due reverence, they may hear and receive thy holy word, truly serving thee in holiness & righteousness all the dayes of their life. And we most humbly beseech thee of thy goodness O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickness or any other adversity: grant this, O Father, for Jesus Christs sake our only Mediator and Advocate. Amen.

¶ Here shall follow this Exhortation at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

WHen we come together at this time (dearly beloved brethren) to feede at the Lords supper, unto the which in Gods behalf I bid you all that be here present, and beseech you for the Lord Jesus Christs sake, that ye will not refuse to come thereto, being so lovingly called and bidden of God himselfe. For behold how graciously and kindly he calleth us. He inviteth us unto his supper, even as a father calleth his children to dinner. And yet we (as though we had no need thereof) make strange unto it. When a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit downe, and yet they that be called (without any cause) will not wilfully refuse to come. Would not a man think them worthy to be punished? Would not a man judge them unkind, unthankful, malicious, and dangerous unto their own soules? Even so is God unto us. He hath prepared for us the most precious body & blood of his dearly beloved Son Jesus Christ, with all his benefits: he hath slain and killed his owne naturall Son, to make an attonement between his father and us: he hath made the bread and wine his body & blood, to feede us thereby, as the bread nourisheth our bodies, and to assure us of his favour & goodwill toward us, as we are sure of the love of our friend, when we eat with him at his table. He hath also ordained his holy Supper, to put away from us all hatred & malice, and to be unto us a pledge of the life everlasting, as we receive the Sacrament of bread & wine in our mouths. Thus hath our heavenly father prepared for us all things that be necessary both for our soule & our body. For in this blessed Sacrament we be assured that we be one with Christ, and he with us: we be assured that we dwell in him, and he in us: we be assured that we be members of his mystical body, and that our sins be forgiven for the merits of his most blessed death & passion. Finally we be assured of all the benefits which he purchased for us with the shedding of his most precious blood. Which his love, the consideration of our unkindness, and the dignity of the thing itself requireth, that we should come unto it, not coldly, and negligently, but with a fervent zeal, a earnest devotion, and due reverence. Consider (dearly beloved brethren) the great goodness of almighty God our heavenly Father, who although we have all we have of him, and cannot make him any recompence or satisfaction for the least of his benefits, yet he requireth of us but a very small thing in respect of that he giveth us, and that is but to be mindful of the benefits that we receive, to render him hearty thanks for them, to dedicate our selves wholly unto his service, and to walk before him in holiness & righteousness all our dayes. He requireth of us but faith, which he himself hath given us, to believe his promises, which cannot fail, and charity, which we ought to bear one to another, even as he hath loved us. Now if we will not for shame leave our sins, for love of him that hath given himself for us, for love of our own selves, because we be his workmanship, and he will destroy us if we destroy his workmanship, for love of our neighbours, which are redeemed by his blood, and be inspired by his spirit, if we will not for any of these causes endeavour our selves to live accordingly, yet for the reverence of his commandment, which bade us do this in remembrance of him, we ought to consider how grievously we offend his Majesty, if we abuse his holy Sacrament, or despise his precious body & blood. Consider how dangerous it is to receive unworthily, how we make us guilty of the body & blood of Christ our Saviour, how we eat & drink our own damnation, not considering the Lords body. We provoke the Lord to anger against us, we provoke him to plague us with diverse diseases & sundry kinds of death. Therefore, according to the commandment of God, we must examine our lives & conversations by the rule of his commandments, that we may see wherein we have offended, either by will, word, or deed, that we may bewail our sinful lives, and confess our selves to Almighty God, with full purpose of amendment of life. And if we shall perceive our offences to be such as the remembrance of them is grievous unto us, and the burden of them intolerable to bear, then we must come unto this holy Sacrament of the Supper of the Lord, for the full remission of our sins, and there receive such comfort as a wearied & overladen soule receiveth when it is eased of his burden. Finally, in coming to this holy Table, we must come with hearts & minds lifted up unto our heavenly Father, to our Lord Christ, to the holy Ghost, to the blessed company of heaven, to angels, archangels, and all the whole host of the celestial army, evermore magnifying the glorious Name of our Lord God, and setting forth his most blessed word. Wherefore, if any man do know any impediment, why he may not be admitted to the holy Communion, either for that he is an open & notorious evil liver, so that the congregation is offended, or else hath done wrong to his neighbours, whereby he ought to make amends, or else for that he hath not duly prepared himself to come, I pronounce him that he is not to presume to come to the Lords table, until he hath openly declared himself to have truly repented & amended his former naughty life, that the congregation may be thereby satisfied, which before were offended, and have recompensed the parties whom he hath injured, or at least declared himself to be in full purpose so to do, as soon as he conveniently may. The Minister also shall take occasion (according to the number of communicants) to exhort his congregation to come to the holy Communion, not leaving any one day in the week, except there be a great cause reasonable to the contrary. And he shall diligently from time to time call upon the Curates, that they admonish their parishioners accordingly.

¶ And if upon the Sunday or Holy day the people be negligent to come to the Communion, the Curate shall call upon them in this manner.

DEarly beloved, forasmuch as our duty is to render to Almighty God our heavenly Father, most hearty thanks for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food & sustenance, as he is declared unto us, as well by Gods word, as by the holy Sacraments of his blessed body & blood, the which being so comfortable a thing to them which receive it worthily, and so dangerous to them that will presume to receive it unworthily: My duty is to exhort you to consider the dignity of the holy Mysteries, & the great peril of the taking thereof, and to search and examine your own consciences, as you shall come holy and clean to a most godly and heavenly feast, so that in no wise you come but in the wedding garment required of God in holy Scripture, and so come and be received, as worthy partakers of so high & heavenly Table. The way and means whereto is: First to examine your lives and conversation, by the rule of Gods commandments, and wherein soever you shall perceive your selves to have offended, either by will, word, or deed, there bewail your own sinful lives, and confess your selves to Almighty God, with full purpose of new obedience of life. And if ye shall perceive your offences to be such as the rest only appertain unto God, yet ye ought not therefore to cease from coming to the holy Communion, but rather diligently to endeavour your selves to the amendment of your lives, and to take due punishment of your selves for your sins, lamenting your unkindness, and seeking for grace, that it be not laid to your charge in the day of judgement. But if your offences be not only against God, but also against your neighbours, then ye shall reconcile your

selues vnto them, ready to make restitution and satisfaction, according to the vttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand: For otherwise the receiuing of the holy Communion doth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience, therefore if there be any of you which by the meanes aforesaid cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to me, or to some other discreet & learned Minister of Gods word, & open his griefe, that he may receiue such ghostly counsell, aduice and comfort, as his conscience may be relieued, and that by the Ministery of Gods word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and auoyding of all scruple and doubtfulnesse.

¶ Then shall the Minister say this exhortation.

DEarely beloued in the Lord, ye that mind to come to the holy Communion of the body and blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselues, before they presume to eate of that bread, and drinke of that cup. For as the benefit is great, if with a true penitent heart & liuely faith we receiue that holy Sacrament: (For then we spiritually eate the flesh of Christ, and drinke his blood, then we dwell in Christ, & Christ in vs, we be one with Christ, and Christ with vs:) So is the danger great, if we receiue the same vnworthily. For then we be guilty of the body & blood of Christ our Sauiour, we eate and drink our owne damnation, not considering the Lords body: We kindle Gods wrath against vs: we prouoke him to plague vs with diuers diseases, & sundry kindes of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or enuy, or in any other grieuous crime, repent you of your sins, or else come not to this holy Table, lest after the taking of that holy Sacrament, the deuil enter into you, as he entred into Iudas, & fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that ye be not iudged of the Lord. Repent you truly for your sins past: haue a liuely and stedfast faith in Christ our Sauiour. Amend your liues, & be in perfect charity with all men, so shall you be meet partakers of those holy Mysteries. And aboue all things you must giue most humble and hearty thankes to God the Father, the Sonne and the holy Ghost, for the redemption of the world by the death and passion of our Sauiour Christ both God & man, who did humble himselfe euen to the death vpon the crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that he might make vs the children of God, and exalt vs to euerlasting life. And to the end that we should alway remember the exceeding great loue of our Master, and only Sauiour Iesus Christ, thus dying for vs, & the inestimable benefits which by his precious blood shedding he hath obtained to vs, he hath instituted and ordained holy mysteries, as pledges of his loue & continual remembrance of his death, to our great and endlesse comfort. To him therefore that dyed for vs, and rose againe, and is gone into heauen, and sitteth at the right hand of God his Father, and there maketh intercession for vs, with the Father and the holy Ghost, let vs giue (as we are most bounden) continual thankes, submitting our selues wholly to his holy will & pleasure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life. Amen.

¶ Then shall the Minister say to them that come to receiue the holy Communion.

YOu that do truly and earnestly repent you of your sinnes, and be in loue & charity with your neighbours, and intend to leade a new life, following the commandements of God, and walking from henceforth in his holy wayes: Draw neere, and take this holy Sacrament to your comfort, make your humble confession to almighty God, before this congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then shall this generall confession be made, in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by the minister himselfe, all kneeling humbly vpon their knees.

ALmighty God Father of our Lord Iesus Christ, maker of all things, Iudge of all men, we knowledge and bewaile our manifold sinnes & wickednesse, which we from time to time most grieuously haue committed, by thought, word, and deed, against thy diuine Maiestie, prouoking most iustly thy wrath and indignation against vs: we do earnestly repent, and be hartily sory for these our misdoings: the remembrance of them is grieuous vnto vs, the burthen of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs, most merciful Father, for thy Sonne our Lord Iesus Christs sake, forgiue vs all that is past, and grant that we may euer hereafter serue and please thee in newnesse of life, to the honour & glory of thy Name, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister or the Bishop (being present) stand vp, and turning himselfe to the people, say thus

ALmighty God our heauenly Father, who of his great mercy hath promised forgiuenesse of sinnes to all them which with hartie repentance and true faith turne vnto him: Haue mercy vpon you, pardon and deliuer you from all your sinnes, confirme and strengthen you in all goodnesse, and bring you to euerlasting life, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister also say.

Heare what comfortable words our Sauiour Christ saith to all that truly turne to him.

*Come vnto me all ye that trauaile, and be heauy laden, and I will refresh you. *So God loued the world, that he gaue his only begotten Sonne, to the end that all that beleeue in him, should not perish, but haue life euerlasting. Matth. xi. John iii.

Heare also what Saint Paul saith.

*This is a true saying, and worthy of all men to be well marked, that Iesus Christ came into the world to saue sinners. 1. Tim. i.

Heare also what Saint John saith.

*If any man sinne, we haue an aduocate with the Father, Iesus Christ the righteous, and he is the propitiation for our sinnes. 1. Iohn ii.

¶ After which the Minister shall proceed, saying,

Lift vp your hearts.

Answere.

We lift them vp vnto the Lord.

Minister.

Let vs giue thankes vnto our Lord God.

Answere.

Answere.

It is meete and right so to do.

Minister.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, holy Father, almighty everlasting God.

Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow. Therefore with Angels and Archangels, &c.

¶ Proper prefaces.

Upon Christmas day and seven dayes after.

BEcause thou didest give Jesus Christ thine only Sonne to be borne as this day for us, who by the operation of the holy Ghost, was made very man, of the substance of the Virgin Mary his mother, & that without spot of sinne, to make us clean from all sinne. Therefore with Angels, &c.

Upon Easter day, and seven dayes after.

BUt chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Jesus Christ our Lord: for he is the very Paschall Lambe which was offered for us, and hath taken away the sinnes of the world, who by his death hath destroyed death, and by his rising to life again, hath restored to us everlasting life. Therefore with Angels, &c.

Upon Ascension day and seven dayes after.

THrough thy most dearely beloved Sonne Jesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, & in their sight ascended up into heaven, to prepare a place for us, that where he is, thither might we also assend and reigne with him in glory. Therefore with &c.

Upon Whitsunday, and five dayes after.

THrough Jesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heaven, with a sodden great sound as it had been a mighty wind in the likenesse of fiery tongues lighting upon the Apostles, to teach them, and to leade them to all truth, giving them both the gifts of divers languages, and also boldnesse with fervent zeale constantly to preach the Gospell unto all nations, whereby we are brought out of darkenesse and error, into the cleare light, and true knowledge of thee, and of thy Sonne Jesus Christ. Therefore with Angels, &c.

Upon the feast of Trinity only.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord Almighty, everlasting God, which art one God, one Lord, not one only person, but three persons in one substance. For that which we believe of the glory of the Father, the same we believe of the Sonne, and of the holy Ghost, without any difference or inequalitie. Therefore with Angels, &c.

¶ After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnifie thy glorious Name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

¶ Then shall the Minister kneeling downe at Gods holy boord, say in the name of all them that shall receive the Communion, this prayer following.

WE doe not presume to come to this thy Table, (O mercifull Lord) trusting in our owne righteousnesse, but in thy manifold and great mercies. We be not worthy so much as to gather up the crumbes under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore gracious Lord, so to eate the flesh of thy dear Sonne Jesus Christ, and to drinke his blood, that our sinfull bodies may be made cleane by his body, & our soules washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

¶ Then the Minister standing vp, shall say, as followeth.

ALmighty God our heavenly Father, which of thy tender mercy didest give thine only Son Jesus Christ, to suffer death upon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command us to continue a perpetuall memory of that his precious death, until his comming againe. Heare us (O mercifull Father) we beseech thee, and grant that we receiving these thy creatures of bread and wine, according to thy Sonne our Saviour Jesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had given thankes, he brake it, and gave it to his disciples, saying. Take, eate, this is my body which is given for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had given thankes, he gave it to them, saying, Drinke ye all of this, for this is my blood, of the new Testament, which is shed for you, and for many for remission of sinnes: doe this as oft as ye shall drinke it in remembrance of me.

¶ Then shall the Minister first receive the Communion in both kinds himselfe, and next deliver it to the other Ministers (if any be there present) that they may help the chiefe Minister, and after to the people in their hands, kneeling. And when he delivereth the bread he shall say.

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soule unto everlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiving.

¶ And the Minister that delivereth the cup, shall say.

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy body & soule unto everlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankefull.

¶ Then shall the Minister say the Lords Prayer, the people repeating after him every petition. After shall be said as followeth,

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodnes, mercifully to accept this our sacrifice of praise & thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Jesus Christ, and through faith in his blood, we and all thy whole Church may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our soules and bodies, to be a reasonable, holy, and lively sacrifice unto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sinnes, to offer

vnto thee any sacrifice: yet we beseech thee to accept this our bounden duty and seruice, not weighing our merits, but pardoning our offences, Through Iesus Christ our Lord, by whom, and with whom, in the vnitie of the holy Ghost, all honour and glory bee vnto thee, O Father Almighty, world without end. Amen.

Or this

ALmighty and euerliuing God, we most heartily thanke thee, for that thou doest vouchsafe to feede vs, which haue duely receiued these holy mysteries, with the spirituall food of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse towards vs, and that we be very members incorporate in the mystical body, which is the blessed company of all faithfull people, and be also heires through hope of thy euerlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: wee now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

Then shall be said or sung.

GLory be to God on high, and in earth peace, good will towards men. We praise thee, we bleſſe thee, we worship thee, we glorifie thee, we giue thankes to thee for thy great glory, O Lord God heauenly King, God the Father Almighty, O Lord the only begotten Sonne Iesus Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon vs: for thou only art holy, thou only art the Lord, thou only O Christ with the holy Ghost, art most high in the glory of God the Father, Amen.

¶ Then the Minister, or the Bishop, if hee bee present, shall let them depart with this blessing.

THe peace of God which passeth all vnderstanding keepe your hearts and minds in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost be amongst you, and remaine with you alwayes, Amen.

¶ Collects to be said after the Offertory, when there is no Communion, every such day one. And the same may be said also as oft as occasion shall serue, after the Collects either of Morning and Euening prayer, Communion, or Letany, by the direction of the Minister.

ASsist vs mercifully, O Lord, in these our supplications and prayers, & dispose the way of thy seruants toward the attainment of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

OAlmighty Lord, and euerliuing God, vouchsafe we beseech thee, to direct, sanctifie, and gouerne, both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandements that through thy most mightie protection, both here and euer, wee may be preserued in body and soule, through our Lord and Sauiour Iesus Christ, Amen.

GRant wee beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace bee so grafted inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord, Amen.

PReuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our works begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord. Amen.

ALmighty God the fountaine of all wisedom, which knowest our necessities before we aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, and those things which for our vnworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to giue vs for the worthinesse of thy Sonne Iesus Christ our Lord, Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonne Iesus Name, wee beseech thee mercifully to incline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually bee obteined, to the releefe of our necessities, and to the setting forth of thy glory, through Iesus Christ our Lord.

Vpon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole estate of Christs Church militant here in earth) and one or moe of the Collects before rehearsed, as occasion shall serue.

And there shall be no celebration of the Lords Supper, except there be a good number to communicate with the Minister, according to his discretion.

And if there be not about twenty persons in the Parish, of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least communicate with the Minister.

And in the Cathedrall or Collegiat Churches, where be many Ministers and Deacons, they shall all receiue the Communion with the Minister euery Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath, or might haue in the bread and wine: it shall suffice that the bread bee such as is vsuall to be eaten at the Table with other meats, but the best and purest wheate bread that conueniently may be gotten. And if any of the bread or wine remaine, the Curate shall haue it to his owne vse.

The bread and wine for the Communion, shall be prouided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shalbe discharged of such summes of money or other duties, which hitherto they haue payed for the same by order of their houses euery Sunday.

And note, that euery Parishioner shall communicate at the least three times in the yeere, of which Easter to be one, and shall also receiue the Sacraments and other rites, according to the order in this booke appointed. And yearely at Easter euery Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputy or Deputies, and pay to them or him all Ecclesiasticall duties, accustomably due then and at that time to be payed

¶ The

The Administration of Baptisme to be vsed in the Church.

IT appeareth by ancient writers, that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeare: at Easter, and Whitsontide. At which times it was openly ministred in the presence of all the Congregation, Which custome now being growen out of vse (although it cannot for many considerations be well restored againe) it is thought good to follow the same as neere as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that Baptisme should not be administred but vpon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present, may testifie the receiving of them that be newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, every man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme be ministred in the English tongue. Nevertheless (if necessity so require) children may at all times be baptized at home.

¶ When there are children to bee baptized vpon the Sunday, or Holy day, the Parents shall give knowledge over night, or in the Morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers, and people with the children, must bee ready at the Font, either immediatly after the last Lesson at Morning prayer, or els immediatly after the last Lesson at Evening prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children be baptized, or no. If they answere, No: then shall the Minister say thus.

DEarely beloved, forasmuch as all men be conceived & borne in sinne, and that our Saviour Christ saith, None can enter into the Kingdome of God, except he be regenerate and borne anew of water and of the holy Ghost: I beseech you to call vpon God the Father, Through our Lord Jesus Christ, that of his bounteous mercy he will grant to these children that thing which by nature they cannot have, that they may be baptized with water and the holy Ghost, and received into Christs holy Church, and be made lively members of the same.

¶ Then shall the Minister say.

Let vs pray.

ALmighty & everlasting God, which of thy great mercy didest save Noe and his family in the Arke from perishing by water, and also didest safely leade the children of Israel thy people through the red sea, figuring thereby thy holy Baptisme, and by the Baptisme of thy welbeloved Son Jesus Christ, didst sanctifie the flood Jordan, and all other waters to the mystical washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully looke upon these children, sanctifie them and wash them with the holy Ghost, that they being delivered from thy wrath, may be received into the Arke of Christs Church, and being stedfast in faith, joyfull through hope, and rooted in charity, may so passe the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reigne with thee world without end, through Jesus Christ our Lord. Amen.

ALmighty and immortall God, the aide of all them that neede, the helper of all that flee to thee for succour, the life of them that believe, & the resurrection of the dead: we call upon thee for these Infants, that they coming to thy holy Baptisme, may receive remission of their sins by spirituall regeneration: receive them (O Lord) as thou hast promised by thy welbeloved Sonne, saying, Aske, & ye shall have, seeke, and ye shall finde, knocke, and it shall be opened unto you. So give now unto us that aske: let us that seeke, finde: open the gate unto us that knocke, that these infants may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdome which thou hast promised by Christ our Lord.

¶ Then shall the Minister say.

Heare the words of the Gospel written by S. Marke in the tenth Chapter.

AT that season they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said unto them, Suffer little children to come unto me, and forbid them not, for to such belongeth the Kingdome of God. Verely I say unto you, whosoever doeth not receive the Kingdome of God as a little child, he shall not enter therein. And when he had taken them up in his armes, he put his hands upon them, and blessed them.

¶ After the Gospel is read, The Minister shall make this briefe exhortation vpon the words of the Gospel.

FRiends you heare in this Gospell the words of our Saviour Christ, that he commanded the children to be brought unto him, how he blamed those that would have kept them from him, how he exhorteth all men to follow their innocency. You perceive how by his outward gesture & deed, he declared his good will towards them. For he embraced them in his armes, he laid his hands upon them, & blessed them. Doubt ye not therefore, but earnestly believe that he will likewise favourably receive these present infants, that he will embrace them with the armes of his mercy, that he will give unto them the blessing of eternall life, and make them partakers of his everlasting kingdome. Wherefore he being thus perswaded of the good will of our heavenly Father towards these Infants, declared by his Sonne Jesus Christ, and nothing doubting, but that he favourably alloweth this charitable worke of ours in bringing these children to his holy Baptisme: let us faithfully and devoutly give thankes unto him, and say,

ALmighty and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee: Increase this knowledge, and confirme this faith in us evermore: give thy holy spirit to these infants, that they may be borne again, and be made heires of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

¶ Then the Minister shall speake unto the Godfathers and Godmothers on this wise.

WEbeloved friends, ye have brought these children here to be baptized, ye have prayed that our Lord Jesus Christ would vouchsafe to receive them, to lay his hands upon them, to blesse them, to release them of their sinnes, to give them the Kingdome of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his Gospell, to grant all these things that ye have prayed for: which promise, he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the devil and all his works, and constantly believe Gods holy Word, and obediently keepe his Commandements.

¶ Then shall the Minister demand of the Godfathers and Godmothers on this wise.

Dost thou forsake the devill and all his works, the vaine pompe and glory of the world, with all covetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them.

Answere.

I forsake them all.

Minister.

Dost thou believe in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his onely begotten Son our Lord: And that he was conceived by the holy Ghost, borne of the virgin Marie, that he suffered under Pontius Pilate, was crucified, dead, and buried: that he went downe into hell, and also did rise again the third day, that he ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to judge the quicke and the dead: And dost thou believe in the holy Ghost, the holy Catholique Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and everlasting life after death?

Answere.

All this I stedfastly believe.

Minister.

Wilt thou be baptized in this faith?

Answere.

This is my desire.

¶ Then shall the Minister say.

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the spirit, may live and grow in them. Amen.

Grant that they may have power and strength to have victorie, and to triumph against the devill, the world and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our office and ministery, may also be inlued with heavenly vertues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who doest live and governe all things world without end. Amen.

ALmighty everliving God, whose most dearely beloved Sonne Jesus Christ, for the forgivenesse of our sinnes, did shed out of his most precious side both water and blood, and gave commandement to his disciples, that they should goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghost: regard, we beseech thee, the supplications of thy congregation, and grant that all thy servants which shall be baptized in this water, may receive the fulnesse of thy grace, and ever remaine in the number of thy faithfull and elect children, through Jesus Christ our Lord. Amen.

¶ Then shall the Minister take the child in his hands, and aske the name: and naming the child, shall dip it in the water, so it be discreetly and warily done, saying:

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the childe be weake, it shall suffice to powre water upon it, saying the foresaid words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Minister shall make a crosse upon the childs forehead, saying.

WE receive this childe into the Congregation of Christs flocke, and do signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight under his banner against sinne, the world, and the devell, and to continue Christs faithfull souldier, and servant unto his lives end. Amen.

¶ Then shall the Minister say.

SEeing now, dearely beloved brethren, that these children be regenerate, and grafted into the body of Christs Congregation, let us give thankes unto God for these benefites, and with one accord make our prayers unto Almighty God, that they may leade the rest of their life according to this beginning.

Then shall be said.

¶ Our Father which art in heaven, &c.

¶ Then shall the Minister say.

WEe yeelde thee hearty thankes, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy spirit to receive him for thine owne childe by adoption, and to incorporate him into thy holy congregation. And humbly we beseech thee to grant, that he being dead unto sinne, and living unto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole body of sinne, that as he is made partaker of the death of thy Sonne, so he may be partaker of his resurrection: so that finally, with the residue of thy holy Congregation, he may be inheritour of thine everlasting kingdome, through Jesus Christ our Lord. Amen.

¶ At the last end the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

FOrasmuch as these children have promised by you to forsake the devill and all his works, to believe in God, & to serve him: you must remember that it is your parts and duties to see that these infants be taught so soone as they shall be able to learne, what a solemne vow

how, promiſe, & profeſſion they haue made by you. And that they may know theſe things the better, ye ſhall call vpon them to heare ſermons, and chiefely you ſhall giue diligence that they may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know & beleeue to his ſoules health, and that theſe children may be vertuously brought vp to leade a godly and a Chriſtian life, remembring alwayes that Baptiſme doth preſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſnes, continually mortifying all our euill and corrupt affections, & daily proceeding in all vertue and godlineſſe of liuing.

¶ The Miniſter ſhall command that the children be brought to the Biſhop to be confirmed of him, ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, according as it is there expreſſed.

Of them that are to bee baptized in priuate houſes in time of neceſsity, by the Miniſter of the Pariſh, or any other lawfull Miniſter that can be procured.

THe Paſtours and Curates ſhall often admoniſh the people, that they deferre not the Baptiſme of Infants any longer then the Sunday or other holy day next after the childe bee borne, vnleſſe vpon a great and reaſonable cauſe declared vnto the Curate, and by him approued.

And alſo they ſhall warne them, that without great cauſe and neceſſitie, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhalbe adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter and them that be preſent, call vpon God for his grace, and ſay the Lords prayer, if the time will ſuffer. And then the childe being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

NI Baptize thee in the Name of the father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized, is lawfully and ſufficiently baptized, and ought not to bee baptized againe. But yet neuertheleſſe, if the childe which is after this ſort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that childe, the Congregation may bee certified of the true forme of Baptiſme by him priuately before vſed. Or if the child were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh, where the childe was borne or Chriſtened, ſhall examine and try, whether the childe bee lawfully baptized or no. In which caſe if thoſe that bring any childe to the Church, doe anſwere that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was the child baptized?

Who was preſent when the child was baptized?

And becauſe ſome things, eſſentiall to this Sacrament, may happen to be omitted through feare or haſte in ſuch times of extremity: therefore I demand further of you,

With what matter was the child baptized?

With what words was the child baptized?

Whether thinke you the child to be lawfully and perfectly baptized?

¶ And if the Miniſter ſhall finde by the anſwere of ſuch as bring the childe, that all things were done as they ought to be: then ſhall he not Chriſten the child againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and accordyng vnto our order, concerning the baptizing of this child, which being borne in originall ſinne, and in the wrath of God, is now by the laue of regeneration in baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Jeſus Chriſt doth not denie his grace and mercy vnto ſuch infants, but moſt louingly doth call them vnto him, as the holy Goſpell doth witneſſe to our comfort on this wiſe.

AT a certaine time they brought children to Chriſt that he ſhould touch them. And his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, hee was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay vnto you, Whoſoeuer doth not receiue the Kingdome of God as a little child, he ſhall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this exhortation vpon the words of the Goſpell.

FRiends you heare in this Goſpel the words of our Sauiour Chriſt, that he commanded the children to be brought vnto him, how he blamed thoſe that would haue kept them from him, how he exhorteth all men to follow their innocency. Yee perceiue how by his outward geſture & deede, he declared his good will toward them. For he embraced them in his armes, he layd his hands vpon them, & bleſſed them. Doubt ye not therefore but earneſtly beleeue that he hath likewiſe moſt vndoubtedly receiued this preſent infant, that he hath embraced him with the armes of his mercy, that he hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting Kingdome. Wherefore we being thus perſwaded of the good will of our heauenly Father declared by his Sonne Jeſus Chriſt toward this infant, let vs faithfully and deuoutly giue thankes vnto him, and by the prayer which the

himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creede.

¶ Heare the Miniſter with the Godfathers and Godmothers ſhall ſay.

Our Father which art in heauen, &c.

¶ Then ſhal the Miniſter demand the name of the child which being by the Godfathers and Godmothers pronounced, the miniſter ſhall ſay.

Doeſt thou in the name of this childe, forſake the deuill and all his workes, the vaine pompe, and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this Faith, to beleeue in God the Father Almightie, maker of heauen and earth? And in Jeſus Chriſt his onely begotten Son our Lord? And that he was conceiued by the holy Ghoſt, borne of the virgin Marie, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried: that he went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, & from thence ſhall he come againe at the end of the world to iudge the quicke and the dead? And doe you in his name beleeue in the holy Ghoſt, the holy Catholique Church, the Communion of Saints, the remiſſion of ſins, the reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray.

ALmighty and euerlaſting God, heauenly Father, we giue thee humble thanks, for that thou haſt vouchſafed to call vs to the knowledge of thy grace & faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy ſpirit to this infant, that hee being borne againe, and being made heire of euerlaſting ſalnation, through our Lord Jeſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Jeſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnity of the ſame holy Spirit euerlaſtingly. Amen.

¶ Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers

FOraſmuch as this child doth promiſe by you to forſake the deuill and all his workes, to beleeue in God, & to ſerue him: you muſt remember that it is your part and dutie to ſee that this Infant bee taught ſo ſoone as he ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion he hath made by you. And that he may know theſe things the better, ye ſhall call vpon him to heare Sermons, & chiefely ye ſhal prouide that he may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know & beleeue to his ſoules health, & that this childe may be vertuouſly brought vp, to leade a Godly and a Chriſtian life, remembring alway that baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, & riſe againe vnto righteouſnes, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo forth as in publique Baptiſme.

¶ But if they which bring the Infants to the Church, doe make ſuch vncertaine anſweres to the Miniſters queſtions, as that it cannot appeare that the childe was baptized with water, In the Name of the Father and of the Son, and of the holy Ghoſt, (which are eſſentiall parts of Baptiſme) then let the Miniſter baptize it in forme aboue written, concerning publique Baptiſme, ſauing that at the dipping of the child in the Font, he ſhall vſe this forme of words.

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith, according to the Catechiſme following

TO the end that Confirmation may be miniſtred to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth that all things ſhould be done in the Church to the edification of the ſame) it is thought good that none hereafter ſhall bee confirmed, but ſuch as can ſay in their mother tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as hee ſhall appoint) ſhall by his diſcretion appoſe him in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt, becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame, and alſo promiſe that by the grace of God, they will euermore endeuour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as confirmation is miniſtred vnto them that bee baptized, that by impoſition of hands and prayer, they may receiue ſtrength & defence againſt all temptations to ſin, and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuil, they begin to be in danger to fall into ſundry kindes of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, wherby it was ordeined that confirmation ſhould bee miniſtred to them that were of perfect age, that they being inſtructed in Chriſts doctrine, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God,

And

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, hee shall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluation, and bee vndoubtedly saued.

¶ A Catechisme, that is to say, An instruction to be learned of euery childe, before hee be brought to bee confirmed by the Bishop.

Question.

What is your name?

Answere.

N. or M.

Question.

Who gaue you this name?

Answere.

My Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the child of God, and an inheritour of the kingdome of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answere.

They did promise and vow three things in my name. First, that I should forsake the diuell & all his works, the pompes and vanities of the wicked world, and all the sinfull lusts of the flesh. Secondly, that I should beleeue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and commandements, and walke in the same all the dayes of my life.

Question.

Doest thou not think that thou art bound to beleeue and to doe, as they haue promised for thee?

Answere

Yes verily: and by Gods helpe so I will. And I heartily thanke our heauenly Father, that he hath called me to this state of saluation, through Iesus Christ our Sauiour. And I pray God to giue me his grace, that I may continue in the same vnto my liues end.

Question.

Rehearse the Articles of thy beleefe.

Answere.

I beleeue in God the Father Almighty, Maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgin Mary, suffered vnder Pontius Pilate, was crucified, dead and buried, he descended into hel, the third day he rose again from the dead, he ascended into heauen, and sitteth at the right hand of God the Father Almighty: from thence hee shall come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholike Church, the communion of Saints, the forgiuenes of sinnes, the resurrection of the body, and the life euerlasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beleefe?

Answere.

First, I learne to beleeue in God the Father, who hath made me, and all the world.

Secondly, in God the Sonne who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghost, who sanctifieth me and all the elect people of God.

Question.

You said that your Godfathers and Godmothers did promise for you that you should keepe Gods commaundements. Tell me how many there be?

Answere.

Tenne.

Question.

Which be they?

Answere.

The same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt haue none other Gods but me.

ii. Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them nor worship them: for I the Lord thy God, am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands, in them that loue me, and keepe my commandements.

iii. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

iiii. Remember that thou keep holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt do no maner of worke, thou, & thy sonne, & thy daughter, thy man seruant, and thy maide seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the Sea, and all that in them is, and rested the seuenth day: wherefore the Lord blessed the seuenth day, and hallowed it.

v. Honour thy father, and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

vi. Thou shalt doe no murther.

vii. Thou shalt not commit adultery.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witnesse against thy neighbour.

x. Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these commaundements?

Answere.

I learne two things: my duety towards God, and my duety towards my neighbour.

Question.

What is thy duety towards God?

Answere.

My duety towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my mind, [illegible] my soule, & with all my strength. To [illegible] thanks, to put my whole [illegible] honor his holy Name [illegible] duely all the dayes

Question.

What is thy duety towards thy neighbour?

Answere.

My duetie towards my neighbour is, to loue him as my selfe, and to doe to all men as I would they should doe to me. To loue, honour, & succour my father and mother. To honour and obey the King and his ministers. To submit my selfe to all my gouernours, teachers, spirituall pastours, and maisters. To order my selfe lowly and reuerently to all my betters. To hurt no body by worde or deede. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my handes from picking and stealing, and my tongue from euill speaking, lying and slandering. To keepe my body in temperance, sobernes & chastitie. Not to couet nor desire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duetie in that state of life, vnto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to doe these thinges of thy selfe, nor to walke in the commaundements of God, and to serue him without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let me heare therefore if thou canst say the Lords prayer.

Answere.

OVr Father which art in heauen, hallowed be thy Name. Thy kingdome come, thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs, and leade vs not into temptation, but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answere.

I desire my Lord God our heauenly Father, who is the giuer of all goodnesse, to send his grace vnto me and vnto all people, that we may worship him, serue him, & obey him as we ought to doe. And I pray vnto God, that he will send vs all things that be needfull both for our soules and bodies. And that he will be mercifull vnto vs, and forgiue vs our sinnes, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that he will keepe vs from all sinne, and wickednesse, and from our ghostly enemie, and from euerlasting death. And this I trust he will doe of his mercie and goodnesse, through our Lord Iesus Christ. And therefore I say Amen. So be it.

Question.

HOw many Sacraments hath Christ ordained in his Church?

Answere.

Two only as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word Sacrament?

Answere.

I meane an outward and visible signe of an inward and spirituall grace giuen vnto vs, ordained by Christ himselfe, as a meanes whereby we receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answere

Two: The outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible signe or sacrament in Baptisme?

Answere.

Water: wherein the person baptized is dipped, or sprinkled with it, In the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.

What is the inward spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse. For being by nature borne in sinne: and the children of wrath, we are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sin: and Faith, whereby they stedfastly beleeue the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, wherby reason of their tender age, they cannot performe them?

Answere.

Yes: they doe performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answere.

Bread and Wine, Which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answere.

The Body and Blood of Christ, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answere.

To examine themselues whether they repent them truely of their former sinnes, stedfastly purposing to leade a new life: haue a liuely faith in Gods mercy through Christ, with a thankefull remembrance of his death, and be in charity with all men.

¶ So soone as the children can say in their mother tongue the Articles of the faith, the Lords prayer, the tenne Commaundements, & also can answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appose them in; then shall they be brought to the Bishop by one that shall be his Godfather or Godmother, that every childe may haue a witnesse of his Confirmation. And the Bishop shall confirme them in this wise.

¶ Confirma-

Confirmation, or laying on of hands.

Minister.

OUr helpe is in the Name of the Lord.

Answere.

Which hath made heaven and earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our cry come unto thee.

¶ Let us pray.

ALmighty and everlasting God, who hast vouchsafed to regenerate these thy servants by water and the holy Ghost, and hast given unto them forgiveness of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisedome and understanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand upon every childe severally, saying.

Defend, O Lord, this childe with thy heavenly grace, that he may continue thine for ever, and daily encrease in thy holy Spirit more and more, until he come unto thy everlasting kingdome. Amen.

¶ Then shall the Bishop say.

¶ Let us pray.

ALmighty and everlasting God, which vouchsafest to heare us both when we aske the things which be fit and necessary, and also dost graunt that those things which we aske faithfully we shall obtaine to our great comfort: we make our humble supplications unto thee for these children, upon whom (after the example of thy holy Apostles) we have now laid our hands, to certifie them (by this signe) of thy favour and gracious goodnesse towards them: let thy Fatherly hand, we beseech thee, ever be over them: let thy holy Spirit ever be with them, and so lead them in the knowledge and obedience of thy Word, that in the end they may obtaine the everlasting life, through our Lord Jesus Christ, who with thee and the holy Ghost, liveth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus.

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be upon you, and remaine with you for ever. Amen.

The Curate of every Parish, or some other at his appointment, shall diligently upon Sundayes and Holy dayes, halfe an houre before evening prayer, openly in the Church, instruct and examine so many children of his Parish sent unto him, as the time will serve, and as he shall think convenient, in some part of this Catechisme.

And all Fathers, Mothers, Masters and Dames, shall cause their children, servants & prentises (which have not learned their Catechisme) to come to the Church at the time appointed, and obediently to hear and be ordered by the Curate, until such times as they have learned all that is here appointed for them to learne. And when soever the Bishop shall give knowledge for children to be brought before him to any convenient place for their confirmation, then shall the Curate of every parish, either bring or send in writing the names of all those children of his parish, which can say the Articles of the Faith, the Lords prayer, & the ten commandements, and also how many of them can answere to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, until such time as he can say the Catechisme, and be confirmed.

The forme of solemnization of Matrimonie.

FIrst the Banes must be asked three severall Sundayes, or Holy dayes in the time of Service, the people being present, after the accustomed manner.

And if the parties that should be married, dwell in divers Parishes, the Banes must be asked in both Parishes, and the Curate of the one Parish shall not solemnize Matrimony betwixt them, without a Certificate of the Banes being thrice asked, from the Curate of the other Parish.

At the day appointed for Solemnization of Matrimony, the persons to be married, shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus.

DEarely beloved friends, we are gathered together here in the sight of God, and in the face of this congregation, to joyne together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying unto us the mystical union that is betwixt Christ and his Church: which holy estate Christ adorned & beautified with his presence, and first miracle that he wrought in Cana of Galile, and is commended of S. Paul to be honourable among all men: and therefore is not to be entered into unadvisedly, lightly, or wantonly, to satisfie mens carnall lusts & appetites, like brute beasts that have no understanding; but reverently, discreetly, advisedly, soberly, and in the fear of God, duly considering the causes for which Matrimony was ordained. One cause is, the procreation of children, to be brought up in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sinne, and to avoid fornication, that such persons as have not the gift of continency, might marry, and keep themselves undefiled members of Christs body. Thirdly, for the mutuall society help and comfort that the one ought to have of the other, both in prosperity & adversity: into the which holy estate these two persons present come now to be joyned. Therefore if any man can shew any just cause why they may not lawfully be joyned together, let him now speak, or else hereafter for ever hold his peace.

¶ And

¶ And also speaking to the persons that shall be married, he shall say.

I Require & charge you (as you will answere at the dreadfull day of Iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment, why ye may not be lawfully ioyned together in Matrimony, that ye confesse it. For be ye well assured, yt so many as are coupled together otherwise then Gods word doth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie, by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the partie, or else put in a caution to the full value of such charges as the parties to be married doe sustaine, to prosecute his allegations, then the solemnization must be deferred, vnto such time as the truth be tried. If no impediment be alledged, then shall the Curate say vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of matrimonie? wilt thou loue her, comfort her, honour, and keepe her in sickenesse and in health: and forsaking all other, keepe thee only vnto her, so long as you both shall liue?

¶ The man shall answere.

I will.

¶ Then shall the Minister say to the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue, honour, and keepe him in sickenesse and in health, and forsaking all other, keepe thee only vnto him, so long as you both shall liue?

¶ The woman shall answere.

I will.

Then the Minister shall say.

Who giueth this woman to be married to this man?

¶ And the Minister receiuing the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and both standing together, the man shall say,

I N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman, taking again the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duety to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man, to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leaning the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Let vs pray.

O Eternall God, creator and preserver of all mankinde, giuer of all spirituall grace, the author of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isaak and Rebecca lived faithfully together, so these persons may surely perform and keepe the vow & couenant betweene them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue & peace together and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister ioyne their right hands together, and say.

Those whom God hath ioyned together, let no man put asunder.

¶ Then shall the Minister speake vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together, In the Name of the Father, & of the Sonne, and of the holy Ghost. Amen.

¶ And the minister shall adde this blessing.

GOd the Father, God the Sonne, God the holy Ghost, blesse, preserue, and keepe you, the Lord mercifully with his fauour loke vpon you, and so fill you with all spirituall benediction, and grace, that you may so liue together in this life, that in the world to come ye may haue life euerlasting. Amen.

¶ Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalme following.

Beati omnes. Psal. Cxxviij.

BLessed are all they that feare the Lord, and walke in his wayes.

For thou shalt eat the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull Vine: vpon the walles of thine house.

Thy children like the Olive branches round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperity all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this Psalme.

GOd be mercifull vnto vs, and blesse vs, and shew vs the light of his countenance, and be mercifull vnto vs. Deus misereatur. Psal. 67.

That thy way may be knowen vpon earth: thy saluation among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

¶ The

¶ The Psalme ended, and the man and the woman, kneeling afore the Lords Table, the Minister standing at the Table, and turning his face towards them shall say.

Lord have mercy upon us.
Answere.
Christ have mercy upon us.
Minister.
Lord have mercy upon us.
Our Father which art in heaven, &c.
And lead us not into temptation.
Answere
But deliver us from evill. Amen.
Minister.
O Lord save thy servant and thy handmaid,
Answere.
Which put their trust in thee.
Minister.
O Lord send them helpe from thy holy place.
Answere.
And evermore defend them.
Minister.
Be unto them a tower of strength.
Answere,
From the face of their enemy.
Minister.
O Lord heare our prayer.
Answere.
And let our cry come unto thee.
Minister.

O God of Abraham, God of Isaac, and God of Jacob, which didst blesse thy servants, Abraham and Sara, in their seed, so that in their seed they shall possesse blessed, they may inherit heaven: Look, O Lord, mercifully upon these thy servants, and blesse them. And as thou didst send thy blessing upon Abraham and Sara to their great comfort: So vouchsafe to send thy blessing upon these thy servants, that they obeying thy will, and alwayes being in safety under thy protection, may abide in thy love unto their lives end, through Jesus Christ our Lord. Amen.

¶ This prayer next following shall be omitted, where the woman is past childbearing.

O Merciful Lord, and heavenly Father, by whose gracious gift mankind is increased: We humbly beseech thee assist with thy blessing these two persons, that they may both be fruitful in procreation of children, and also live together so lovingly in this life, that they may please thee in the life to come, and that these children children may be brought up in thy fear, to the honour and glory of thy Name, through Jesus Christ our Lord. Amen.

O God, who by thy mighty power hast made all things of nought, who also (after other things set in order) didst appoint that out of man (created after thine owne image and similitude) woman should take her beginning, and knitting them together, didst teach that it should never be lawfull to put asunder those whom holy Matrimony had made one: O God which hast consecrated the state of Matrimony to such an excellent mystery, that in it is figured and represented the spirituall marriage and unity between Christ and his Church: Look mercifully upon these thy servants, that both this woman may love her husband according to thy Word, as Christ did love his spouse the Church, who gave himself for it, loving and cherishing it even as his owne flesh: and also that this woman may be loving and amiable to her husband as Rachel, wise as Rebecca, faithfull to her husband as Sara, and in all quietnesse, sobriety, & peace, be a follower of holy and godly matrons. O Lord, blesse them both, and grant them to inherite the everlasting kingdome, through Jesus Christ our Lord. Amen.

¶ Then shall the Minister say.

ALmighty God, which at the beginning did create our first Parents Adam and Eve, and did sanctifie and joyne them together in marriage, powre upon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and live together in holy love unto your lives end. Amen.

¶ Then shall begin the Communion. And after the Gospel is the said a Sermon, wherein ordinarily (so often as there is any marriage:) the office of man and wife shall be declared, according to holy Scripture; Or if there be no Sermon, the Minister shall reade this that followeth.

ALl persons that be married, or intend to take the holy state of Matrimony upon you, heare what holy Scripture doth say, as touching the duety of husbands toward their wives, and wives toward their husbands.

S. Paul in his Epistle to the Ephesians, the fift Chapter, doth give this commandement to all married men: Ye husbands love your wives, even as Christ loved the Church, and gave himself for it, to sanctifie it, purging it in the fountaine of water through the word, that he might make it unto himself a glorious Congregation, not having spot or wrinckle, or any such thing, but that it should be holy and blameles. So men are bounde to love their owne wives as their owne bodies. For that loveth his owne wife, loveth himselfe: For never did any man hate his owne flesh, but nourisheth it and cherisheth it, even as the Lord doeth the Congregation, for we are members of his body, of his flesh, and of his bones: for this cause shall a man leave father and mother, and shall be joyned unto his wife, and they two shall be one flesh. This mystery is great, but I speake of Christ and of the Congregation. Nevertheles let every one of you in like wise love his wife even as himselfe. Ephes. 5.20. &c.

Likewise the same S. Paul, writing to the Colossians, gave this charge to all men that be married: Love your wives, and be not bitter unto them. Colos. 3.19.

Hereto also doth S. Peter the Apostle of Christ, which was himselfe a married man, exhort unto all men that are married: Ye husbands dwell with your wives according to knowledge, giving honour unto the wife, as unto the weaker vessell, and as heires together of the grace of life, so that your prayers be not hindred. 1. Pet. 3.7.

Likewise ye have heard the duety of the husband toward the wife. Now likewise ye wives, learn and know your duety towards your husbands: even as it is plainely set forth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth, that the wife must submit herself unto her own husband, as unto the Lord. For the husband is the wives head, even as Christ is the head of the Church, and he is also the Saviour of the whole body. Ephes. 5.22. to verse 25.

Therefore as the Church or Congregation is subject unto Christ: So likewise let the wives also be in all things subject unto their own husbands, in all things I say that is commaunded not against the Lord: Let the wife reverence her husband. And (as his Epistle to the Colossians) S. Paul giveth you this short lesson, Ye wives submit your selves unto your own husbands, as it is convenient for the Lord. Colos. 3.18.

S. Peter also doth admonish you very godly, this saying: Let wives be subject unto their own husbands, to that if any obey not the Word, they may be won without the Word, by the conversation of the wives, while they behold your chaste conversation coupled with feare. Whose apparell let it not be outward with 1. Pet. 3.1. to verse 5.

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braided haire, and trimming them with gold, either by putting on of gorgeous apparell: but in the hid man which is in the heart, be without all corruption, so that the spirit be milde, and quiet, which is a precious thing in the sight of God. For after this manner (in the old time) did the holy women which trusted in God apparell themselves, being subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any feare.

¶ The new married persons (the same day of their marriage) must receive the holy Communion.

¶ The order for the visitation of the sicke.

¶ The Minister entring into the sicke persons house, shall say, Peace be in this house, and to all them that dwell in it.

¶ When he commeth into the sicke persons presence, he shall say, kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers, spare us good Lord, spare thy people whom thou hast redeemed with thy most precious bloud, and be not angry with us for ever.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.
Our Father which art in heaven, &c.
And lead us not into temptation.
Answere.
But deliver us from evill. Amen.
Minister.
O Lord save thy servant.
Answere.
Which putteth his trust in thee.
Minister.
Send him helpe from thy holy place.
Answere.
And evermore mightily defend him.
Minister.
Let the enemy have no advantage of him.
Answere.
Nor the wicked approch to hurt him.
Minister.
Be unto him, O Lord, a strong tower.
Answere.
From the face of his enemy.
Minister.
O Lord heare our prayers.
Answere.
And let our cry come unto thee.
Minister.

O Lord looke downe from heaven, behold, visite and relieve this thy servant. Looke upon him with the eyes of thy mercy, give him comfort and sure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and safety, through Jesus Christ our Lord. Amen.

HEare us Almighty and most merciful God and Saviour, extend thy accustomed goodnes to this thy servant which is grieved with sickenesse: visite him O Lord, as thou didest visite Peters wives mother, and the centurions servant. Sanctifie and sanctuarize unto this sicke person his former health (if it be thy will) or else give him grace so to take thy correction, that after this painfull life ended, he may dwell with thee in life everlasting. Amen.

¶ Then shall the Minister exhort the sicke person after this forme, or other like.

DEarely beloved know this, that Almighty God is the Lord of life and death, and unto all things to them pertaining, as youth, strength, health, age, sickenesse and sicknesse. Wherefore whatsoever your sickenesse is, know you certainely that it is Gods visitation. And for what cause soever this sickenesse is sent unto you, whether it be to try your patience for the example of other, & that your faith may be found in the day of the Lord, laudable, glorious, & honourable, to the increase of glory and endlesse felicity, or else it be sent unto you for your correction and amendment in you, whatsoever doth offend the eyes of your heavenly Father: know you certainely, that if you truly repent you of your sinnes, and beare your sickenesse patiently, trusting in Gods mercyes, for his deare Sonne Jesus Christs sake, and render unto him humble thankes for his Fatherly visitation, submitting your selfe wholy to his will, it shall turne to your profit, and helpe you forward in the right way that leadeth unto everlasting life.

¶ If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chastisement of the Lord. For whom the Lord loveth, he chastiseth, yea, as Saint Paul saith, he scourgeth every sonne which he receiveth. If ye endure chastisement, he offereth himself unto you, as unto his owne children. What sonne is he that the Father chastiseth not? If ye be out under correction (whereof all true children are partakers) then are ye bastards and not children. Therefore, seeing that when our carnall fathers doe correct us, we reverently obey them: shall we not much rather be obedient to our spirituall Father, and so live? And they for a few dayes doe chastise us, after their owne pleasure: But he doth chastise us for our profite, to the intent he may make us partakers of his holines. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently and with thanksgiving, beare our heavenly Fathers correction, whensoever by any manner of adversitie, it shall please his gracious goodnesse to visite us. And there should be no greater comfort to Christian persons, then to be made like unto Christ, by suffering patiently aduersities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered paine, before he entred into his glory. Before he was crucified: So truely our way to eternall joy is, to suffer here with Christ, and our way to enter into eternall life is, gladly to die with Christ, that we may rise againe from death, and dwell with him in everlasting life. Now therefore taking your sickenesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made unto God in your baptisme. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged without respect of persons: I require you to examine your selfe, and your state, both towards God and man, so that accusing and condemning your selfe for your sinne & faults, you may find mercy at our heavenly Fathers hand for Christs sake, and not be accused and condemned in that fearefull judgement. Therefore I beseech you to call to the Articles of our

Faith

faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the faith, saying thus.

Dost thou beleeue in God the Father Almighty? (And so forth as in Baptisme.)

¶ Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgiue from the bottome of his heart all persons, that haue offended him, and if he haue offended other, to aske them forgiuenesse, & where him hath done iniury or wrong to any man, that he make amends to the vttermost of his power. And if he haue not afore disposed of his goods, let him then make his Will, & also declare his debts, what he oweth, & what is owing vnto him, for discharging of his conscience, & quietnes of his Executors. But men must be oft admonished, that they set an order for their temporall goods & lands, when they be in health.

These words before rehearsed may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberality toward the poore.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled, with any weighty matter. After which confession, the Minister shall absolue him after this sort.

OVr Lord Iesus Christ, who hath left power to his Church to absolue all sinners, which truely repent & beleeue in him, of his great mercy forgiue thee thine offences, & by his authority committed to me, I absolue thee from all thy sinnes, in the Name of the Father, and of the Sonne, & of the holy Ghost, Amen.

¶ And then the Minister shall say this Collect following.

¶ Let vs pray.

O Most mercifull God, which according to thy multitude of thy mercies, doest so put away the sins of those which truely repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant who most earnestly desireth pardon & forgiuenesse. Renue in him (most louing Father) whatsoeuer hath bin decayed by the fraud and malice of the Deuill, or by his owne carnall will & frailenesse: preserue and continue this sicke member in the vnity of the Church, consider his contrition, accept his teares, asswage his paine, as shall be seene to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not to him his former sinnes, but take him into thy fauour, through the merits of thy most deerely beloued Sonne Iesus Christ. Amen.

¶ Then shall the Minister say this Psalme.

IN thee, O Lord, haue I put my trust: let me neuer be put to confusion: but rid me and deliuer me in thy righteousnes, incline thine eare vnto me, and saue me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence, and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I been holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shalbe alway of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God haste thee to helpe me.

Let them be confounded and perish that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou, O God, hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous works.

Forsake me not, O God, in mine olde age, when I am gray-headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed me, & yet didst thou turne and refresh me: yea, & brought'st me from the deepe of the earth againe.

Thou hast brought me to great honour: and comforted me on euery side.

Therefore I will praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou Holy One of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Adding this.

O Sauiour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs, we beseech thee, O God.

¶ Then shall the Minister say.

THe Almighty Lord, which is a most strong tower to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth do bow and obey, be now and euermore thy defence, and make thee know and feele, that there is no other name vnder heauen giuen to man, in whom & through whom thou mayest receiue health, and saluation, but only the Name of our Lord Iesus Christ. Amen.

The Communion of the sicke.

FOrasmuch as all mortall men be subiect to many sodden perils, diseases, and sicknesses, and ever vncertaine what time they shall depart out of this life: therefore to the intent they may bee alwayes in a readinesse to die whensoeuer it shall please Almighty God to call them, the Curates shall diligently from time to time, but specially in the plague time, exhort their parishioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Christ:

Christ: which if they doe, they shall haue no cause in their sudden visitation to bee vnquiet for lacke of the same. But if the sicke person bee not able to come to the Church, and yet is desirous to receiue the Communion in his house, then hee must giue knowledge ouer night, or els early in the morning, to the Curate, signifying also how many be appointed to communicate with him. And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

ALmighty and euerliuing God, maker of mankinde, which doest correct those whom thou doest loue, and chastisest euery one whom thou doest receiue: wee beseech thee to haue mercy vpon this thy seruant, visited with thy hand, and to grant that he may take his sickenesse patiently, and recouer his health: if it be thy gracious will, and when his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

Heb. 12. 5. MY sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he scourgeth euery sonne whom he receiueth.

The Gospel

Iohn. 5. 24. VErily, verily, I say vnto you, He that heareth my word, and beleeueth on him that sent me, hath euerlasting life, & shall not come into damnation, but passeth from death vnto life.

¶ At the time of the distribution of the holy Sacrament, the sicke shall not receiue the Communion himselfe, but after the minister vnto them that bee appointed to communicate with the sicke.

¶ But if a man either by reason of extremity of sickenesse, or for want of warning in due time to the Curate, or for lacke of company to receiue with him or by any other iust impediment, doe not receiue the Sacrament of Christs body and blood then the Curate shall instruct him, that if he doe truely repent him of his sinnes, and stedfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits he hath thereby, and giuing him hearty thankes therefore, he doth eate & drinke the body and blood of our Sauiour Christ profitably to his soules health, although he doe not receiue the Sacrament with his mouth.

¶ When the sicke person is visited, and receiueth the holy Communion all at one time, then the Priest for more expedition shall cut off the forme of the visitation, at the Psalme, In thee, O Lord, haue I put my trust, and goe streight to the Communion.

¶ In the time of Plague, Sweate, or such other like contagious times of sicknesses, or diseases, when none of the Parish or neighbours can be gotten to communicate with the sicke in their houses for feare of the infection, vpon speciall request of the diseased, the Minister may onely communicate with him.

The order for the buriall of the dead.

¶ The Minister meeting the corpes at the Churches stile, shall say, vntil the bell ceases and the Clerkes standing & so goe either into the Church or towards the graue.

Iohn. 11. 25. 26. I Am the resurrection and the life (saith the Lord) he that beleeueth in me, yea, though he were dead, yet shall he liue. And whosoeuer liueth and beleeueth in me, shall not die for euer.

Iob 19. 25. 26. 27. I Know that my redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered again with my skin, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

1. Tim. 6. 7. Iob. 1. 21. WE brought nothing into this world, neither may we carry anything out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ When they come to the graue, while the corpes is made ready to be laid into the earth, the Minister shall say, or the Minister and the Clerke shall say.

Iob. 14. 1. 2. MAn that is borne of a woman, hath but a short time to liue, and is full of misery. He commeth vp and is cut downe like a flower: he fleeth as it were a shadow, & neuer continueth in one stay. In the midst of life we are in death: of whom may we seeke for succour but of thee, O Lord, which for our sins iustly art displeased? Yet, O Lord God most holy, O Lord most mighty, O holy & most merciful Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy merciful eares to our prayer: but spare vs Lord most holy, O God most mighty, O holy and merciful Sauiour, thou most worthy Iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

¶ Then while the earth shall be cast vpon the body, by some standing by, the Minister shall say,

FOrasmuch as it hath pleased Almighty God of his great mercy, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certain hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like to his glorious body, according to the mighty working whereby he is able to subdue all things to himselfe.

¶ Then shall be said or sung.

I Heard a voice from heauen, saying vnto me, Write Reue. 14. 13.
From henceforth, blessed are the dead which die in the Lord: euen so saith the Spirit, that they rest from their labours.

¶ Then shall follow this Lesson taken out of the fifteenth Chapter to the Corinthians, the first Epistle.

CHrist is risen from the dead, and become the first 1. Cor. 15.
fruits of them that slept. For by a man came death, & by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all bee made aliue, but euery man in his owne order. The first is Christ, then they that are Christs at his comming. Then commeth the end when he hath deliuered vp the kingdome to God the Father, when he hath put downe all rule, and all authority and power. For hee must reigne till he hath put all his enemies vnder his feet. The last enemy that shall be destroyed is death. For he hath put all things vnder his feet. But when he saith, All things are put vnder him, it is manifest that he is excepted which hath put all things vnder him. When all things are subdued vnto him, then shall the Sonne also himselfe be subiect vnto him that put all things vnder him, that God may be all in all. Else what doe they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? yea, and why stand we alway in ieopardy? By

sorrow going which I haue in Christ Iesus our Lord I die daily. That I haue fought with beasts at Ephesus after the manner of men, what aduantageth it me, if the dead rise not againe? Let vs eat and drinke, for to morrow we shall die. Be not yee deceiued, euill words corrupt good manners, awake truly out of sleep, and sinne not. For some haue not the knowledge of God, I speake this to your shame. But some man will say, How arise the dead? With what body shall they come? Thou foole, that which thou sowest, is not quickened, except it die. And what sowest thou? thou sowest not that body which shall bee, but bare corne, as of wheate, or some other: but God giueth it a body at his pleasure, to euery seede his owne body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds. There are also celestial bodies, and there are bodies terrestriall. But the glory of the celestiall is one, and the glory of the terrestrial is another. There is one manner glory of the Sun, another glory of the Moone, and another glory of the starres. For one starre differeth from another in glory: so is the resurrection of the dead. It is sowen in corruption, it riseth againe in incorruption: it is sowen in dishonor, it riseth againe in honor: it is sowen in weakenesse, it riseth againe in power. It is sowen a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall body: as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickening spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth earthy, the second man is the Lord from heauen heauenly. As is the earthy, such are they that be earthy: And as is the heauenly, such are they that are heauenly. And as we haue borne the image of the earthy, so shall we beare the image of the heauenly. This say I brethren, that flesh & blood cannot inherit the Kingdome of God, neither doth corruption inherite incorruption. Behold, I shew you a mysterie, we shall not all sleepe, but we shall all be changed, and that in a moment, in the twinckling of an eye, by the last trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, and we shall be changed: for this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then shalbe brought to passe the saying that is written. Death is swallowed vp in victory: Death where is thy sting? Hell where is thy victorie? The sting of death is sinne, and the strength of sinne is the Law: but thankes be vnto God which hath giuen vs victory through our Lord Iesus Christ. Therefore my deare brethren, be ye stedfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as you know how that your labour is not in vaine in the Lord.

The lesson ended, the Minister shall say.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father, &c. And leade vs not, &c.

Answere.

But deliuer vs from euill. Amen.

Minister.

ALmighty God, with whom do liue the spirits of them that depart hence in the Lord, & in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, be in ioy & felicitie: We giue thee hearty thanks, for that it hath pleased thee to deliuer this our brother, out of the miseries of this sinfull world, beseeching thee that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy kingdom, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and blisse, both in body and soule, in thy eternall and euerlasting glory, Amen.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoeuer beleeueth, shall liue though he die, and whosoeuer liueth and beleeueth in him shall not die eternally, who also taught vs (by his holy Apostle Paul) not to be sorry as men without hope, for them that sleepe in him: we meekely beseech thee, O Father, to raise vs from the death of sinne vnto the life of righteousnesse, that when we shall depart this life we may rest in him, as our hope is this our brother doth: and that at the generall resurrection in the last day we may be found acceptable in thy sight, and receiue that blessing which thy welbeloued Sonne shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the kingdome prepared for you from the beginning of the world. Grant this we beseech thee, O mercifull Father, through Iesus Christ our Mediator & Redeemer. Amen.

¶ The Thankesgiuing of Women: after Child birth, commonly called, the Churching of Women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words, or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of childbirth, ye shall therefore giue hearty thankes vnto God, and pray.

¶ Then shall the Priest say this Psalme.

Psal. 121.

I Haue lifted vp mine eies vnto the hils from whence commeth my helpe.

My helpe commeth euen from the Lord which hath made heauen and earth.

He will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sonne shall not burne thee by day: nor the Moone by night.

The Lord preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Priest.

O Lord saue this woman thy seruant.

Answere.

Which putteth her trust in thee.

Priest.

Be thou to her a strong tower.

Answere.

Answere.

From the face of her enemy.

Priest.

Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Priest.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant from the great paine and perill of childbirth: graunt wee beseech thee most mercifull Father, that she through thy helpe, may both faithfully liue, and walke in her vocation, according to thy will in this life present, and also may be partaker of euerlasting glory in the life to come, through Jesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thanks, must offer her accustomed offerings: and if there bee a Communion, it is conuenient that she receiue the holy Communion.

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shalbe said after the accustomed maner, which ended, the Minister shall goe into the Pulpit, and say thus.

BRethren, in the Primitiue Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might be saued in the day of the Lord: and that other admonished by their example, might be the more affraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time in your presence should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the xxviii. Chapter of Deuteronomy, & other places of Scripture, and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest & true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which ye affirme with your owne mouthes the curse of God to be due.

Deut. 27. 15. Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftesman, and putteth it in a secret place to worship it.

¶ And the people shall answere and say.

Amen.

Minister.

Deut. 27. 16. Cursed is he that curseth his father or mother.

Answere.

Amen.

Minister.

Deut. 27. 17. Cursed is he that remoueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut. 27. 18. Cursed is he that maketh the blind to go out of his way.

Answere.

Amen.

Minister.

Deut. 27. 19. Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherles, & of widowes.

Answere.

Amen.

Minister.

Cursed is he that smiteth his neighbour secretly. Deut. 27.

Answere.

Amen.

Minister.

Cursed is he that lyeth with his neighbours wife. Leuit. 20.

Answere.

Amen.

Minister.

Cursed is he that taketh reward to slay the soule of innocent blood. Deut. 27.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, & taketh man for his defence, & in his heart goeth from ỹ Lord. Ieremy 17.

Answere.

Amen.

Minister.

Cursed are the vnmercifull, the fornicators, and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. Mat. 25. 1. Cor. 6. Gal. 5. 20. 21.

Answere.

Amen.

Minister.

NOw seeing that all they be accursed (as the Prophet Dauid beareth witnesse) which * go erre and goe astray from the Commandements of God, let vs (remembring ỹ dreadfull iudgement hanging euer our heads, and being alwayes at hand) returne vnto our Lord God with all contrition and meekenes of heart, bewailing & lamenting our sinfull life, knowledging & confessing our offences, & seeking to bring forth worthy fruits of penance. * For now is ỹ axe put vnto the root of the trees, so that euery tree which bringeth not forth good fruit is hewen downe, and cast into the fire. Psal. 119. Matth. 3.

* It is a fearefull thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners, * snares, fire and brimstone, stormes and tempest, this shalbe their portion to drinke. For loe * the Lord is comen out of his place, to visite the wickednesse of such as dwel vpon the earth. But * who may abide the day of his comming? Who shalbe able to endure when he appeareth? * His fanne is in his hand, and he will purge his floore, and gather his wheat into the barne: but he will burne the chaffe with vnquenchable fire. Heb. 10. 31. Psal. 11. 6. Isa. 26. 21. Mal. 3. 2. Mat. 3. 12.

* The day of the Lord cōmeth as a theefe in ỹ night: and when men shall say, Peace, & all things are safe, then shall sudden destruction come vpon thē, as sorow commeth vpon a woman trauelling with child, & they shall not escape. * Then shal appeare the wrath of God in the day of vengeance, which obstinate sinners, through the stubbornesse of their heart, haue heaped vnto themselues, which despised the goodnes, patience, and long sufferance of God, when he called them continually to repentance. * Then shal they cal vpon me (saith the Lord) but I will not heare, they shall seeke me early, but they shall not find me, and that because they hated knowledge, & receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it bee too late * to knocke, when the doore shall be shut, and too late to cry for mercy, when it is the time of iustice. O terrible voyce of most iust iudgement, which shalbe pronounced vpon thē, when it shall be said vnto them, * Goe ye cursed into the fire euerlasting, which is prepared for the diuell & his angels. 1. Thes. 5. 2. Rom. 2. 4. 5. Pro. 1. 28. 29. Mat. 25. 10. 11. 12. Mat. 25. 41.

* Therfore brethren, take we heed betime, while the day of saluation lasteth, for the night commeth when no man can worke: but let * vs while we haue the light, beleeue in the light, & walke as children of the light: that wee be not cast into the vtter darkenesse, * where 2. Cor. 6. Ioh. 9. 4. 5. Mat. 25.

is

is weeping and gnashing of teeth. Let vs not abuse the goodnes of God which calleth vs mercifully to amendment, and of his endles pitty, promiseth vs forgiuenes of that which is past, if (with a whole mind and true heart) we returne vnto him. *For though our sins be as red as scarlet, they shall be as white as snow, & though they be like purple yet shall they be as white as wooll.

*Turne you cleane saith ỹ Lord from all your wickednesse, and your sinne shall not be your destruction.

Cast away from you all your vngodlinesse that yee haue done, make you new hearts, and a new spirit. Wherefore will ye die, O yee house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and ye shal liue.

*Although we haue sinned, yet haue we an Aduocate with the Father, Iesus Christ the righteous, and he it is that obtaineth grace for our sinnes.

*For he was wounded for our offences, & smitten for our wickednes. Let vs therfore returne vnto him, who is the merciful receiuer of all true penitent sinners, acknowing our selues, that he is ready to receiue vs, & most willing to pardon vs, if we come to him with faithfull repentance, if we will submit our selues vnto him, and from henceforth walk in his waies, *if we will take his easie yoke & light burden vpō vs, to follow him in lowlinesse, patience and charity, and be ordered by the gouernance of his holy spirit, seeking alwaies his glory, & serving him duely in our vocation, with thanksgiuing. This if we do, Christ will deliuer vs from the curse of the law, & from the extreame malediction which shall light vpon them that shalbe set on the left hand, and he will set vs on his *right hand, & giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which hee vouchsafe to bring vs all for his infinite mercy. Amen.

¶ Then shall they all kneele vpon their knees, and the Minister and Clerke: kneeling (where they are accustomed to say the Letany) shall say this Psalme.

Miserere mei Deus.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I acknowledge my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But lo, thou requirest trueth in the inward parts: and shalt make me vnderstand wisedome secretly.

Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeedes.

Make me a cleane heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

Giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer me from bloodguiltinesse, O God, thou that art God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips (O Lord:) my mouth shall shew forth thy prayse.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) wilt thou not despise.

O bee fauourable and gracious vnto Sion: build thou the walles of Ierusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullockes vpon thine altar.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill, Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs O God our Sauiour.

Answere

And for the glory of thy Names, sake deliuer vs: be mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

O Lord, we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may bee absolued, through Christ our Lord. Amen.

O Most mighty God & merciful Father, which hast compassion on all men, & hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sin and be saued: mercifully forgiue vs our trespasses, receiue & comfort vs, which be grieued & wearied with the burden of our sinnes: thy propertie is to haue mercy: to thee onely it appertaineth to forgiue sinnes. Spare vs therefore good Lord, spare thy people whō thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine ire from vs, which meekly knowledge our vilenesse, & truly repent vs of our faults: so make hast to helpe vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth after the Minister.

TVrne thou vs, O good Lord, and so shall we bee turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, & of great pitty. Thou sparest when we deserue punishment, and in thy wrath thinkest vpon mercy. Spare thy people good Lord, spare them, & let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.

¶ The

THE END.

The Pſalmes of Dauid, of that Tranſlation, which is commonly vſed in the Church.

Morning Prayer.

Beatus vir qui non abijt Pſal. 1.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtood in the way of ſinners: and hath not ſate in the ſeate of the ſcornefull.

2 But his delight is in the law of the Lord: and in his law will he exerciſe himſelfe day and night.

3 And hee ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doeth ſhall proſper.

5 As for the vngodly it is not ſo with them: but they are like the chaffe which the winde ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not be able to ſtand in the iudgement: neither the ſinner in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall perish.

Quare fremuerunt. Pſal 2.

WHy doe the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth ſtand vp, and the Rulers take counſaile together: againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their cords from vs.

4 He that dwelleth in heauen ſhall laugh them to ſcorne: the Lord ſhall haue them in derision.

5 Then ſhall hee ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my king vpon my holy hil of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto me: Thou art my ſonne, this day haue I begotten thee.

8 Deſire of mee, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye Kings: be learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Sonne, leſt hee be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine quid? Pſal. 3.

LOrd, how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſteined me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord, and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke-bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum inuocarem. Pſal 4.

HEare mee when I call, O God of my righteouſneſſe: for thou haſt ſet me at libertie when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye ſonnes of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanity, and ſeeke after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and ſinne not: commune with your owne heart, and in your chamber and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corne and wine and oyle increaſed.

9 I will lay me downe in peace, and take my reſt: for it is thou Lord only that makeſt me dwel in ſafety.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou vnto the voyce of my calling, my King & my God: for vnto thee will I make my prayer.

3 My voyce ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt not pleaſure in wickedneſſe: neither ſhall any euil dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke vanity.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the bloodthirſty and deceitfull man.

7 But as for me, I will come into thy houſe, euen vpon the multitude of thy mercy: and in thy feare will I worſhip toward thy holy Temple.

8 Leade me, O Lord, in thy righteouſnes, becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wickednes.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them perish through their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhall euer bee giuing of thankes, becauſe thou defendeſt them, they that loue thy Name, ſhall be ioyfull in thee.

13 For thou Lord, wilt giue thy bleſſing vnto the righteous: and with thy fauourable kindneſſe wilt thou defend him, as with a ſhield.

Domine ne in furore. Pſal 6.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vex

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groning, euery night washe I my bed and water my couch with my teares.

7 My beauty is gone for very trouble: and waxeth old because of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded & sore vexed: they shall be turned back, & put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, & deliuer me.

2 Lest he deuoure my soule like a Lyon, and teare it in pieces: while there is none to helpe.

3 O Lord my God if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto them that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemie.

5 Then let mine enemie persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therfore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocencie that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts, and reines.

11 My helpe commeth of God; which preserueth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordeineth his arrowes against the persecutors.

15 Behold, he trauaileth with iniquitie: he hath conceiued sorrow, and brought forth vngodlinesse.

16 He hath graued and digged vp a pit: and is fallen himselfe into the destruction he made for other.

17 For his trauaile shall come on his owne head: and his wickednesse shall fall vpon his owne pate.

18 I will giue thanks vnto the Lord, according to his righteousnesse: and will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens.

2 Out of the mouthes of very babes & sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemie and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands, and thou hast put all things in subiection vnder his feete.

7 All sheepe & oxen, yea, and the beasts of the field.

8 The foules of the ayre and the fishes of the sea: & whatsoeuer walketh thorow the paths of the seas.

9 O Lord our gouernour: how excellent is thy Name in all the world.

Confitebor tibi. Psal. 9.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy maruelous workes.

2 I will be glad & reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that iudgest right.

5 Thou hast rebuked the Heathen, & destroyed the vngodly: thou hast put out their name for euer & euer.

6 O thou enemie, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For he shall iudge the world in righteousnesse: and minister true iudgement vnto the people.

9 The Lord also will be a refuge for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shew all thy praises within ye ports of the daughter of Sion, I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily, is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked shall be turned into hell, and all the people that forget God.

18 For the poore shall not be alwayes forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord:) that the heathen may know themselues to be but men.

Vt quid Domine Psal. 10.

WHy standest thou so farre off (O Lord:) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them be taken in the craftie wilinesse that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: & speaketh good of the couetous whom God abhorreth.

4 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His waies are alwayes grieuous: thy iudgements are farre aboue out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush I shall neuer

bee cast downe, there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit, and fraud: vnder his tongue is vngodlinesse and vanitie.

8 He sitteth lurking in the theeuish corners of the streets: and priuily in his lurking dennes doth he murder the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, euen as a lion lurketh he in his denne: that he may rauish the poore.

10 He doth rauish the poore: when he getteth him into his net.

11 He falleth downe, and humbleth himselfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and will neuer see it.

13 Arise (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly & malitious: take away his vngodlines, & thou shalt find none.

18 The Lord is King for euer and euer: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of ỹ poore: thou preparest their heart, & thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say ye then to my soule, that she should flee as a bird vnto the hill?

2 For lo, the vngodly bend their bow: and make ready their arrowes within the quiuer: that they may priuily shoot at them which are true of heart.

3 For the foundations will bee cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heauen.

5 His eyes consider the poore: and his eye lids trieth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickednesse, doth his soule abhorre.

7 Vpon the vngodly he shall raine snares, fire, and brimstone, storme and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousnesse: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Morning prayer.

HElpe me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall roote out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, With our tongue we will preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needie: and because of the deepe sighing of the poore.

6 I will vp (saith the Lord:) and will helpe euery one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words: euen as the siluer which from the earth is tryed, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine Psal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shall I seeke counsell in my soule, and bee so vexed in my heart: how long shall mine enemie triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemy say, I haue preuailed against him: for if I be cast downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because hee hath dealt so louingly with mee: yea, I will praise the Name of the Lord, most Highest.

Dixit insipiens Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt, and become abominable in their doings: there is not one ỹ doeth good, no not one.

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceited: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed blood.

7 Destruction and vnhappines is in their wayes: and the way of peace haue they not known, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mock at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuity of his people: then shall Iacob reioyce, and Israel shall be glad.

Domine quis habitabit? Psal. 15.

LOrd, who shall dwell in thy tabernacle: or who shall rest vpon thy holy hill? Morning prayer.

2 Euen hee that leadeth an vncorrupt life: and doeth the thing that is right, and speaketh the truth from his heart.

3 He that hath vsed no deceite in his tongue, nor done euill to his neighbour: and hath not slandered his neighbours.

4 He that setteth not by himselfe, but is vile in his owne eyes: & maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, & disappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Who so doeth these things: shall neuer fall.

Conserua me. Psal. 16.

PReserue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delyte is upon the Saintes that are in the earth, and upon such as excell in vertue.

4 But they that runne after another god: shall have great trouble.

5 Their bloudie offerings of blood will I not offer: neither make mention of their names within my lippes.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen unto me in a faire ground: yea, I have a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reignes also chasten me in the night season.

9 I have set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why: thou shalt not leave my soule in hell: neither shalt thou suffer thine Holy one to see corruption.

12 Thou shalt shew me the path of life: in thy presence is fulnesse of ioy: and at thy right hand there is pleasure for evermore.

Exaudi Domine iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint, and hearken unto my prayer: that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke upon the thing that is equall.

3 Thou hast pro ued and visited mine heart in the night season, thou hast tryed me, and shalt finde no wickednesse in me: for I am utterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of my lippes: I have kept me from the wayes of the destroyer.

5 O hold thou up my goings in thy pathes: that my footesteps slip not.

6 I have called upon thee, O God, for thou shalt heare me: enclyne thine eare to me, and heare mine wordes.

7 Shewe thy marueilous louing kindnesse, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keep me as the apple of thine eye: hide me under the shadow of thy wings.

9 From the ungodly that trouble me: mine enemies compasse me round about to take away my soule.

10 They are enclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on every side: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his pray: and as it were a lyons whelpe lurking in secret places.

13 Up Lord, disappoint him, and cast him downe: deliuer my soule from the ungodly, which is a sworde of thine.

14 From the men of thine hand, O Lord, from the men, I say, and from the euill world which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire: and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousnesse: and when I wake up after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 18.

I Will love thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauiour, my God and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call upon the Lord, who is worthy to be praysed: so shall I be safe from mine enemies.

3 The sorowes of death have compassed me: and the ouerflowing of ungodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call upon the Lord: and complaine unto my God.

6 So shall he heare my voyce out of his holy Temple: and my complaint shall come before him, it shall enter even into his eares.

7 The earth trembled and quaked: the very foundations also of the hils shooke and were removed, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 He bowed the heauens also and came downe: and it was darke under his feete.

10 He rode upon the Cherubins and did fly: he came flying upon the wings of the winde.

11 He made darkenesse his secret place: his pauilion round about him, with darke water, and thicke cloudes to cover him.

12 At the brightnesse of his presence his clouds removed: haile stones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: haile stones & coales of fire.

14 He sent out his arrowes and scattered them: he cast forth lightnings and destroyed them.

15 The springs of water were seene & the foundations of the world were discovered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me and shall take me out of many waters.

17 He shall deliuer me from my strongest enemy: and from them which hate me: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my speeder.

19 He brought me forth also into a place of liberty: he brought me forth even because he had a fauour unto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall he recompense me.

21 Because I have kept the wayes of the Lord: and have not forsaken my God as the wicked doth.

22 For I have an eye unto all his lawes: and will not cast out his commaundements from me.

23 I was also uncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according unto the cleannesse of my hands in his eyesight.

25 With the holy, thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the cleane, thou shalt be cleane: and with the froward, thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersity: & shalt bring downe the high lookes of the proude.

28 Thou also shalt light my candle: the Lord my God shall make my darkenesse to be light.

29 For in thee shall I discomfite an host of men: with the help of my God I shall leape over the wall.

30 The way of God is an undefiled way: the word of the Lord also is tryed in the fire, he is the defender of all them that put their trust in him.

31 For who is our God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with the strength of

hunter: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me up on high.

34 He teacheth my hands to fight: and my armes shall break even a bow of steele.

35 Thou hast given me the defence of thy salvation: thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go: that my feet shall not slide.

37 I will follow upon mine enemies, and overtake them: neither will I turne again till I have destroyed them.

38 I will smite them that they shall not be able to stand: but fall under my feet.

39 Thou hast girded me with strength unto the battell: thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turne their backes upon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to helpe them: yea, even unto the Lord shall they cry, but he shall not heare them.

42 I will beate them as small as the dust before the winde: I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people: & thou shalt make me the head of the heathen.

44 A people whom I have not known: shall serve me.

45 Assoone as they heare of me they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall fade: and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper: and praysed be the God of my salvation.

48 Even the God, which seeth that I be avenged: and subdueth the people unto me.

49 He is the that delivereth me from my (cruel) enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee (O Lord) among the Gentiles: and sing prayses unto thy Name.

51 Great prosperity giveth he unto his king: and sheweth loving kindnesse unto David his anointed, and unto his seed for evermore.

Coeli enarrant. Psal. 19.

Morning prayer.

THe heavens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the Sun: which cometh forth as a bridegroome out of his chamber, and rejoyceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about to the end of it again: and there is nothing hid from the heate thereof.

7 The Law of the Lord is an undefiled Law converting the soule: the testimony of the Lord is sure, and giveth wisedome unto the simple.

8 The Statutes of the Lord are right, and rejoyce the heart: the Commandement of the Lord is pure, and giveth light unto the eyes.

9 The feare of the Lord is cleane, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea, then much fine gold: sweeter then honey, and the hony comb.

11 Moreover, by them is thy servant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keepe thy servant also from presumptuous sinne, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength, and my redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Jacob defend thee.

2 Send thee helpe from the Sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept the burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 We will rejoyce in thy salvation, and triumph in the name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heaven: even with the wholsome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand upright.

9 Save Lord, and heare us, O King of heaven: when we call upon thee.

Domine in virtute. Psal. 21.

THe King shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

2 Thou hast given him his heartes desire: and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodnesse: and shalt set a crowne of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life even for ever and ever.

5 His honour is great in thy salvation: glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most Highest, he shall not miscarry.

8 All thine enemies shall feele thy hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou roote out of the earth: and their seede from among the children of men.

11 For they intended mischiefe against me: & imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight: and the strings of thy bowe shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

Morning prayer.

MY God, my God (looke upon me) why hast thou forsaken me: and art so farre from my health, & from the words of my complaint?

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 But

3 And thou continuest holy, O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5 They called upon thee and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they put out their lippes and shake their heades, saying as it were,

8 He trusted in God, that he would deliver him: let him deliver him if he will have him.

9 But thou art he that tookest me out of my mother's wombe: thou wast my hope when I hanged yet upon my mother's breastes.

10 I have been left unto thee ever since I was born: thou art my God, even from my mother's wombe.

11 O go not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bulles of Basan close me in on every side.

13 They gape upon me with their mouthes: as it were a ravening and a roaring Lion.

14 I am poured out like water, and all my bones are out of joynt: my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou farre from me, O Lord: thou art my succour, haste thee to helpe me.

20 Deliver my soule from the sword: my darling from the power of the dogge.

21 Save me from the lions mouth: thou hast heard me also from among the hornes of the unicornes.

22 I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.

23 O praise the Lord ye that feare him: magnifie him all ye of the seede of Jacob, and feare him all ye seede of Israel.

24 For he hath not despised nor abhorred the lowly estate of the poore, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praise is of thee in the great congregation: my vowes will I perform in the sight of them that feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lord shall praise him, your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords: and he is the governour among the people.

29 All such as be fat upon earth: have eaten and worshipped.

30 All they that go downe into the dust, shall kneele before him: and no man hath quickened his own soule.

31 My seede shall serve him: they shall be counted unto the Lord for a generation.

32 They shall come and the heavens shall declare the righteousnesse: unto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal. 23.

THe Lord is my shepherd: therefore can I lacke nothing.

2 He shall feede me in a greene pasture: and leade me forth beside the waters of comfort.

3 He shall convert my soule: and bring me forth in the paths of righteousnesse for his Names sake.

4 Yea, though I walke through the valley of the shadow of death, I will feare no evill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy loving kindnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for ever.

Morning prayer.

Domini est terra. Psal. 24.

THe earth is the Lords, & all that therein is: the compasse of the world, & they that dwell therein.

2 For he hath founded it upon the seas: and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his mind unto vanity, nor sworne to deceive his neighbour.

5 He shall receive the blessing from the Lord: and righteousnesse from the God of his salvation.

6 This is the generation of them that seeke him: even of them that seeke thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up ye everlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, even the Lord mighty in battell.

9 Lift up your heads, O ye gates, and be ye lift up ye everlasting doores: and the King of glory shall come in.

10 Who is the King of glory: even the Lord of hostes, he is the King of glory.

Ad te Domine. Psal. 25.

UNto thee, O Lord, will I lift up my soule: my God I have put my trust in thee, O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed: but such as transgresse without a cause shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Leade me forth in thy truth, and learne me: for thou art the God of my salvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindnesse which hath been ever of old.

6 O remember not the sinnes and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meeke shall he guide in judgement: & such as be gentle, them shall he learne his way.

9 All the paths of the Lord are mercy & truth: unto such as keep his Covenant, and his testimonies.

10 For thy Names sake, O Lord: be merciful unto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seede shall inherite the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Covenant.

14 Mine eyes are ever looking unto the Lord: for he shall plucke my feet out of the net.

15 Turne thee unto me and have mercy upon me: for I am desolate and in miserie.
16 The sorowes of my heart are enlarged: O bring thou me out of my troubles.
17 Look upon mine adversitie and miserie: & forgiue me all my sinne.
18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.
19 O keepe my soule and deliuer me: let me not be confounded, for I have put my trust in thee.
20 Let perfectnesse and righteous dealing waite vpon me: for my hope hath been in thee.
21 Deliuer Israel, O God, out of all his troubles.

Iudica me Domine. Psal. 26

BE thou my Iudge, O Lord, for I have walked uncorrectly: my trust hath been also in the Lord, therefore shall I not fall.
2 Examine me, O Lord, and prouue me: try out my reines and my heart.
3 For thy louing kindnes is ever before mine eies: and I will walke in thy truth.
4 I have not dealt with vaine persons: neither will I have fellowship with the deceitfull.
5 I have hated the congregation of the wicked: and will not sit among the ungodly.
6 I will wash my handes in innocencie, O Lord: and so will I go to thine Altar.
7 That I may shew the voyce of thanksgiuing: and tell all thy marueilous workes.
8 Lord, I have loued the habitation of thy house: and the place where thine honour dwelleth.
9 O shut not up my soule with the sinners, nor my life with the bloud thirsty.
10 In whose handes is wickednes: and their right hands are full of gifts.
11 But as for me, I will walke innocently, O Lord deliuer me, and be mercifull vnto me.
12 My foot standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

Learning prayer.

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?
2 When the wicked (euen mine enemies and my foes) came vpon me to eate up my flesh: they stumbled and fell.
3 Though an hoste of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.
4 One thing haue I desired of the Lord: which I will require: euen that I may dwell in the house of the Lord, all the daies of my life, to behold the fayre beautie of the Lord, and to visite his Temple.
5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp upon a rocke of stone.
6 And now shall he lift vp mine head: aboue mine enemies round about me.
7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.
8 Harken unto my voyce, O Lord, when I cry vnto thee: haue mercy upon me, and heare me.
9 My heart hath talked of thee, seeke ye my face: thy face Lord will I seeke.
10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.
11 Thou hast been my succour: leaue me not, neither forsake me, O God, of my saluation.
12 When my father and my mother forsake me: the Lord taketh me vp.
13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.
14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen up against me, and such as speake wrong.
15 I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.
16 O tarry thou the Lords leasure: be strong and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee will I cry, O Lord my strength: thinke no scorne of me, lest if thou make as though thou hearest not, I become like those that goe downe into the pit.
2 Heare the voyce of my humble petitions when I cry unto thee: when I hold up mine hands toward the Mercie seate of thy holy Temple.
3 O plucke me not away (neither destroy me) with the ungodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.
4 Reward them according to their deedes: and according to the wickednesse of their owne inuentions.
5 Recompense them after the work of their handes: pay them that they have deserued.
6 For they regard not in their minde the workes of the Lord, nor the operation of his handes: therefore shall he breake them downe, and not build them up.
7 Praised be the Lord: for he hath heard the voyce of my humble petitions.
8 The Lord is my strength & my shield, my heart hath trusted him, & I am helped: therefore my heart danceth for ioy, and in my song will I praise him.
9 The Lord is my strength: and he is the wholesome defence of his anointed.
10 O saue thy people, & giue thy blessing unto thine inheritance: feede them, and set them up for euer.

Afferte Domino. Psal. 29.

11 BRing unto the Lord (O yee mighty) bring young Rammes unto the Lord: ascribe unto the Lord worship and strength.
2 Giue the Lord the honour due unto his Name: worship the Lord with holy worship.
3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.
4 It is the Lord that ruleth the Sea, the voice of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.
5 The voyce of the Lord breaketh the Cedar trees: yea the Lord breaketh the Cedars of Libanus.
6 He maketh them also to skip like a Calfe: Libanus also and Syrion like a young Vnicorne.
7 The voyce of the Lord diuideth the flames of fire, the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the wildernesse of Cades.
8 The voyce of the Lord maketh the Hindes to bring forth young, and discouereth the thicke bushes: in his Temple doth every man speake of his honour.
9 The Lord sitteth aboue the water-flouds: and the Lord remaineth a King for euer.
10 The Lord shall giue strength unto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

I Will magnifie thee, O Lord, for thou hast set me vp, and not made mine foes to triumph ouer me.
2 O Lord my God, I cryed unto thee: and thou hast healed me.
3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that go downe to the pit.

4 Sing

4 Sing prayses unto the Lord (O ye Saints of his) and giue thankes to him for a remembrance of his holinesse.
5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.
6 And in my prosperity I said, I shall never be remoued: thou Lord of thy goodnesse hast made my hill so strong.
7 Thou didst turne thy face (from me:) and I was troubled.
8 Then cryed I unto thee, O Lord: and gate me unto my Lord right humbly.
9 What profit is there in my bloud: when I go down to the pit?
10 Shall the dust giue thankes unto thee: or shall it declare thy truth?
11 Heare, O Lord, and haue mercy upon me: Lord be thou my helper.
12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, & girded me with gladnes.
13 Therefore shall every good man sing of thy prayse without ceasing: O my God, I will giue thankes unto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: deliuer me in thy righteousnes.
2 Bow downe thine eare unto me: make haste to deliuer me.
3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.
4 For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy Names sake.
5 Draw me out of the net that they have laid priuily for me: for thou art my strength.
6 Into thy handes I commende my spirit: for thou hast redeemed me, O Lord, thou God of truth.
7 I have hated them that hold of superstitious vanities: and my trust hath been in the Lord.
8 I will be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast knowne my soule in aduersities.
9 Thou hast not shut me up into the hands of the enemy: but hast set my feet in a large roome.
10 Haue mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.
11 For my life is waxen old with heauinesse: and my yeares with mourning.
12 My strength faileth me, because of mine iniquitie: and my bones are consumed.
13 I became a reproofe among all mine enemies, but especially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conueyed themselues from me.
14 I am cleane forgotten, as a dead man out of mind: I am become like a broken vessell.
15 For I have heard the blasphemy of the multitude: feare is on every side, while they conspire together against me, & take their counsell to take away my life.
16 But my hope hath been in thee, O Lord: I have said, Thou art my God.
17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that persecute me.
18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.
19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confusion, and be put to silence in the grane.
20 Let the lying lips be put to silence which cruelly, disdainfully, & despitefully speak against the righteous.
21 O how plentifull is thy goodnesse, which thou hast laide up for them that feare thee: and that thou hast prepared for them that put their trust in thee, even before the sonnes of men.
22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy tabernacle from the strife of tongues.
23 Thankes be to the Lord: for he hath shewed me marueilous great kindnesse in a strong City.
24 And when I made haste, I said: I am cast out of the sight of thine eyes.
25 Nieuertheles, thou heardest the voyce of my prayer: when I cryed unto thee.
26 O loue the Lord all ye his Saints: for the Lord preserueth them that are faithfull, and plentifully rewardeth the proud doer.
27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

BLessed is he whose vnrighteousnes is forgiuen: and whose sinne is couered.
2 Blessed is the man, unto whom the Lord imputeth no sinne: in whose spirit there is no guile.
3 For while I held my tongue: my bones consumed away through my daily complaining.
4 For thy hand is heauy upon me day and night: and my moysture is like the drought in Summer.
5 I will knowledge my sinne unto thee: and mine vnrighteousnesse have I not hid.
6 I said, I will confesse my sinnes unto the Lord: and so thou forgauest the wickednesse of my sinne.
7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayst be found: but in the great water floods they shall not come nigh him.
8 Thou art a place to hide me in, thou shalt preserue me from trouble: thou shalt compasse me about with songs of deliuerance.
9 I will enstruct thee, & teach thee in the way wherein thou shalt goe: I will guide thee with mine eye.
10 Be ye not like to horse and mule, which have no understanding: whose mouthes must be holden with bit and bridle, lest they fall upon thee.
11 Great plagues remaine for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.
12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iusti. Psal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iust to be thankefull.
2 Praise the Lord with the Harpe: sing unto him with the Lute & instrument of ten strings.
3 Sing unto the Lord a new song: sing prayses lustily (unto him) with a good courage.
4 For the word of the Lord is true: and all his workes are faithfull.
5 He loueth righteousnesse and iudgment: the earth is full of the goodnesse of the Lord.
6 By the word of the Lord were the heauens made: & all the hostes of them by the breath of his mouth.
7 He gathereth the waters of the Sea together, as it were upon an heape: and layeth up the deepe as in a treasure house.
8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.
9 For he spake, and it was done: he commanded, and it stood fast.
10 The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of princes.

11 The

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed is the people whose God is the Lord Iehouah: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men, from the habitation of his dwelling he considereth all the that dwell in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is nothing that can be saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vaine thing to saue a man: neither shall he deliuer any man by his great strength.

17 Behold the eye of the Lord is vpon them y feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feede them in the time of dearth.

19 Our soule hath patiently taried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thankes vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightned: and their faces were not ashamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord ye that bee his Saints: for they that feare him lacke nothing.

10 The Lyons doe lacke, and suffer hunger: but they which seeke the Lord shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill & doe good: seeke peace, & ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: & will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be desolate.

Iudica Domine Psal. 35.

PLeade thou my cause, O Lord, with them that striue with me: and fight thou against them that fight against me. Morning prayer.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame that seeke after my soule: let them be turned backe, and brought to confusion, that imagine mischiefe for me.

5 Let them be as the dust before the winde: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laide their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a suddaine destruction come vpon him vnawares, and his net that he hath laide priuily, catch himselfe: that he may fall into his owne mischiefe.

9 And my soule be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoileth him?

11 False witnes did rise vp: they laide to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had beene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduersity they reioyced, and gathered them together: yea, the very abiects came together against me vnawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this? O deliuer my soule from the calamities which they bring on me, and my darling from the lyons.

18 So will I giue thee thankes in the great congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on me with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: holde not thy tongue then goe not farre from me, O Lord.

23 Awake and stand vp to iudge my quarrell: auenge thou my cause, my God and my Lord.

24 Iudge me, O Lord my God, according to thy righteousnes: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there; so would we haue it: neither let them say, We haue deuoured him.

26 Let them be put to confusion & shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour that boast themselues against me.

27 Let

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperitie of his seruant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long.

Dixit iniustus. Psal 36.

MY heart sheweth me the wickednes of the vngodly: that there is no feare of God before his eyes.

2 For hee flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doth he abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the cloudes.

6 Thy righteousnes standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord shalt saue both man and beast: how excellent is thy mercy, O God, & the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plentiousnes of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteousnes vnto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednes: they are cast downe, and shall not be able to stand.

Noli æmulari. Psal 37.

FRet not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the grasse: and be withered euen as the greene herbs.

3 Put thou thy trust in the Lord, and bee doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousnes as clearе as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, & abide patiently vpon him: but grieue not thy selfe at him whose way doth prosper, against the man that doth after euill counsels.

8 Leaue off from wrath, and let go displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the vngodly shall bee cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsel against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh them to scorne: for he hath seene that his day is comming.

14 The vngodly haue drawne out the sword, and haue bent their bow: to cast downe the poore and needy, and to slay such as be of a right conuersation.

15 Their sword shall go thorow their owne heart: and their bow shall be broken.

16 A small thing that the righteous hath, is better then great riches of the vngodly.

17 For the armes of the vngodly shall bee broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for euer.

19 They shall not bee confounded in the perilous time: & in the dayes of dearth they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambes: yea, euen as the smoke shall they consume away.

21 The vngodly borroweth and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God shal possesse the land: and they that be cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, hee shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue been young, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherit the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdome: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his going shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene Bay tree.

37 And I went by, and lo, he was gone: I sought him, but his place could no where be found.

38 Keepe innocency, and take heed to the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: he shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine ne in furore. Psal 38.

PUt me not to rebuke (O Lord) in thine anger: neither chasten me in thy heauy displeasure. Morning prayer.

2 For thine arrowes sticke fast in mee: and thy hand pressеth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head: and are like a sore burden, too heauy for me to beare.

5 My wounds stinke and are corrupt: through my foolishnesse.

6 I am

6 I am brought into so great trouble and misery: that I goe mourning all the day long.

7 For my loynes are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the light of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble: and my kinsemen stood afarre off.

12 They also that sought after my life, laid snares for me: and they that went about to do me evil, talked of wickednesse, and imagined deceit all the day long.

13 As for mee, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, have I put my trust: thou shalt answere for me, O Lord my God.

16 I have required that they (even mine enemies) should not triumph over me: for when my foote slipt, they reioyced greatly against me.

17 And I truely am set in the plague: and my heavinesse is ever in my sight.

18 For I will confesse my wickednesse: and be sory for my sinne.

19 But mine enemies live and are mighty: and they that hate me wrongfully, are many in number.

20 They also that reward evil for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Haste thee to helpe mee: O Lord God my salvation.

Dixi, custodiam. Psal. 39.

I Said, I will take heede to my wayes: that I offend not in my tongue.

2 I will keepe my mouth as it were with a bridle: while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea, even from good wordes, but it was paine and griefe to me.

4 My heart was hote within mee, & while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, & the number of my dayes, that I may be certified how long I have to live.

6 Behold, thou hast made my dayes as it were a span long: & mine age is even as nothing in respect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth up riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truely my hope is even in thee.

9 Deliver mee from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from mee: I am even consumed by the meanes of thy heavy hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: every man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner as all my fathers were.

15 Oh spare mee a little, that I may recover my strength: before I goe hence, and be no more seene.

Expectans expectavi. Psal. 40.

I Waited patiently for the Lord: and he enclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the myre and clay: and set my feete upon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanksgiving unto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath put his hope in the Lord: and turned not unto the proud, and to such as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou hast done: like as bee also thy thoughts which are to us ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them, and speake of them: they should be more than I am able to expresse.

8 Sacrifice and meate offering thou wouldest not have: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Loe, I come.

10 In the volume of the booke it is written of mee, that I should fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I have declared thy righteousnesse in the great congregation: lo, I will not refraine my lips, O Lord, and that thou knowest.

12 I have not hidde thy righteousnesse within my heart: my talking hath beene of thy trueth, and of thy salvation.

13 I have not kept backe thy loving mercy and trueth: from the great congregation.

14 Withdraw not thou thy mercy from mee, O Lord: let thy loving kindnesse and thy trueth alway preserve me.

15 For innumerable troubles are come about me, my sinnes have taken such hold upon mee, that I am not able to looke up: yea, they are more in number then the haires of my head, and my heart hath failed me.

16 O Lord, let it bee thy pleasure to deliver mee: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together, that seeke after my soule to destroy it: let them be driven backward and put to rebuke that wish me evil.

18 Let them be desolate and rewarded with shame, that say unto me: Fie upon thee, fie upon thee.

19 Let all those that seeke thee, be joyfull and glad in thee: and let such as love thy salvation, say alway, The Lord be praysed.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal 41.

BLessed is he that considereth the poore (and needie:) the Lord shall deliver him in the time of trouble.

2 The Lord preserve him and keepe him alive, that he may bee blessed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke upon his bed: make thou all his bed in his sicknesse.

4 I said, Lord bee mercifull unto mee: heale my soule, for I have sinned against thee.

5 Mine enemies speake evill of me: when shall he dye, and his name perish?

6 And

6 And if hee come to see me, hee speaketh vanitie: and his heart conceiueth falshood within himselfe, and when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: even against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he lyeth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath laide great wait for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp again, and I shall reward them.

11 By this I know thou fauourest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

1 LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue beene my meat day and night: while they daily say vnto me, where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth vnto the house of God.

5 In the voyce of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauines, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noyse of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnes on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten mee: Why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder, as with a sword, while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily vnto mee: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him, who is the helpe of my countenance, and my God.

Iudica me Deus Psal. 43.

1 GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer mee from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the altar of God, euen vnto the God of my ioy & gladnesse: & vpon the harpe will I giue thankes vnto thee, O God my God.

5 Why art thou so heauy O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

1 WE haue heard with our eares, O God, our fathers haue told vs: what thou hast done in the time of old. Morning prayer.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they got not the land in possession through their owne swords: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, & the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to be eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to bee rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a byword among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before me: and the shame of my face hath couered me.

17 For the voyce of the slanderer and blasphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange God: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: awake and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45

1 MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace

grace are thy lips, becauſe God hath bleſſed thee for ever.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mighty: according to thy worſhip and renowne.

5 Good lucke haue thou with thine honour: ride on, becauſe of the word of truth, of meekneſſe, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhall be ſubdued vnto thee: euen in the middeſt among the Kings enemies.

7 Thy ſeat (O God) endureth for ever: the ſceptre of thy kingdome is a right ſceptre.

8 Thou haſt loued righteouſneſſe, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes, and Caſſia: out of the Iuory palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of Gold (wrought about with diuers colours.)

11 Hearken (O daughter) and conſider, incline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the king haue pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall be brought vnto the King in raiment of needle worke: the virgins that be her fellowes ſhall bring her company, and ſhall be brought vnto thee.

16 With ioy and gladneſſe ſhall they be brought: and ſhall enter into the Kings palace.

17 Inſtead of thy fathers thou ſhalt haue children: whom thou mayeſt make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore ſhall the people giue thankes vnto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hilles be carried into the middeſt of the Sea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the floods thereof ſhall make glad the City of God: the holy place of the tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall helpe her, and that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath ſhewed his voyce, and the earth ſhall melt away.

7 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

8 O come hither, & behold the workes of the Lord: what deſtruction he hath brought vpon the earth.

9 He maketh warres to ceaſe in all the world: he breaketh the bow, and knappeth the ſpeare in ſunder, and burneth the charriots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

CLap your hands together, (all ye people: O ſing vnto God with the voyce of melody.

2 For the Lord is high, and to be feared: he is the great King vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noyſe: and the Lord with the ſound of the trumpe.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our King.

7 For God is the King of all the earth: ſing ye praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeate.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be praiſed: in the City of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North ſide lieth the City of the great King, God is well knowen in her palaces as a ſure refuge.

3 For lo, the Kings of the earth: are gathered and gone by together.

4 They maruelled to ſee ſuch things: they were aſtoni ſhed, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauaile.

6 Thou ſhalt breake the ſhips of the ſea: through the Eaſt winde.

7 Like as we haue heard, ſo haue we ſeene in the City of the Lord of hoſtes, in the City of our God: God vpholdeth the ſame for ever.

8 We wait for thy louing kindneſſe (O God) in the middes of thy Temple.

9 O God, according vnto thy Name, ſo is thy praiſe vnto the worlds end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: becauſe of thy iudgements.

11 Walke about Sion, and go round about her: and tell the towres thereof.

12 Marke well her bulwarkes, ſet vp her houſes: that ye may tell them that come after.

13 For this God is our God for euer and euer: he ſhall be our guide vnto death.

Audite hæc omnes. Pſal. 49.

OHeare me this all ye people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhall ſpeake of wiſedome: and my heart ſhall muſe of vnderſtanding.

4 I will encline mine eare to the parable: and ſhew my darke ſpeech vpon the harpe.

5 Wherefore ſhould I feare in the dayes of wickedneſſe: and when the wickedneſſe of my heeles compaſſeth me round about?

6 There be ſome that put their truſt in their goods: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſteth more to redeeme their ſoules: ſo that he muſt let that alone for euer.

9 Yea, though he liue long: and eſcape the graue.

10 For

10 For he seeth that wise men also die, and perish together as well as the ignorant and foolish, and leave their riches for other.

11 And yet they thinke that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterite praise their saying.

14 They lie in the hell like sheepe, death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soule from the place of hell: for he shall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall carry nothing away with him, when he dieth: neither shall his pompe follow him.

18 For whilst he lived, he counted himselfe an happy man: and so long as thou doest well unto thy selfe, men will speake good of thee.

19 He shall followe the generation of his fathers: and shall never see light.

20 Man being in honour, hath no understanding: but is compared unto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, even the most mighty God hath spoken: and called the world, from the rising up of the Sunne, unto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keepe silence: there shall goe before him a consuming fire, & a mighty tempest shall be stirred up round about him.

4 He shall call the Heaven from above: and the Earth, that he may judge his people.

5 Gather my Saints together unto me: those that have made a covenant with me, with sacrifice.

6 And the heavens shall declare his righteousnesse: for God is even himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt offerings: because they were not alwayes before me.

9 I will take no Bullocke out of thine house: nor He goates out of thy folds,

10 For all the beasts of the forrest are mine: and so are the cattell upon a thousand hilles.

11 I know all the fowles upon the mountaines: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat Bulls flesh: and drinke the bloud of Goats?

14 Offer unto God thanksgiving: and pay thy vowes unto the most Highest.

15 And call upon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But unto the ungodly said God: Why doest thou preach my lawes, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behinde thee.

18 When thou sawest a thiefe, thou consentedst unto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set forth deceit.

20 Thou sattest and spakest against thy brother: yea and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thy selfe: but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this ye that forget God: lest I plucke you away, and there be none to deliver you.

23 Whoso offereth me thankes and praise, he honoureth me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei Deus. Psal. 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sinne.

3 For I acknowledge my faults: and my sinne is ever before me.

4 Against thee only have I sinned, and done this evill in thy sight: that thou might'st be justified in thy saying, and cleere when thou art judged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdome secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of joy and gladnesse: that the bones which thou hast broken may rejoyce.

9 Turne thy face from my sinnes: and put out all my misdeedes.

10 Make me a cleane heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy spirit from me.

12 O give me the comfort of thy helpe againe: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from bloud-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips (O Lord:) and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the walles of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.

Quid gloriaris? Psal. 52.

WHy boastest thou thy selfe, thou Tyrant: that thou canst do no more then mischiefe?

2 Whereas the goodnesse of God endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe razor.

4 Thou hast loved to speake all words that may doe hurt: O thou false tongue.

5 Therefore shall God destroy thee for ever: he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The

7 The righteous also shall see this, and fear, and shall laugh him to scorne.

8 Loe, this is the man that took not God for his strength: but trusted unto the multitude of his riches, and strengthed himselfe in his wickednesse.

9 As for me, I am like a greene Olive tree in the house of God: my trust is in the tender mercy of God, for ever and ever.

10 I will alwayes give thankes unto thee, for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

Evening prayer.

THe foolish man hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse, there is none that doth good.

3 God looked downe from heaven upon the children of men: to see if there were any that would understand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable, there is none that doth good, no not one.

5 Are not they without understanding that worke wickednesse: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh, that the salvation were given unto Israel out of Sion: oh, that the Lord would deliver his people out of captivity.

8 Then should Jacob rejoyce: and Israel should be right glad.

Deus in Nomine. Psal. 54.

SAve me, O God, for thy Names sake: and avenge me in thy strength.

2 Heare my prayer, O God: and hearken unto the words of my mouth.

3 For strangers are risen up against me: and tyrants which have not God before their eyes, seeke after my soule.

4 Behold, God is my helper: the Lord is with them that uphold my soule.

5 He shall reward evill unto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath seene his desire upon mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heede unto me, & heare me: how I mourne in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly commeth on so fast: for they are minded to doe me some mischiefe: so maliciously are they set against me.

4 My heart is disquieted within me: and the fear of death is fallen upon me.

5 Feare & trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a Doue: for then would I flee away and be at rest.

7 Lo, then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormy wind and tempest.

9 Destroy their tongues (O Lord) & devide them: for I have spied wicked doings and strife in the city.

10 Day and night they go about within the walles thereof: mischiefe also and sorow are in the midst of it.

11 Wickednesse is therein: deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could have borne it.

13 Neither was it mine adversary, that did magnifie himselfe against me: for then (peradventure) I would have hid my selfe from him.

14 But it was even thou my companion, my guide, and mine owne familiar friend.

15 We took sweet counsell together: and walked in the house of God as friends.

16 Let death come suddenly upon them, and let them go downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord shall save me.

18 In the evening & morning, and at noone day will I pray, and that instantly: & he shall heare my voyce.

19 It is he that hath delivered my soule in peace, from the battell that was against me: for there were many with me.

20 Yea, even God that endureth for ever, shall heare me, and bring them downe: for they will not turne nor feare God.

21 He laid his hands upon such as be at peace with him: and he brake his covenant.

22 The words of his mouth were softer then butter, having warre in his heart: his words were smoother then oyle, and yet are they no swords.

23 O cast thy burthen upon the Lord, and he shall nourish thee: And shall not suffer the righteous to fall for ever.

24 And as for them (O God) shalt bring them into the pit of destruction.

25 The bloud-thirsty and deceitfull men shall not live out halfe their dayes: nevertheless my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

BE mercifull unto me, O God, for man goeth about to devoure me: he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to swallow me up: for they be many that fight against me, O thou most high.

3 Nevertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I have put my trust in God, and will not feare what flesh can doe unto me.

5 They daily wrest my words: all that they imagine is to doe me evill.

6 They hold all together, and keepe themselves close: and marke my steps, when they lay waite for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my sorrowes, put my teares into thy bottle: are not these things noted in thy booke?

9 When soever I call upon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I rejoyce: in the Lords word will I comfort me.

11 Yea, in God have I put my trust: I will not be afraid what man can doe unto me.

12 Unto thee (O God) will I pay my vowes: unto thee will give thankes.

13 For thou hast delivered my soule from death, and my feet from falling: that I may walke before God in the light of the living.

Miserere

Miserere mei Deus. Psal. 57.

BE merciſſull vnto me, O God, be merciſſull vnto me: for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall be my refuge, vntill this tyrannie be ouerpaſt.

2 I will call vpon the moſt high God: even vnto the God that ſhall perfourme the cauſe which I haue in hand.

3 He ſhall ſend from heauen and ſaue me from the reproufe of him that would eat me vp.

4 God ſhall ſend forth his mercy and truth: my ſoule is among Lyons.

5 And I lie euen among the Children of men (that are set on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſworde.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feete, and preſſed downe my ſoule, they haue digged a pit before me, and are fallen into the mids of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens and thy truth vnto the cloudes.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Psal. 58.

ARe your wordes ſo vpon righteouſneſſe, O yee congregation: and doe ye iudge the thing that is right, O ye ſonnes of men?

2 Yea, ye imagine miſchiefe in your heart vpon the earth: and your handes deale with wickedneſſe.

3 The vngodly are froward euen from their mothers wombe: aſſoone as they be borne, they go aſtray and ſpeake lyes.

4 They are as venemous as the poyſon of a Serpent: euen like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voyce of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth, O God, in their mouthes, ſmite the iawbones of the Lyons, O Lord: let them fall away like water that runneth apace, and when they ſhoote their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and bee like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 O, euen ſo ſhall he make them: as a thorne commeth before the fire, ſo ſhall he take them away in his diſpleaſure, euen as a thing that is rotten.

9 The righteous ſhall reioyce when he ſeeth the vengeaunce: he ſhall waſh his footeſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verily there is a reward for the righteous: verily there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

DEliuer me from mine enemies (O God:) defend me from them that riſe vp againſt me.

2 O deliuer me from the wicked doers: and ſaue me from the bloud thirſty men.

3 For lo, they lie waiting for my ſoule: the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: awake thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael, to viſite all the heathen: and be not mercifull vnto them that offend of malicious wickedneſſe.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about through the citie.

7 Behold they ſpeake with their mouth, and ſwordes are in their lippes: for who doth heare?

8 But thou, O Lord, ſhalt haue them in derriſion: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſhewing me his goodneſſe plentifully: and God ſhall let me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſinne of their mouth, and for the wordes of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dogge, and goe about the citie.

15 They will runne here and there for meate: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, & will praiſe thy mercy betimes in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my merciſull God.

Deus repulisti nos. Psal. 60.

O God, thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo been diſpleaſed, O turne thee vnto vs again.

2 Thou haſt moued the land, and diuided it: heale the ſores thereof for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and meete out the valley of Succoth.

7 Gilead is mine, & Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iuda is my lawgiuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhooe, Philiſtia be thou glad of me.

9 Who will leade me into the ſtrong citie: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: and wilt thou O God, goe forth with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God ſhall we doe great acts: for it is he that ſhall treade downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vpon thee when my heart is in perplexitie.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemie.

4 I will abide in thy Tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his

yeres may endure throughout all generations.

7 He shall dwell before God for ever: O prepare thy louing mercy and faythfulnesse, that they may preserue him.

8 So will I alwayes sing prayse vnto thy Name: that I may daily perfourme my vowes.

Nonne Deo. Psal. 62.

Morning prayer.

MY soule truely waiteth still vpon God: for of him commeth my saluation.

2 He truely is my strength and my saluation: he is my defence, so that I shall not greatly fall.

3 How long will you imagine mischiefe against euery man: ye shall be slaine all the lot of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their deuise is onely how to put him out whom God will exalt: their delight is in lyes, they geue good words with their mouth, but curse with their heart.

5 Neuertheless my soule wait thou still vpon God: for my hope is in him.

6 He truely is my strength and my saluation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (ye people) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity: the children of men are deceitfull vpon the weighes, they are altogether lighter then vanity it selfe.

10 O trust not in wrong and robbery, geue not your selues vnto vanity: if riches increase, set not your heart vpon them.

11 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardest euery man according to his worke.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall prayse thee.

5 As long as I liue will I magnifie thee on this maner: and lift vp my hands in thy Name.

6 My soule shall be satisfied euen as it were with marow and fatnesse: when my mouth praiseth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Because thou hast been my helper: therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath holden me.

10 These also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sworde: that they may be a portion for foxes.

12 But the King shall reioyce in God: all they also that sweare by him, shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal 64.

HEare my voyce, O God, in my prayer: preserue my life from feare of the enemie.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sworde: and shoote out their arrowes, euen bitter words.

4 That they may priuily shoote at him, which is perfect: suddenly doe they hit him, and feare not.

5 They encourage themselues in mischiefe and commune among themselues how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse and practise it: they keepe secret among themselues, euery man in the deepe of his heart.

7 But God shall suddenly shoote at them with a swift arrow: that they shall be wounded.

8 Yea, their owne tongues shall make them fall: insomuch that who so euer shall see them, shall laugh them to scorne.

9 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his worke.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart, shall be glad.

Te decet hymnus. Psal. 65.

THou, O God, art praised in Sion: vnto thee shall the vowe be performed in Ierusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My wicked deedes preuaile against me: O be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou chusest, and receiuest vnto thee, he shall dwell in thy Court, and shall be satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousnesse, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the Sea: and the noyse of his waues, and the wickednesse of his people.

8 They also that dwell in the vttermost parts of the earth, shall be afraid of thy tokens: thou makest the outgoings of the morning and euening to prayse thee.

9 Thou visitest the earth and blessest it: thou makest it very plentyous.

10 The riuer of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the litle valleyes thereof: thou makest it soft with the drops of raine, and blessest the increase of it.

12 Thou crownest the yeere with thy goodnesse: and thy cloudes drop fatnesse.

13 They shall drop vpon the dwellings of the wildernesse: and the litle hils shall reioyce on euery side.

14 The folds shall be full of sheepe: the valleyes also shall stand so thicke with corne: that they shall laugh and sing.

Iubilate Deo. Psal 66.

O Be ioyfull in God all ye landes: sing prayses vnto the honour of his Name, make his prayse to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatnesse of thy power shall thine enemies be found liers vnto thee.

3 For all the world shall worship thee, sing of thee, and prayse thy Name.

4 O come hither and behold the workes of God: how wonderfull he is in his doing towards the children of men.

5 He turned the Sea into dry land: so that they went through the water on foote, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and such as will not beleeue, shall not be able to exalt themselues.

7 O prayse our God, (ye people) and make the voyce

of this psalme to be sung.

1 Let such perish out of your sight, and suffereth not their sores to fly.

9 For thine, (O God) sake I poured out: then also I received in the silver is wayed.

10 Thou broughtest us into the same: and laydest trouble upon our loynes.

11 Thou sufferedst men to ride over our heads: we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, & spake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt sacrifices, with the incense of Rammes: I will offer bullocks and goats.

14 O come hither & hearken, all ye that feare God: and I will tell you what he hath done for my soule.

15 I called unto him with my mouth: and gave him praise with my tongue.

16 If I conceive any wickednesse in my heart: the Lord will not hear me.

17 But God hath heard me: and considered the voice of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal. 67.

GOd be mercifull unto us, and bleesse us, and shew us the light of his countenance, and be mercifull unto us.

2 That thy way may be knowne upon earth: thy saving health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations rejoyce and be glad: for thou shalt judge the folke righteously, and governe the nations upon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her encrease: and God, even our owne God shall give us his blessing.

7 God shall blesse us: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away: and like as wax melteth in the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad and rejoyce before God: let them also be merry and joyfull.

4 O sing unto God, and sing praises unto his Name: magnifie him that rideth upon the heavens as it were upon a horse: praise him in his Name, yea, and rejoyce before him.

5 He is a father of the fatherless, and defendeth the cause of the widow: even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity: but letteth the rebellious continue in scarcenes.

7 O God, when thou wentest forth before the people: when thou wentest through the wilderness:

8 The earth shooke, and the heavens dropped at the presence of God: even as Sinai also was moved at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious rain upon thine inheritance: & refreshedst it when it was weary.

10 Thy congregation shall dwell therein: for thou O God hast of thy goodnesse prepared for the poore.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited: & they of the houshold divided the spoile.

13 Though ye have lien among the pots, yet shall ye be as the wings of a Dove: that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sakes: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: even an high hill, as the hill of Basan.

16 Why hop ye so ye high hils? this is Gods hill, in which it pleaseth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men: yea even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: even the God which helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom commeth salvation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people again, as I did from Basan: mine own will I bring again, as I did sometime from the deep of the Sea.

23 That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The singers goe before, the minstrels follow after: in the middest are the Damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord in the congregations from the ground of the heart.

27 There is little Benjamin their Ruler, and the Princes of Juda their counsell: the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in us.

29 For thy Temples sake at Jerusalem: so shall Kings bring presents unto thee.

30 When the company of the spearmen, and multitude of the mighty are scattered abroad among the beasts of the people (so that they humbly bring pieces of silver) and when he hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soone stretch out her hands unto God.

32 Sing unto God, O yee kingdomes of the earth: O sing praises unto the Lord.

33 Which sitteth in the heavens over all from the beginning: lo, he doth send out his voyce yet, and that a mighty voyce.

34 Ascribe yee the power to God over Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: even the God of Israel, he will give strength and power unto his people, blessed be God.

Salvum me fac. Psal. 69. Evening prayer.

SAve me, O God, for the waters are come in, even unto my soule.

2 I sticke fast in the deepe mire, where no ground is: I am come into deepe waters, so that the floods runne over me.

3 I am weary of crying, my throat is dry: my sight faileth me, for waiting so long upon my God.

4 They that hate me without a cause, are more then the hayres of my head: they that are mine enemies,

and would deſtroy me guiltleſſe, are mighty.

5 I payed them the things that I neuer tooke: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: Let not thoſe that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake haue I ſuffered reproofe: ſhame hath couered my face.

8 I am become a ſtranger vnto my brethren: euen an alient vnto my mothers children.

9 For the zeale of thy houſe hath euen eaten me: and the rebukes of them y rebuked thee, are fallen vpon me.

10 I wept and chaſtened my ſelfe with faſting: and that was turned to my reproofe.

11 I put on ſackcloth alſo and they ieſted vpon me.

12 They that ſit in the gate ſpeake againſt me: and the drunkards made ſongs vpon me.

13 But Lord, I make my prayer vnto thee in an acceptable time.

14 Heare me, O Lord, for thy louing kindneſſe is comfortable: turne thee vnto me, according to the multitude of thy mercies.

15 Take me out of the mire, that I ſinke not: oh let me be deliuered from them that hate me and out of the deepe waters.

16 Let not the water flood ouerwhelme me, neither let the deepe ſwallow me vp: and let not the pit ſhut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindneſſe is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy ſeruant, for I am in trouble: O haſte thee and heare me.

19 Draw nigh vnto my ſoule and ſaue it, oh deliuer me, becauſe of mine enemies.

20 Thou haſt knowen my reproofe, my ſhame and my diſhonour: mine aduerſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heauineſſe: I looked for ſome to haue pitty on me, but there was no man: neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirſtie, they gaue me vineger to drinke.

23 Let their table be made a ſnare to take themſelues withall: and let things (that ſhould haue beene for their welfare) be vnto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be voyde: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talke how they may vexe them whom thou haſt wounded.

28 Let them fall from one wickednes to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauineſſe: thy helpe (O God) ſhall lift me vp.

31 I will prayſe the Name of God with a ſong: and magnifie it with thankeſgiuing.

32 This alſo ſhall pleaſe the Lord: better then a bullocke that hath hornes and hoofes.

33 The humble ſhall conſider this, and be glad: ſeeke ye after God, and your ſoule ſhall liue.

34 For the Lord heareth the poore, and deſpiſeth not his priſoners.

35 Let heauen and earth prayſe him: the Sea, and all that moueth therein.

36 For God will ſaue Sion, and build the cities of Iuda: that men may dwell there, & haue it in poſſeſſion.

37 The poſterity alſo of his ſeruants ſhall inherite it: and they that loue his Name ſhall dwell therein.

Deus in adiutorium Pſal. 70.

HAſte thee, O God, to deliuer me: make haſt to helpe me, O Lord.

2 Let them be aſhamed and confounded, that ſeeke after my ſoule: let them be turned backward and put to confuſion that wiſh me euill.

3 Let them (for their reward) bee ſoone brought to ſhame: that cry ouer me, There, there.

4 But let all thoſe that ſeeke thee, bee ioyfull and glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.

5 As for me, I am poore and in miſerie: haſt thee vnto me, (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarrying.

In te Domine ſperaui. Pſal. 71.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but ride me & deliuer me in thy righteouſnes, encline thine eare vnto me, and ſaue me. Morning Prayer.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence, and my caſtle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I been holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my prayſe ſhall be alway of thee.

6 I am become as it were a monſter vnto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy prayſe (that I may ſing of thy glory) and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeake againſt me, & they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him; perſecute him, and take him, for there is none to deliuer him.

10 Goe not far from me, O God: my God haſte thee to helpe me.

11 Let them be confounded & periſh that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euill.

12 As for me, I will patiently abide alway: and will prayſe thee more and more.

13 My mouth ſhal daily ſpeake of thy righteouſnes and ſaluation: for I know no end thereof.

14 I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe only.

15 Thou, O God, haſt taught me from my youth vp: vntill now therefore will I tel of thy wondrous works.

16 Forſake me not, O God, in mine old age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

18 O what great troubles and aduerſities haſt thou ſhewed me, & yet didſt thou turne and refreſh me: yea, & broughteſt me from the deepe of the earth againe.

19 Thou haſt brought me to great honor: and comforted me on euery ſide.

20 Therefore will I prayſe thee & thy faithfulneſſe (O God) playing vpon an inſtrument of muſick: vnto thee will I ſing vpon the Harpe, O thou Holy One of Iſrael.

21 My lyps will bee faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame, that seeke to doe me euill.

Deus, iudicium. Psal. 72.

GIue the King thy iudgements, (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hils righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, & punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion also shall be from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse, shall kneele before him: his enemies shall licke the dust.

10 The kings of Tharsis and the yles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and daily shall he be praysed.

16 There shall be an heape of corne in the earth, high vpon the hils: his fruit shall shake like Libanus, and shall be greene in height like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: all nations shall be blessed through him, and all the heathen shall prayse him.

18 Blessed be the Lord God, euen the God of Israel: which onely doeth wondrous things.

19 And blessed bee the Name of his Maiestie for euer: and all the earth shall be filled with his Maiestie. Amen, Amen.

Quam bonus Israel. Psal. 73.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheleſſe my feete were almost gone: my treadings had wellnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death, but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most highest.

9 For they stretch forth their mouth vnto the heauens: their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most highest?

12 Lo, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, Then haue I cleansed my heart in vaine, and washed mine hands in innocencie.

13 All the day long haue I beene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but lo, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou doest set them in slippery places: and castest them downe, and destroyest them.

18 Oh, how suddenly doe they consume: perish, and come to a fearfull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheleſſe, I am alway by thee: for thou hast holden me by the right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For lo, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy workes (in the gates of the daughter of Sion.)

Morning Prayer.

Vt quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayst vtterly destroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregations: and set vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe this dishonour: how long shall the enemie blaspheme thy Name, for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my King of old: the helpe that is

done vpon earth, he doeth it himselfe.

14 Thou didest diuide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meate for the people in the wildernesse.

16 Thou broughtest out fountains and waters out of the hard rockes: thou driedst vp mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemie hath rebuked: and how the foolish people hath blasphemed thy Name.

20 O deliuer not the soule of thy Turtle dooue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darknesse, and cruell habitations.

22 O let not the simple goe away ashamed: but let the poore and needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 75.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe wee giue thankes.

2 Thy Name also is so nigh: and that doe thy wonderous workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horne.

Morning prayer.

6 Set not not vp your horne on high: and speak not with a stiffe necke.

7 For promotion commeth neither from the East, nor from the West: nor yet from the South.

8 And why? God is the Iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and suck them out.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudea. Psal. 76.

IN Iurie is God knowen: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bow: the shield, the sword and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proude are robbed, they haue slept their sleepe: and all the men (whose hands are mighty) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didest cause thy iudgement to bee heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon the earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all yee that bee round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and he shall hearken vnto mee.

2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of olde: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with my owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more entreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore.

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to minde thy wonders of old time.

12 I will thinke also of thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doeth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The cloudes powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightenings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footesteps are not known.

20 Thou leddest thy people like sheepe by the hand of Moses and Aaron.

Attendite populo. Psal. 78.

HEare my law, O my people: encline your eares vnto the words of my mouth.

Euening prayer.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and known: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that hee hath done.

5 He made a Couenant with Iacob, and gaue Israel a Law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet vnborne.

7 To

7 To the intent that when they came vp, they might shew their children the same.

8 That they might put their trust in God: and not to forget the works of God, but to keepe his commandements.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim, which being harnessed & carrying bowes, turned themselues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his law.

12 But forgat what he had done: and the wonderfull worke that he had shewed for them.

13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea, and let them goe through: he made the waters to stand on a heape.

15 In the day time also he led them with a cloude: and all the night through with a light of fire.

16 He claue the hard rocks in the wildernesse: & gaue them drink thereof, as it had bin out of ỹ great depth.

17 He brought waters out of the stony rock: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 He smote the stony rocke indeed, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, hee was wroth: so the fire was kindled in Jacob, and there came vp heauie displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So he commanded the cloudes aboue: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eate: and gaue them foode from heauen.

26 So man did eate Angels food: for he sent them meate enough.

27 He caused the East wind to blow vnder heauen: and through his power he brought in the South west winde.

28 He rained flesh vpon them as thicke as dust: and feathered foules as the sand of the Sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eate and were filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But while the meate was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wonderous workes.

33 Therefore their dayes did hee consume in vanitie: and their yeeres in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred ỹ God was their strength: and that the high God was their redeemer.

36 Neuertheles, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But he was so mercifull, that he forgaue their misdeeds: and destroyed them not.

39 Yea, many a time turned hee his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not again.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.

42 They turned backe, and tempted God: and moued the holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 Hee gaue their fruit vnto the Caterpiller: and their labour to the Grashopper.

48 He destroyed their vines with haile stones: and their mulbery trees with the frost.

49 He smote their cattell also with haile stones: and their flockes with hot thunderbolts.

50 He cast vpon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 Hee made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caryed them in the wildernesse like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers starting aside like a bow.

59 For they grieued him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsook the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuitie: and their beautie into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maydens were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Juda: euen the hill of Sion, which he loued.

70 And there he buildes his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepfolds.

72 As he was following the Ewes great with yong ones, he tooke him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Psal 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate vnto the foules of the ayer: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: & there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Jacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs and that soone: for we are come to great miserie.

9 Helpe vs, O God of our saluation for the glory of thy Name: O deliuer vs and be mercifull vnto our sinnes, for thy Names sake.

10 Wherefore doe the heathen say, Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpō the heathen in our sight.

12 O let the sorowfull sighing of the prisoners come before thee: according to the greatnesse of thy power, preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward them, (O Lord) seauenfold into their bosome.

14 So we that be thy people & sheepe of thy pasture, shal giue thee thanks for euer: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel Psal 80.

HEare, O thou shepheard of Israel, thou that leadest Joseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Beniamin & Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe O God: shew the light of thy countenance, and we shal be whole.

4 O Lord God of Hosts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou madest vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe, thou God of hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the Heathen, and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hils were couered with the shadow of it: & the boughes thereof were like good Cedar trees.

11 She stretched out her branches vnto the sea: and her boughs vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wilde Boare out of the wood doth roote it vp: and the wilde beasts of the field deuoure it.

14 Turne thee againe thou God of hosts, looke downe from heauen: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the son of man whom thou madest so strong for thine owne selfe.

18 And so will not we goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal 81.

SIng we merily vnto God our strength: make a cheerefull noyse vnto the God of Jacob.

2 Take the Psalme, bring hither the Tabret: the merry Harpe with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This he ordayned in Joseph for a testimony: when he came out of the land of Egypt, & had heard a strange language.

6 I eased his shoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, & I deliuered thee: & heard thee what time as the storme fell vpon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am thy Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp to their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue been found liars: but their time should haue endured for euer.

17 He should haue fed thee also with the finest wheate flowre: and with honey out of the stony rocke should I haue satisfied thee.

Deus stetit Psal 82.

GOD standeth in the congregation of princes: he is a Judge among gods.

2 How long will yee giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and miserie, haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand, but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I haue said, Ye are gods: and ye all are children of the most Highest.

7 But ye shal die like men: & fall like one of the princes.

8 Arise

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus Quis similis? Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift vp their head.

3 They have imagined craftily against thy people: and taken counsell against thy secret ones.

4 They have said, Come, and let us roote them out that they be no more a people: and that the Name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites, and the Ismaelites: the Moabites, and Hagarens.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is ioyned vnto them: and have holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Jabin, at the brooke of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their Princes like as Zebe and Salmana.

12 Which say, let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them be confounded and vexed euermore and more: let them be put to shame and perish.

18 And they shall know that thou whose Name is Jehouah, art only the most highest ouer all the earth.

Quam dilecta. Psal. 84.

O How amiable are thy dwellings: thou Lord of hosts!

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 For, the sparrow hath found her an house, and the swallow a nest where she may lay her young: euen thine Altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Who going through the vale of misery, vse it for a well: and the pooles are filled with water.

7 They will go from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hosts, heare my prayer: hearken O God of Jacob.

9 Behold, O God, our defender: and look vpon the face of thine Anointed.

10 For one day in thy courts is better then a thousand.

11 I had rather be a doore-keeper in the house of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withhold from them that liue a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuity of Jacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God, our Sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne again and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will heare what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his Saints that they turne not again.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousnes and peace haue kissed each other.

11 Truth shall flourish out of the earth: & righteousnes hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in misery. Morning prayer.

2 Preserue thou my soule, for I am holy: my God saue thy seruant, that putteth his trust in thee.

3 Be merciful vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the soule of thy seruant: for vnto thee O Lord, doe I lift vp my soule.

5 For thou Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voyce of mine humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord): there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: & shall glorifie thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will glorifie thy Name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of mighty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou, O Lord God, art full of compassion & mercy: long suffering, plentious in goodnes & truth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some token vpon me for good, that they which hate me may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings

kings of Israel.

2 Very excellent things are spoken of thee: thou City of God.

3 I will think upon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also, and they of Tyre, with the Morians, lo, there was he borne.

5 And of Sion it shall be reported, that he was borne in her: and the most High shall stablish her.

6 The Lord shall recount it: when he writeth up the people that he was borne there.

7 The singers also and trumpeters shall be there: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my salvation, I have cryed day and night before thee: O let my prayer enter into thy presence, incline thine ear unto my calling.

2 For my soule is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that lie wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard upon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me, and made me to be abhorred of them.

8 I am fast shut in, and cannot get forth.

9 My sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched out mine hands unto thee.

10 Dost thou shew wonders among the dead: or shall the dead rise up again and praise thee?

11 Shall thy loving kindness be shewed in the grave: or thy faithfulnesse in destruction?

12 Shall thy wonders be known in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Unto thee have I cryed, O Lord, and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die (even from my youth up) thy terrors have I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth over me: and the feare of thee hath undone me.

17 They came round about me daily like water: and compassed me together on every side.

18 My lovers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Morning prayer.

My song shall be alway of the loving kindnesse of the Lord: with my mouth will I ever be shewing thy truth, from one generation to another.

2 For I have said, Mercy shall be set up for ever: thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen: I have sworne unto David my servant.

4 Thy seed will I stablish for ever: and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works: and thy truth in the Congregation of the Saints.

6 For who is he among the clouds: that shall be compared unto the Lord?

7 And what is he among the gods: that shall be like unto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reverence of all them that are about him.

9 O Lord God of hosts, who is like unto thee: thy truth (most mighty Lord) is on every side.

10 Thou rulest the raging of the Sea: thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall rejoyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy seat: mercy and truth shall goe before thy face.

16 Blessed is the people, O Lord, that can rejoyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy loving kindnesse thou shalt lift up our horne.

19 For the Lord is our defence: the holy one of Israel is our King.

20 Thou spakest sometime in visions unto thy Saints, and saidest: I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my servant: with my holy oyle have I anointed him.

22 My hand shall hold him fast: and mine arme shall strengthen him.

23 The enemy shall not be able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: & plague them that hate him.

25 My truth also and my mercy shall be with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father, my God and my strong salvation.

28 And I will make him my first borne, higher then the kings of the earth.

29 My mercy will I keepe for him for evermore: and my covenant shall stand fast with him.

30 His seede also will I make to endure for ever: and his throne as the dayes of heaven.

31 But if his children forsake my law: and walke not in my judgements.

32 If they breake my statutes, and keepe not my commandements: I will visit their offences with the rod, and their sinne with scourges.

33 Nevertheless, my loving kindnesse will I not utterly take from him, nor suffer my truth to fayle.

34 My Covenant will I not breake, nor alter the thing that is gone out of my lips: I have sworne once by my Holinesse that I will not fayle David.

35 His seede shall endure for ever: and his seat is like as the Sunne before me.

36 He shall stand fast for evermore as the Moone: and as the faithfull witnesse in heaven.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the covenant of thy servant: and cast his crowne to the ground.

39 Thou hast overthrown all his hedges and bro-

but deliuer his strong holds.

40 And they that go by, spelle him: and he is become a mocke to his neighbours.

41 Thou hast set up the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sworde: and geuen him not victory in the battell.

43 Thou hast put out his glory, and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortned: and couered him with dishonour.

45 Lord how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liueth, & shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the reproches of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footings of thine Anointed: praised be the Lord for euermore. Amen. Amen.

Domine refugium. Psal. 90

LOrd thou hast been our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting and world without end.

3 Thou turnest man to destruction: again thou saiest, Come again ye children of men.

4 For a thousand yeeres in thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, & groweth vp: but in the euening it is cut downe, dried vp and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeares to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and ten, and though men be so strong that they come to fourescore yeeres: yet is their strength then but labour and sorrow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 So teach vs to number our dayes: that we may apply our hearts vnto wisedome.

13 Turne thee again (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall we reioyce and be glad all the dayes of our life.

15 Comfort vs again, now after the time that thou hast plagued vs: and for the yeares wherein we haue suffered aduersitie.

16 Shew thy seruants thy worke: and their children thy glory.

17 And the glorious maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal. 91

WHo so dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For he shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 He shall defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfulnesse & truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flyeth by day.

6 For the pestilence that walketh in the darkenes: nor for the sickenesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shall geue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their handes: that thou hurt not thy foot against a stone.

13 Thou shalt go vpon the Lion & Adder: the young Lion & the Dragon shalt thou treade vnder thy feete.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him vp because he hath knowne my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thanks vnto the Lord: & to sing prayses vnto thy Name, O most Highest.

2 To tell of thy louing kindnesse early in the morning: and of thy truth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4 For thou Lord hast made me glad through thy workes: and I will reioyce in geuing praise for the operations of thy hands.

5 O Lord how glorious are thy workes: and thy thoughts are very deepe.

6 An vnlearned man doth not well consider this: and a foole doth not vnderstand it.

7 When the vngodly are growne as grasse, and when all the workers of wickednesse do flourish: then shall they be destroyed for euer, but thou Lord art the most Highest for euermore.

8 For lo, thine enemies (O Lord) lo thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But my horne shall be exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eye also shall see my lust of mine enemies: and mine eare shall heare my desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Lebanon.

12 Such as be planted in the house of the Lord: shall florish in the courts (of the house) of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking.

14 That they may declare how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2 He

2 Her hath made the round world so sure: that it cannot be moued.

3 Ever since the world began hath thy seat been prepared: thou art from everlasting.

4 The floods are risen (O Lord) the floods have lift up their voice: the floods lift up their waves.

5 The waves of the sea are mighty and rage horribly: but yet the Lord that dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.

Deus vltionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy self.

2 Arise thou Judge of the world: and reward the proud after their deserving.

3 Lord, how long shall the ungodly: how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully: and make such proud boasting?

5 They smite down thy people, O Lord, and trouble thine heritage.

6 They murther the widow and the stranger: and put the fatherless to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Jacob regard it.

8 Take heed ye unwise among the people: O ye fools, when will ye understand?

9 He that planteth the ear, shall he not hear: or he that maketh the eye, shall he not see?

10 Or he that nurtureth the Heathen: it is he that teacheth men knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Blessed is the man whom thou chastenest (O Lord) and teachest him in thy Law.

13 That thou mayest give him patience in time of adversity: until the pit be digged up for the ungodly.

14 For the Lord will not cast his people: neither will he forsake his inheritance.

15 Judging, righteously turne again unto judgment: all such as be true in heart shall follow it.

16 Who will rise up with me against the wicked: who will take my part against the evil doers?

17 If the Lord had not helped me: it had not failed but my soule had dwelt in silence.

18 But when I said, My foote hath slipped: thy mercy (O Lord) held me up.

19 In the multitude of the sorrowes that I had in my heart: thy comforts have refreshed my soule.

20 Will thou have any thing to do with the throne of wickednesse: which imagineth mischiefe as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompence them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite exultemus. Psal. 95

Morning prayer.

O Come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving: and shew our selves glad in him with Psalmes.

3 For the Lord is a great God: and a great King above all gods.

4 In his hands are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his and he made it: and his hands prepared the dry land.

6 O come, let us worship and fall down and kneel before the Lord our maker.

7 For he is the Lord our God: and we are the people of his pasture and the sheep of his hand.

8 To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted me, proued me, and saw my works.

10 Forty yeers long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my ways.

11 Unto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing unto the Lord a new song: sing unto the Lord all the whole earth.

2 Sing unto the Lord and praise his Name: be telling of his salvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the heathen they be but devils: but it is the Lord that made the heavens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe unto the Lord (O ye kindreds of the people:) ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moued, and how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it: let all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteousness to judge the world, and the people with his truth.

Dominus regnavit. Psal. 97.

The Lord is King, the earth may be glad thereof: yea the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgement are the habitation of his seat.

3 There shall go a fire before him: and burne up his enemies on every side.

4 His lightnings gave shine unto the world: the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness: and all the people have seen his glory.

7 Confounded be all they that worship carved images, and delight in vain gods: worship him all ye gods.

8 Sion heard of it, and rejoiced: and the daughters of Judea were glad because of thy judgements, O Lord.

9 For thou Lord art higher then all the earth: thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing that is evil: the Lord preserveth the souls of his Saints, he shall deliver them from the hand of the ungodly.

11 There

11 There is sprung up a light for the righteous: and joyful gladness for such as be true hearted.

12 Be glad in the Lord ye righteous: and give thanks to a remembrance of his holiness.

Cantate Domino, Psal 98.

O Sing unto the Lord a new song: for he hath done marvellous things.

2 With his own right hand, and with his holy arm: hath he gotten himself the victory.

3 The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

5 Shew yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks.

6 Praise the Lord upon the Harp: sing to the Harp with a Psalm of thanksgiving.

7 With Trumpets also and Shawms: O shew yourselves joyful before the Lord the King.

8 Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth.

10 With righteousness shall he judge the world: and the people with equity.

Dominus Regnavit. Psal 99.

THe Lord is King, be the people never so impatient: he sitteth between the Cherubins, be the earth never so unquiet.

2 The Lord is great in Sion: and high above all people.

3 They shall give thanks unto thy Name: which is great, wonderful, and holy.

4 The King's power loveth judgment, thou hast prepared equity: thou hast executed judgment and righteousness in Jacob.

5 O magnify the Lord our God: and fall down before his footstool, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call upon his Name: they called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar: for they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O Lord our God: thou forgavest them, O God, and punishedst their own inventions.

9 O magnify the Lord our God and worship him upon his holy hill: for the Lord our God is holy.

Jubilate Deo Psal. 100.

O Be joyful unto the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves, we are his people and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Misericordiam & judicium. Psal. 101.

MY song shall be of mercy and judgement: unto thee, O Lord, will I sing.

2 O let me have understanding in the way of godliness.

3 When wilt thou come unto me: I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sins of unfaithfulness: there shall no such cleave unto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso privily slandereth his neighbour: him will I destroy.

7 Whoso hath also a proud look, and high stomach: I will not suffer him.

8 Mine eyes look that such as be faithfull in the land: that they may dwell with me.

9 Whoso leadeth a godly life: he shall be my servant.

10 There shall no deceitfull person dwell in my house: he that telleth lies, shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine exaudi. Psal. 102.

HEar my prayer, O Lord: and let my crying come unto thee. Morning prayer.

2 Hide not thy face from me in the time of my trouble: encline thine ears unto me when I call, O hear me, and that right soon.

3 For my days are consumed away like smoke: and my bones are burnt up as it were a firebrand.

4 My heart is smitten down, and withered like grass: so that I forget to eat my bread.

5 For the voice of my groaning: my bones will scarce cleave to my flesh.

6 I am become like a Pelican in the wilderness: and like an Owle that is in the desart.

7 I have watched, and am even as it were a sparrow: that sitteth alone upon the house top.

8 Mine enemies revile me all the day long: and they that are mad upon me are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drink with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me up, and cast me down.

11 My days are gone like a shadow: and I am withered like grass.

12 But thou, O Lord, shalt endure for ever: and thy remembrance throughout all generations.

13 Thou shalt arise and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty.

16 When the Lord shall build up Sion: and when his glory shall appear.

17 When he turneth him unto the prayer of the poor destitute: and despiseth not their desire.

18 This shall be written for those that come after: & the people which shall be born, shall praise the Lord.

19 For he hath looked down from his Sanctuary: out of the heaven did the Lord behold the earth.

20 That he might hear the mournings of such as be in captivity: and deliver the children appointed unto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Jerusalem.

22 When the people are gathered together: and the kingdoms also to serve the Lord.

23 He brought down my strength in my journey: and shortened my days.

24 But I said, O my God, take me not away in the middest of mine age: as for thy years, they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heavens are the works of

of thy hands.

26 They ſhall perish, but thou ſhalt endure: they all ſhall wax old as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy yeares ſhall not fayle.

28 The children of thy ſeruants ſhall continue, and their ſeed ſhall ſtand faſt in thy ſight.

Benedic anima mea, Pſal. 103.

PRaiſe the Lord, O my ſoule: and all that is within me, praiſe his holy Name.

2 Praiſe the Lord, O my ſoule, and forget not all his benefits.

3 Who forgiueth all thy ſinne: and healeth all thine infirmities.

4 Who ſaueth thy life from deſtruction: and crowneth thee with mercy and louing kindneſſe.

5 Who ſatisfieth thy mouth with good things: making thee young and luſty as an Eagle.

6 The Lord executeth righteouſneſſe and iudgement: for all them that are oppreſſed with wrong.

7 He ſhewed his wayes vnto Moſes: his workes vnto the children of Iſrael.

8 The Lord is full of compaſſion and mercy, long ſuffering and of great goodneſſe.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickedneſſe.

11 For loe how high the heauen is in compariſon of the earth: ſo great is his mercy alſo toward them that feare him.

12 Loke how wide alſo the Eaſt is from the Weſt: ſo farre hath he ſet our ſinnes from vs.

13 Yea, like as a father pitieth his owne children: euen ſo is the Lord merciful vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for he flouriſheth as a flower of the field.

16 For aſſoone as the winde goeth ouer it, it is gone: and the place thereof ſhall know it no more.

17 But the merciful goodneſſe of the Lord endureth for euer and euer, vpon them that feare him: and his righteouſneſſe vpon children children.

18 Euen vpon ſuch as keepe his Couenant: and think vpon his commaundements to do them.

19 The Lord hath prepared his ſeat in heauen: and his kingdome ruleth ouer all.

20 O praiſe the Lord, ye Angels of his, ye that excell in ſtrength: ye that fulfill his commaundement, and hearken vnto the voyce of his wordes.

21 O praiſe the Lord all ye his hoſtes: ye ſeruants of his that do his pleaſure.

22 O ſpeake good of the Lord all ye workes of his, in all places of his dominion: praiſe thou the Lord, O my ſoule.

Benedic anima mea, Pſal. 104.

PRaiſe the Lord, O my ſoule: O Lord my God, thou art become exceeding glorious: thou art clothed with Majeſtie and honour.

Morning prayer.

2 Thou deckeſt thy ſelfe with light as it were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Who layeth the beames of his chambers in the waters: and maketh the clouds his chariot, and walketh vpon the wings of the winde.

4 He maketh his Angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth, that it ſhould neuer moue at any time.

6 Thou couereſt it with the deepe like as with a garment: the waters ſtand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleys beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhall not paſſe neither turne againe to couer the earth.

10 He ſendeth the ſprings into the riuers: which runne among the hils.

11 All beaſts of the field drinke thereof: and the wilde Aſſes quench their thirſt.

12 Beſide them ſhall the fowles of the ayre haue their habitation: and ſing among the branches.

13 He watereth the hilles from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth graſſe for the cattell: and greene herbe for the ſeruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: euen the Cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the Firre trees are a dwelling for the Storke.

18 The high hils are a refuge for the wilde Goats: and ſo are the ſtony rockes for the Conies.

19 He appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkneſſe, that it may be night: wherein all the beaſts of the foreſt do moue.

21 The Lions roaring after their pray, do ſeek their meate at God.

22 The Sunne ariſeth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his buſineſſe vntill the euening.

24 O Lord how manifold are thy workes: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There goe the ſhips, and there is that Leuiathan whom thou haſt made to take his paſtime therein.

27 Theſe wait all vpon thee: that thou mayſt giue them meate in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand, they are filled with goodneſſe.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and turne againe to their duſt.

30 When thou lendeſt them breath, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious maieſty of the Lord ſhall endure for euer: the Lord ſhall reioyce in his workes.

32 The earth ſhall tremble at the looke of him: if he but touch the hils, they ſhall ſmoke.

33 I will ſing vnto the Lord as long as I liue: I will praiſe my God, while I haue my being.

34 And ſo ſhall my words pleaſe him: my ioye ſhall be in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth and the vngodly ſhall come to an end: praiſe thou the Lord, O my ſoule, praiſe the Lord.

Confitemini Domino. Pſal. 105.

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things he hath done.

1 O let your lings be of him, and praiſe him: and
2 your talking be of all his wonderous works.
3 Reioyce in his holy Name: let the heart of them
4 reioyce that ſeeke the Lord.
5 Seeke the Lord and his ſtrength: ſeeke his face
6 euermore.
7 Remember the marueilous works that he hath
8 done, his wonders, and the iudgements of his mouth.
9 O ye ſeed of Abraham his ſeruant: ye children
10 of Iacob his chooſe.
11 He is the Lord our God: his iudgements are in
12 all the world.
13 He hath been alway mindfull of his Couenant
14 and promiſe that he made to a thouſand generations.
15 Even the Couenant that he made with Abra-
16 ham, and the oath that he ſware vnto Iſaac.
17 And appointed the ſame vnto Iacob for a Law
18 and Iſrael for an euerlaſting Teſtament.
19 Saying, Vnto thee will I giue the land of Ca-
20 naan the lot of your inheritance.
21 When they were yet but a fewe of them: and
22 they ſtrangers in the land.
23 What time as they went from one Nation to
24 another, and from one kingdome to another people.
25 He ſuffered no man to doe them wrong: but re-
26 buked euen Kings for their ſakes.
27 Touch not mine Anointed, and doe my Pro-
28 phets no harme.
29 Moreouer he called for a dearth vpon the land:
30 and deſtroyed all the proviſion of bread.
31 But he had ſent a man before them: euen Ioſeph
32 whom was ſold to be a bond-ſeruant.
33 Whoſe feet they hurt in the ſtocks: the yron en-
34 tred into his ſoule.
35 Vntill the time came that his cauſe was
36 knowen: the word of the Lord tryed him.
37 The King ſent and deliuered him: the Prince
38 of the people let him goe free.
39 He made him Lord alſo of his houſe: and Ru-
40 ler of all his ſubſtance.
41 That he might informe his Princes after his
42 will: and teach his Seniours wiſedome.
43 Iſrael alſo came into Egypt: and Iacob was a
44 ſtranger in the land of Ham.
45 And he encreaſed his people exceedingly: and
46 made them ſtronger then their enemies.
47 Whoſe heart turned, ſo that they hated his peo-
48 ple: and dealt craftily with his ſeruants.
49 Then ſent he Moſes his ſeruant: and Aaron
50 whom he had choſen.
51 And ſhewed his tokens among them: and
52 wonders in the land of Ham.
53 He ſent darkneſſe, and it was made: and they
54 were not obedient vnto his word.
55 He turned their waters into blood: and ſlew
56 their fiſh.
57 Their land brought forth frogges: yea, euen
58 in their Kings chambers.
59 He ſpake the word, and there came all manner of
60 flies and lice in all their quarters.
61 He gaue them haile-ſtones for raine: and flames
62 of fire in their land.
63 He ſmote their vines alſo and figge-trees: and
64 deſtroyed the trees that were in their coaſts.
65 He ſpake the word, & the graſſhoppers came, and
66 caterpillers innumerable, and did eate vp all the graſſe
67 in their land, and deuoured the fruit of their ground.
68 He ſmote all the firſt borne in their land: euen
69 the chiefe of all their ſtrength.
70 He brought them forth alſo with ſilver and gold:
71 there was not one feeble perſon among their tribes.
72 Egypt was glad at their departing: for they
73 were afraid of them.
74 He ſpread out a cloud to be a couering: and fire
75 to giue light in the night ſeaſon.
76 At their deſire he brought quailes: and he filled
77 them with the bread of heauen.
78 He opened the rocke of ſtone, and the waters
79 guſhed out: ſo that the riuers ran in dry places.
80 For why? he remembred his holy promiſe: and
81 Abraham his ſeruant.
82 And he brought forth his people with ioy: and
83 his choſen with gladneſſe.
84 And gaue them the lands of the Heathen: and
85 they tooke the labours of the people in poſſeſſion.
86 That they might keepe his ſtatutes: and obſerue
87 his lawes.

Confitemini Domino. Pſal. cvi.

1 O Giue thanks vnto the Lord, for he is gra-
2 cious: and his mercy endureth for euer. Euening prayer.
3 Who can expreſſe the noble acts of the
4 Lord: or ſhew forth all his prayſe?
5 Bleſſed are they that alway keepe Iudgement:
6 and doe righteouſneſſe.
7 Remember me, O Lord, according to the fauor
8 that thou beareſt vnto thy people: O viſit me with thy
9 ſaluation.
10 That I may ſee the felicity of thy chooſen: and
11 reioyce in the gladneſſe of thy people, and giue thanks
12 with thine inheritance.
13 We haue ſinned with our fathers: we haue done
14 amiſſe, and dealt wickedly.
15 Our fathers regarded not thy wonders in Egypt,
16 neither kept they thy great goodneſſe in remembrance:
17 but were diſobedient at the Sea, euen at the red Sea.
18 Neuertheleſſe, he helped them for his Names
19 ſake: that he might make his power to be knowne.
20 He chaſtened the red Sea alſo, and it was dryed
21 vp: ſo he led them through the deepe, as through a wil-
22 derneſſe.
23 And he ſaued them from the aduerſaries hande
24 and deliuered them from the hand of the enemy.
25 As for thoſe that troubled them, the waters o-
26 uerwhelmed them: there was not one of them left.
27 Then beleeued they his words: and ſang prayſe
28 vnto him.
29 But within a while they forgat his workes and
30 would not abide his counſaile.
31 But luſt came vpon them in the wilderneſſe: and
32 they tempted God in the deſart.
33 And he gaue them their deſire: and ſent leanneſſe
34 withall into their ſoule.
35 They angred Moſes alſo in the tents: and Aa-
36 ron the Saint of the Lord.
37 So the earth opened, and ſwallowed vp Dathan,
38 and couered the congregation of Abiram.
39 And the fire was kindled in their company: the
40 flame burnt vp the vngodly.
41 They made a Calfe in Horeb: and worſhipped
42 the molten image.
43 Thus they turned their glory into the ſimilitude
44 of a Calfe that eateth hay.
45 And they forgat God their Sauiour: which
46 had done ſo great things in Egypt.
47 Wonderous works in the land of Ham: and
48 fearefull things by the red Sea.
49 So he ſaid he would haue deſtroyed them, had
50 not Moſes his ſeruant ſtood before him in the gappe to
51 turne away his wrathfull indignation, leſt he ſhould
52 deſtroy them.
53 Yea, they thought ſcorne of that pleaſant land:
54 and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not unto the voyce of the Lord.

26 Then lift he up his hand against them: to ouerthrow them in the wildernesse.

27 To cast out their seed among the Nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnesse: among all posteritees for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirit: so that he spake vnaduisedly with his lips.

34 Neither destroyed they the Heathen: as the Lord commanded them.

35 But were mingled among the Heathen: and learned their workes.

36 Insomuch that they worshipped their idols, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idols of Canaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the Heathen: and they that hated them, were lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did he deliuer them: but they rebelled against him with their owne inuentions, and were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersitie: he heard their complaint.

44 He thought vpon his couenant, & pitied them, according to the multitude of his mercies: yea, he made all those that led them away captiue, to pity them.

45 Deliuer vs (O Lord our God) & gather vs from among the heathen: that we may giue thankes vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euerlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

Morning prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thanks, whom y Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from y East & from the West: from the North & from the South.

4 They went astray in the wildernesse out of the way: and found no citie to dwell in.

5 Hungry and thirsty: their soule fainted in them.

6 So they cryed vnto the Lord in their trouble: and he deliuered them from their distresse.

7 He led them forth by the right way: that they might goe to the citie where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

9 For he satisfieth the emptie soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse, and in the shadow of death: being fast bound in misery and yron.

11 Because they rebelled against the words of the Lord: & lightly regarded the counsel of the most high.

12 He also brought downe their heart through heauinesse: they fell downe, and there was none to help them vp.

13 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darkenesse, and out of the shadow of death: & brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of brasse: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all manner of meate: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

20 He sent his word and healed them: and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiuing: and tell out his works with gladnesse.

23 They that goe downe to the Sea in ships: and occupy their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormie wind ariseth: which lifteth vp the waues thereof.

26 They are carried vp to the heauen, and downe again to the deepe: their soule melteth away, because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them vnto the hauen where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seat of the Elders.

33 Which turneth the floods into a wildernesse: and drieth vp the water-springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Againe, he maketh a wildernesse a standing water: and water-springs of a dry ground.

36 And there he setteth the hungry: that they may build them a citie to dwell in.

37 That they may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished and brought low: through oppression, through any plague or trouble.

40 Though he suffer them to be euill entreated through

through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of misery: and maketh him housholds like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise, will ponder these things: and they shall understand the loving kindnesse of Lord.

Paratum cor meum. Psal. 108.

O God, my heart is ready (my heart is ready) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing praises vnto thee among the Nations.

4 For thy mercy is greater then the heauens: and thy truth reacheth vnto the cloudes.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may bee deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Lawgiuer, Moab is my washpot: ouer Edom will I cast out my shooe, vpon the Philistims will I triumph.

10 Who will lead me into the strong Citie: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou O God, goe forth with our hosts?

12 O helpe vs against the enemie: for vaine is the helpe of man.

13 Through God we will doe great acts: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that hee hath: and let the stranger spoyle his labour.

11 Let there be no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posteritie be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may roote out the memoriall of them from off the earth.

15 And that because his mind was not to do good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: he loued not blessing, therefore shall it goe farre from him.

17 Hee clothed himselfe with cursing like as with a rayment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloke that he hath vpon him: and as the girdle that hee is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me, O Lord God, according vnto thy Name: for sweete is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dryed vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe me O Lord my God: O saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion, as with a cloake.

29 As for mee, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrighteous Iudges.

Dixit Dominus. Psal. 110.

THe Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footestoole. Morning prayer.

2 The Lord shall send the rod of thy power out of Sion: be thou Ruler euen in the mids among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware and will not repent: thou art a priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I Will giue thankes vnto the Lord with my whole heart: secretly among the faithfull, and in the congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praysed, and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath so done his marueilous workes: that they ought to be had in remembrance.

5 He hath giuen meate vnto them that feare him: he ſhall euer be mindfull of his couenant.

6 He hath ſhewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are verity and iudgement: all his commandements are true.

8 They ſtand for euer and euer: and are done in trueth and equity.

9 He ſent redemption vnto his people: hee hath commanded his couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wiſedome: a good vnderſtanding haue all they that doe thereafter, the praiſe of it endureth for euer.

Beatus vir. Pſal. 112.

BLeſſed is the man that feareth the Lord: he hath great delight in his commandements.

2 His ſeede ſhall be mighty vpon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plenteouſneſſe ſhall be in his houſe: and his righteouſneſſe endureth for euer.

4 Vnto the godly there ariſeth vp light in the darkeneſſe: he is mercifull, louing and righteous.

5 A good man is mercifull and lendeth: and will guide his words with diſcretion.

6 For he ſhall neuer be moued: and the righteous ſhall be had in an euerlaſting remembrance.

7 He will not be afraid for any euill tidings: for his heart ſtandeth faſt, and beleeueth in the Lord.

8 His heart is eſtabliſhed and will not ſhrinke: vntill he ſee his deſire vpon his enemies.

9 He hath diſperſed abroad and giuen to the poore: and his righteouſneſſe remaineth for euer, his horne ſhall be exalted with honour.

10 The vngodly ſhall ſee it, and it ſhall grieue him: he ſhall gnaſh with his teeth and conſume away, the deſire of the vngodly ſhall periſh.

Laudate pueri. Pſal. 113.

PRaiſe the Lord (ye ſeruants) O praiſe the Name of the Lord.

2 Bleſſed bee the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praiſed: from the riſing vp of the Sunne, vnto the going downe of the ſame.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelfe to behold the things that are in heauen and earth?

6 He taketh vp the ſimple out of the duſt: and lifteth the poore out of the mire.

7 That he may ſet him with Princes: euen with the Princes of his people.

8 He maketh the barren woman to keepe houſe: and to be a ioyfull mother of children.

Euening prayer.

In exitu Iſrael. Pſal. 114.

WHen Iſrael came out of Egipt, and the houſe of Jacob from among the ſtrange people.

2 Iuda was his Sanctuary: and Iſrael his dominion.

3 The ſea ſaw that and fled: Jordan was driuen backe?

4 The mountaines ſkipped like rammes: and the little hilles like young ſheepe.

5 What ayleth thee, O thou Sea, that thou fleddeſt: and thou Jordan, that thou waſt driuen backe?

6 Ye mountaines that yee ſkipped like rammes: and ye little hilles like young ſheepe.

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Jacob.

8 Which turned the hard rocke into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis Domine. Pſal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praiſe: for thy louing mercy, and for thy trueths ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heauen: hee hath done whatſoeuer pleaſed him.

4 Their idoles are ſiluer and gold: euen the worke of mens hands.

5 They haue mouthes and ſpeake not: eyes haue they, and ſee not.

6 They haue eares and heare not: noſes haue they, and ſmell not.

7 They haue hands, and handle not: feete haue they, and walke not, neither ſpeak they through their throat.

8 They that make them, are like vnto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt in the Lord: he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of vs and he ſhall bleſſe vs: euen he ſhall bleſſe the houſe of Iſrael, hee ſhall bleſſe the houſe of Aaron.

13 He ſhall bleſſe them that feare the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Ye are the bleſſed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that goe downe into the ſilence.

18 But wee will praiſe the Lord, from this time forth for euermore: Praiſe the Lord.

Dilexi quoniam Pſal. 116.

Morning Prayer.

I Am well pleaſed: that the Lord hath heard the voyce of my prayer.

2 That hee hath enclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The ſnares of death compaſſed me round about: and the paines of hell gate hold vpon me.

4 I ſhall finde trouble and heauineſſe, and I ſhall call vpon the Name of the Lord: O Lord, I beſeech thee deliuer my ſoule.

5 Gracious is the Lord, and righteous: yea, our God is mercifull.

6 The Lord preſerueth the ſimple: I was in miſery, and he helped me.

7 Turne againe then vnto thy reſt, O my ſoule: for the Lord hath rewarded thee.

8 And why? thou haſt deliuered my ſoule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeue, and therefore will I ſpeake, but I was ſore troubled: I ſaid in my haſte, All men are lyars.

11 What reward ſhall I giue vnto the Lord: for all the benefits that he hath done vnto me?

12 I will receiue the cup of ſaluation, and call vpon the

the Name of the Lord.
13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord, is the death of his Saints.
14 Behold, O Lord, how that I am thy seruant: I am thy seruant, and the sonne of thy handmaide, thou hast broken my bonds in sunder.
15 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.
16 I will pay my vowes vnto the Lord in the sight of all his people in the courts of the Lords house, euen in the middes of thee, O Hierusalem. Prayse the Lord.

Laudate Dominum. Psal. 117.

O Prayse the Lord all yee heathen: prayse him all yee nations.
2 For his mercifull kindnes is euer more and more towards vs: and the truth of the Lord endureth for euer. Prayse the Lord.

Confitemini Domino. Psal. 118.

O Giue thanks vnto the Lord, for he is gracious: because his mercy endureth for euer.
2 Let Israel now confesse that hee is gracious: and that his mercy endureth for euer.
3 Let the house of Aaron now confesse: that his mercy endureth for euer.
4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.
5 I called vpon the Lord in trouble: and the Lord heard me at large.
6 The Lord is on my side: I will not feare what man doth vnto me.
7 The Lord taketh my part with them that helpe me: therefore shall I see my desire vpon mine enemies.
8 It is better to trust in the Lord: then to put any confidence in man.
9 It is better to trust in the Lord: then to put any confidence in princes.
10 All nations compassed me round about: but in the Name of the Lord will I destroy them.
11 They kept mee in on euery side, they kept me in, I say on euery side: but in the Name of the Lord will I destroy them.
12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord will I destroy them.
13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.
14 The Lord is my strength and my song: and is become my saluation.
15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.
16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.
17 I will not die but liue: and declare the workes of the Lord.
18 The Lord hath chastened and corrected mee: but he hath not giuen me ouer vnto death.
19 Open me the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.
20 This is the gate of the Lord: the righteous shall enter into it.
21 I will thanke thee, for thou hast heard me: and art become my saluation.
22 The same stone which the builders refused: is become the head stone in the corner.
23 This is the Lords doing: and it is marueilous in our eyes.
24 This is the day which the Lord hath made: we will reioyce and be glad in it.
25 Helpe mee now, O Lord: O Lord send vs now prosperitie.
26 Blessed be he that commeth in the Name of the Lord: we haue wished you good luck, ye that be of the house of the Lord.
27 God is the Lord which hath shewed vs light: bind the sacrifice with cords, yea, euen vnto the hornes of the Altar.
28 Thou art my God, and I will thanke thee: thou art my God, and I will prayse thee.
29 O giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Psal. 119.

Euening prayer.

BLessed are those that are vndefiled in the way: and walke in the Law of the Lord.
2 Blessed are they that keepe his testimonies and seeke him with their whole heart.
3 For they which doe no wickednesse walke in his wayes.
4 Thou hast charged: that wee shall diligently keepe thy commandements.
5 O that my wayes were made so direct: that I might keepe thy statutes.
6 So shall I not be confounded: while I haue respect vnto all thy commandements.
7 I will thanke thee with an vnfained heart: when I shall haue learned the iudgements of thy righteousnesse.
8 I will keepe thy ceremonies: O forsake me not vtterly.

In quo corriget.

WHerewithall shall a young man cleanse his way: euen by ruling himselfe after thy word.
2 With my whole heart haue I longht thee: O let me not goe wrong out of thy commandements.
3 Thy words haue I hid within my heart: that I should not sinne against thee.
4 Blessed art thou, O Lord: O teach me thy statutes
5 With my lips haue I beene telling: of all the iudgements of thy mouth.
6 I haue had as great delight in the way of thy testimonies, as in all manner of riches.
7 I will talke of thy commandements: and haue respect vnto thy wayes.
8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue seruo tuo.

O Doe well vnto thy seruant: that I may liue, and keepe thy word.
2 Open thou mine eyes that I may see the wonderous things of thy law.
3 I am a stranger vpon earth: O hide not thy commandements from me.
4 My soule breaketh out for the very feruent desire that it hath alway vnto thy iudgements.
5 Thou hast rebuked the proud: and curssed are they that doe erre from thy commandements.
6 O turne from me shame and rebuke: for I haue kept thy testimonies.
7 Princes also did sit and speake against mee: but thy seruant is occupied in thy statutes.
8 For thy testimonies are my delight and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou me according to thy word.
2 I haue knowledged my wayes, and thou heardest me

me: O teach me thy statutes.

3 Make me to understand the way of thy commandements: and so shall I talke of thy wondrous works.

4 My soule melteth away for very heauinesse: comfort thou me according to thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth: and thy iudgements haue I laid before me.

7 I haue stucken vnto thy testimonies: O Lord confound me not.

8 I will runne the way of thy commandements: when thou hast set mine heart at liberty.

Legem pone.

Morning prayer.

TEach me O Lord: the way of thy statutes: and I shall keepe it vnto the end.

2 Giue me vnderstanding and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my delice.

4 Incline my heart vnto thy testimonies: and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercy come also vnto me, O Lord: euen thy saluation according to thy word.

2 So shal I make answere vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So shall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at liberty: for I seeke thy commandements.

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shall be in thy commandements which I haue loued.

8 My hands also will I lift vp vnto thy commandements which I haue loued: and my study shall be in thy statutes.

Memor esto verbi tui.

OThink vpon thy seruant, as concerning thy word wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in derision: yet haue I not shrinked from thy Law.

4 For I haue remembred thine euerlasting iudgements: O Lord, and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy statutes haue been my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season, and haue kept thy Law.

8 This I had: because I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be merciful vnto me according to thy word.

3 I called mine owne wayes to remembrance: and turned my feete vnto thy testimonies.

4 I made haste, and prolonged not the time to keepe thy commandements.

5 The Congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thankes vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant: according vnto thy word.

2 O learne me true vnderstanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud haue imagined a lie against me: but I will keepe thy commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath been in thy Law.

7 It is good for me that I haue been in trouble: that I may learne thy statutes.

8 The Law of thy mouth is dearer vnto me: than thousands of gold and siluer.

Manus tuæ fecerunt me.

Euen

THy hands haue made me and fashioned me: O giue me vnderstanding, that I may learne thy commandements.

2 They that feare thee, will be glad when they see me: because I haue put my trust in thy word.

3 I know, O Lord, that thy iudgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandements.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandements.

8 O quicken me after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In æternum Domine.

O Lord, thy word: endureth for euer in heauen.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance:

name: for all things serue ther.

4 If my delight had not bene in thy lawe: I should haue perished in my trouble.

5 I will neuer forget thy commandements: for with them thou hast quickened me.

6 I am thine, oh saue me: for I haue sought thy commandements.

7 The vngodly laid waite for me to destroy me: but I will consider thy testimonies.

8 I see that all things come to an end: but thy commandement is exceeding broad.

Quomodo dilexi.

O, what loue haue I vnto thy Lawe: all the day long is my studye in it.

2 Thou through thy commandements hast made me wiser then mine enemies: for they are euer with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my studie.

4 I am wiser then the aged: because I keepe thy commandements.

5 I haue refrained my feete from euery euill way: that I may keepe thy worde.

6 I haue not shronke from thy iudgements: for thou teachest me.

7 O how sweet are thy words vnto my throat: yea, sweeter then honye vnto my mouth.

8 Through thy commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Thy worde is a lanterne vnto my feete: and a light vnto my pathe.

2 I haue sworne, and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled aboue measure: quicken me (O Lorde) according to thy worde.

4 Let the free will offerings of my mouth please thee, O Lorde: and teach me thy iudgements.

5 My soule is alway in my hande: yet doe I not forget thy Lawe.

6 The vngodly haue laid a snare for me: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claymed as mine heritage for euer: & why? they are the very ioy of my heart.

8 I haue applyed my heart to fulfill thy statutes alway: euen vnto the ende.

Iniquos odio habui.

I hate them that imagine euill things: but thy Lawe do I loue.

2 Thou art my defence and shielde: and my trust is in thy worde.

3 Away from me ye wicked: I will keepe the commandements of my God.

4 O stablish me according vnto thy worde, that I may liue: and let me not be disappointed of my hope.

5 Holde thou me vp, and I shall be safe: yea, my delight shall be euer in thy statutes.

6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the vngodly of the earth like dosse: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraide of thy iudgements.

Feci iudicium.

I deale with the thing that is lawfull and right: O giue me not ouer to mine oppressours.

2 Make thou thy seruant to delight in that which is good: that the proude doe me no wrong.

3 Mine eyes are wexed dimme with looking for thy health: and for the worde of thy righteousnesse.

4 O deale with thy seruant according to thy louing mercy: and teach me thy statutes.

5 I am thy seruant, O graunt me vnderstanding: that I may know thy testimonies.

6 It is time for thee Lord, to lay to thine hand: for they haue destroyed thy Lawe.

7 For I loue thy commandements: aboue golde and precious stone.

8 Therefore hold I straight all thy Commandements: and all false wayes I vtterly abhorre.

Mirabilia.

Thy testimonies are wonderfull: therefore doth my soule keepe them.

2 When thy worde goeth forth: it giueth light and vnderstanding to the simple.

3 I opened my mouth, and drewe in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be merciful vnto me: as thou vsedst to doe vnto those that loue thy Name.

5 Order my steps in thy worde: and so shall no wickednesse haue dominion ouer me.

6 O deliuer me from the vnrighteous dealings of men: and so shall I keepe thy commandements.

7 Shewe the light of thy countenance vpon thy seruant: and teache me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy Lawe.

Iustus es Domine.

Righteous art thou, O Lorde: and true is thy iudgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed me: because mine enemies haue forgotten thy wordes.

4 Thy worde is tryed to the vttermost: and thy seruant loueth it.

5 I am small, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteousnesse is an euerlasting righteousnesse: and thy Lawe is the truth.

7 Trouble and heauinesse haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteousnesse of thy testimonies is euerlasting: O graunt me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

I Call with my whole heart: heare me, O Lorde, I will keepe thy statutes. Euening prayer.

2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy sayinges.

3 Early in the morning doe I crye vnto thee: for in thy worde is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy wordes.

5 Heare my voyce, O Lorde, according to thy louing kindnesse: quicken me according as thou art wont.

6 They draw nigh that of malice persecute me: and are farre from thy Lawe.

7 Be thou nigh at hande, O Lorde: for all thy commandements are true.

8 As concerning thy testimonies, I haue knowen long sithe: that thou hast grounded them for euer.

Vide humilitatem.

O Consider mine aduersitye, and deliuer me: for I doe not forget thy Lawe.

2 Auenge thou my cause, and deliuer me: quicken me according vnto thy worde.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lorde: quicken me as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not swerue from thy testimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider O Lord, how I loue thy Commandements: O quicken me according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted me without a cauſe: but my heart ſtandeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great ſpoyles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue, which loue thy Law: and they are not offended at it.

6 Lord, I haue hoped for thy ſauing health: and done after thy commandements.

7 My ſoule hath kept thy teſtimonies: and loued them exceedingly.

8 I haue kept thy commandements and teſtimonies: for all my waies are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy word.

3 My lips ſhall ſpeake of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue choſen thy commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy Law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: O ſeeke thy ſeruant, for I do not forget thy commandements.

Ad Dominum, Pſal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be giuen or done vnto thee, thou falſe tongue: euen mighty and ſharpe arrowes, with hote burning coales.

4 Woe is me, that I am conſtrained to dwell with Meſech: and to haue my habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I ſpeake vnto them thereof: they make them ready to battell.

Leuaui oculos. Pſal. 121.

I Will lift vp mine eyes vnto the hils: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not ſuffer thy foote to be moued: and he that keepeth thee will not ſlepe.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid vnto me: We will go into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Hieruſalem.

3 Hieruſalem is builded as a citie: that is at vnity in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thanks vnto the Name of the Lord.

5 For there is the ſeat of iudgement: euen the ſeat of the houſe of Dauid.

6 O pray for the peace of Hieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walles: and plentifulneſſe within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwellſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes wait vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornfull reproofe of the wealthy: and with the deſpitefulneſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not been on our ſide (now may Iſrael ſay:) if the Lord himſelfe had not been on our ſide, when men roſe vp againſt vs.

2 They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deepe waters of the proude: had gone euen ouer our ſoule.

5 But praiſed be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our ſoule is eſcaped euen as a bird out of the ſnare of the fowler: the ſnare is broken, and we are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhall be euen as the mount Sion: which may not be remoued, but ſtandeth faſt for euer.

2 The hilles ſtand about Hieruſalem: euen ſo ſtandeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly ſhall not reſt in the lot of the righteous: leſt the righteous put their hands vnto wickedneſſe.

4 Doe well, O Lord: vnto thoſe that be good and true of heart.

5 As for ſuch as turne backe vnto their owne crookednes: the Lord ſhall leade them forth with the euildoers, but peace ſhall be vpon Iſrael.

In conuertendo. Pſal. 126.

WHen the Lord turned again the captiuity of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then ſayd they among the heathen: The Lord

hath done great things for them.

2 Yea, the Lord hath done great things for us alreadie: whereof we reioyce.

3 Turne our captiuitie, O Lord: as the riuers in the South.

4 They that ſow in teares: ſhall reape in ioy.

5 He that now goeth on his way weeping, and beareth forth good ſeed: ſhall doubtleſſe come againe with mirth, and bring his ſheaues with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but loſt labour that ye haſte to riſe vp early, and ſo late take reſt, and eate the bread of carefulneſſe: for ſo he giueth his beloued ſleepe.

4 Lo, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the Gyant: euen ſo are the yong children.

6 Happy is the man that hath his quiuer full of them: they ſhall not be aſhamed when they ſpeake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eate the labour of thy hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitfull Vine: vpon the walles of thine houſe.

4 Thy children like the Oliue branches: round about thy table.

5 Lo, thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord ſtil out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperity all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Sæpe expugnauerunt. Pſal. 129.

MAny a time haue they fought againſt me from my youth vp: (may Iſrael now ſay.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord hath hewen the ſnares of the vngodly in pieces.

5 Let them be confounded and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the graſſe growing vpon the houſe toppes: which withereth afore it be plucked vp.

7 Wherof the mower filleth not his hand: neither he that bindeth vp the ſheaues his boſome.

8 So that they which goe by, ſay not ſo much as the Lord proſper you: we wiſh you good lucke in the Name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee, O Lord: Lord heare my voyce.

2 O let thine eares conſider well: the voyce of my complaint.

3 If thou Lord ſhalt be extreme to marke what is done amiſſe: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I look for the Lord, my ſoule doeth wait for him: in his word is my truſt.

6 My ſoule fleeth vnto the Lord: before the morning watch, I ſay before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeeme Iſrael from all his ſinnes.

Domine non eſt. Pſal. 131.

LOrd, I am not high minded: I haue no proude lookes.

2 I doe not exerciſe my ſelfe in great matters: which are to high for me.

3 But I refraine my ſoule, and keepe it low, like as a childe that is weaned from his mother: yea my ſoule is euen as a weaned childe.

4 O Iſrael truſt in the Lord: from this time forth for euermore.

Memento Domine. Pſal. 132.

LOrd remember Dauid: and all his troubles. Morning Prayer.

2 How he ſware vnto the Lord: and vowed a vow vnto the Almightie God of Iacob.

3 I will not come within the tabernacle of my houſe: nor climbe vp into my bed.

4 I will not ſuffer mine eyes to ſleepe, nor mine eye lids to ſlumber: neither the temples of my head to take any reſt.

5 Vntill I finde out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Lo, we heard of the ſame at Ephrata: and found it in the wood.

7 We will go into his Tabernacle: and fall low on our knees before his footſtoole.

8 Aryſe, O Lord into thy reſting place: thou and the Arke of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy Saints ſing with ioyfulneſſe.

10 For thy ſeruant Dauids ſake: turne not away the preſence of thine anoynted.

11 The Lord hath made a ſtedfaſt oath vnto Dauid: and he ſhall not ſhrinke from it.

12 Of the fruit of thy body: ſhall I ſet vpon thy ſeate.

13 If thy children will keepe my Couenant and my teſtimonies that I ſhall learne them: their children alſo ſhall ſit vpon thy ſeate for euermore.

14 For the Lord hath choſen Sion to be an habitation for himſelfe: he hath longed for her.

15 This ſhall be my reſt for euer: here will I dwell, for I haue a delight therein.

16 I will bleſſe her victuales with increaſe: and will ſatisfie her poore with bread.

17 I will decke her Prieſts with health: and her Saints ſhall reioyce and ſing.

18 There ſhall I make the horne of Dauid to flouriſh: I haue ordained a lanterne for mine Anoynted.

19 As for his enemies, I ſhall clothe them with ſhame: but vpon himſelfe ſhall his crowne flouriſh.

Ecce quam bonum. Pſal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the ſkirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all ye ſeruants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: euen in the Courts of the houſe of our God.

3 Lift vp your hands in the Sanctuary: and praiſe the Lord.

4 The Lord that made heauen and earth: giue thee bleſſing out of Sion.

Laudate nomen. Pſal. 135.

O Praiſe the Lord, laud ye the Name of the Lord: praiſe it, O ye ſeruants of the Lord.

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto him ſelfe: and Iſrael for his owne poſſeſſion.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatſoeuer the Lord pleaſed, that did he in heauen, and in earth: and in the ſea, & in all deepe places.

7 He bringeth forth the cloudes from the ends of the world: and ſendeth forth lightnings with the raine, bringing the winde out of his treaſures.

8 He ſmote the firſt borne of Egypt: both of man and beaſt.

9 He hath ſent tokens and wonders into the midſt of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 He ſmote diuers nations: & ſlew mighty kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doth thy memorial, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his ſeruants.

15 As for the images of the heathen, they are but ſiluer and gold: the worke of mens hands.

16 They haue mouthes and ſpeake not: eyes haue they but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them are like vnto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, ye houſe of Leui: ye that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Hieruſalem.

Confitemini. Pſal. 136.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercie endureth for euer.

4 Which only doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wiſedome made the heauens for his mercie endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.

11 And brought out Iſrael from among them: for his mercy endureth for euer.

12 With a mighty hand and ſtretched out arme: for his mercy endureth for euer.

13 Which diuided the red ſea in two parts: for his mercie endureth for euer.

14 And made Iſrael to go through the midſt of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoſt, he ouerthrew them in the red ſea: for his mercy endureth for euer.

16 Which led his people through the wildernes: for his mercy endureth for euer.

17 Which ſmote great kings: for his mercy endureth for euer.

18 Yea, and ſlewe mighty kings: for his mercie endureth for euer.

19 Sehon King of the Amorites: for his mercy endureth for euer.

20 And Og the King of Baſan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth foode to all flesh: for his mercie endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate downe & wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melodie in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhal we ſing the Lords ſong in a ſtrange land?

5 If I forget thee, O Hieruſalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hieruſalem: how they ſaid, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, waſted with miſery: yet happy ſhall he be that rewardeth thee as thou haſt ſerued vs.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before the gods wil I ſing praiſe vnto thee.

2 I will worſhip toward thy holy temple, & praiſe thy Name, becauſe of thy louing kindnes & truth: for thou haſt magnified thy Name, & thy word aboue all things.

3 When I called vpon thee, thou heardeſt me: and endueſt my ſoule with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they ſhall ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the middeſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand vpon the furie of mine enemies, and thy right hand ſhall ſaue me.

8 The Lord ſhall make good his louing kindnes toward me: yea, thy mercy, O Lord, endureth for euer, deſpiſe not then the workes of thine owne hands.

Domine

Domine probasti. Psal. 139.

O Lord, thou hast searched me out, and known me: thou knowest my downesitting, and mine uprising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: & spiest out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand upon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine unto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climbe up into heaven, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the uttermost parts of the Sea.

9 Even there also shall thy hand leade me: and thy right hand shall holde me.

10 If I say, Peradventure the darkenesse shall cover me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darknesse & light (to thee) are both alike.

12 For my reines are thine: thou hast covered me in my mothers wombe.

13 I will give thankes unto thee, for I am fearefully & wonderfully made: marvellous are thy works, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect: in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels unto me, O God: O how great is the summe of them?

18 If I tell them, they are more in number then the sand: I awake up, I am present with thee.

19 Wilt not thou slay the wicked, O God: depart from me, ye bloody men.

20 For they speake unrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore: even as though they were mine enemies.

23 Trie me, O God, and seeke the ground of my heart: prove me, and examine my thoughts.

24 Looke well if there be any way of wickednes in me: and leade me in the way everlasting.

Eripe me Domine. Psal. 140.

Deliver me, O Lord from the evill man: and preserve me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre up warre all the day long.

3 They have sharpened their tongues like a serpent: Adders poison is under their lips.

4 Keepe me, O Lord, from the hands of the ungodly: preserve me from the wicked men which are purposed to overthrow my goings.

5 The proud have laid a snare for me, and spread abroad the cords with nets, yea, and set trappes in my way.

6 I said unto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast covered my head in the day of battell.

8 Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper lest they be too proud.

9 Let the mischiefe of their owne lippes fall upon the head of them: that compasse me about.

10 Let fire burning coales fall upon them: let them be cast into the fire, and into the pit, that they never rise up againe.

11 A man full of words shall not prosper upon the earth: evill shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will avenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall give thankes unto thy Name: and the just shall continue in thy sight.

Domine clamavi. Psal. 141.

LOrd, I call upon thee, haste thee unto me: and consider my voyce when I cry unto thee.

2 Let my prayer be set forth in thy sight, as the incense: and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O Lord, before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee inclined to any evill thing: let me not be occupied in ungodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly and reprove me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednes.

7 Let their Judges be overthrowne in stonie places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh & heweth wood upon the earth.

9 But mine eyes looke unto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they have laid for me: and from the traps of wicked doers.

11 Let the ungodly fall into their owne nets together: and let me ever escape them.

Voce mea ad Dominum. Psal. 142.

I Cryed unto the Lord with my voyce: even unto the Lord did I make my supplication. Penitent prayer.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heavines, thou knewest my path: in the way wherein I walked, have they privily laid a snare for me.

4 I looked also upon my right hand: and saw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my soule.

6 I cried unto thee, O Lord, and said: Thou art my hope and my portion in the land of the living.

7 Consider my complaint: for I am brought very low.

8 O deliver me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may give thanks unto thy Name: which thing if thou wilt grant me, then shall the righteous resort unto my company.

Domine exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousnesse sake.

2 And enter not into judgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soule, he hath smitten my life downe to the ground: he hath laid me in the darknes, as the men that have been long dead.

4 There-

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse upon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands unto thee: my soule gaspeth unto thee as a thirsty land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, lest I be like unto them that goe downe into the pit.

8 O let me heare thy loving kindnes betimes in the morning, for in thee is my trust, shew thou me the way that I should walke in, for I lift up my soule unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy loving spirit leade me forth into the land of righteousnesse.

11 Quicken me, O Lord for thy Names sake: and for thy righteousnes sake bring my soule out of trouble.

12 And of thy goodnes slay mine enemies: and destroy all the that vexe my soule, for I am thy servant.

Benedictus Dominus. Psal. 144.

Morning prayer.

BLessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliverer, my defender, in whom I trust which subdueth my people that is under me.

3 Lord, what is man that thou hast such respect unto him: or the sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightning, and teare them: shoot out thine arrowes, and consume them.

7 Send downe thine hand from above: deliver me and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity and their right hand is a right hand of wickednesse.

9 I will sing a new song unto thee, O God: and sing praises unto thee upon a ten stringed Lute.

10 Thou hast given victory unto kings: and hast delivered David thy servant from the perill of the sword.

11 Save me, deliver me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sonnes may grow up as the young plants, and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all manner of store: that our sheepe may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captivity, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are y people which have y Lord for their God.

Exaltabo te Deus. Psal. 145.

I Will magnifie thee, O God my King: and I will praise thy Name for ever and ever.

2 Every day will I give thankes unto thee: and praise thy Name for ever and ever.

3 Great is the Lord and marvellous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes unto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wonderous works.

6 So that men shall speake of the might of thy marvellous acts: & I will also tell of thy greatnes.

7 The memorial of thine abundant kindnes shall be shewed: and men shall sing of thy righteousnes.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is loving unto every man: and his mercy is over all his workes.

10 All thy workes praise thee, O Lord: and thy Saints give thankes unto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome might be known unto men.

13 Thy kingdome is an everlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifteth up all those that be downe.

15 The eyes of all waite upon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and fillest all things living with plentifulnesse.

17 The Lord is righteous in all his waies: and holy in all his workes.

18 The Lord is nigh unto all them that call upon him, yea, all such as call upon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will helpe them.

20 The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

21 My mouth shall speake the praise of the Lord: and let all flesh give thankes unto his holy Name for ever and ever.

Lauda anima mea. Psal. 146

PRaise the Lord, O my soule, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he turneth again to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his helpe: and whose hope is in the Lord his God.

5 Which made heaven and earth, the sea, and all that therein is: which keepeth his promise for ever.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giveth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the ungodly, he turneth it upside downe.

10 The Lord thy God, O Sion, shall be King for evermore: throughout all generations.

Laudate Dominum. Psal. 147.

O Praise the Lord, for it is a good thing to sing praises unto our God, yea, a joyful and pleasant thing it is to be thankfull.

2 The Lord doth build up Hierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giveth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: and his wisedome is infinite.

6 The Lord setteth up the meeke: and bringeth the ungodly downe to the ground.

7 O sing unto the Lord with thanksgiving, sing

praise

prayſes vpon the harpe vnto our God.

8 Who couereth the heauen with cloudes, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Who giueth foode vnto the cattell: and feedeth the young rauens that call vpon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lordes delight is in them that feare him: and put their truſt in his mercy.

12 Prayſe the Lord, O Hieruſalem: prayſe thy God, O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the fineſt of wheat.

15 He ſendeth forth his commaundement vpon earth: and his word runneth very ſwiftly.

16 He giueth ſnow like wooll: and ſcatereth the hoare froſt like aſhes.

17 He caſteth forth his yce like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he cauſeth his wind, and the waters flow.

19 He ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.

20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Prayſe the Lord of heauen: prayſe him in the height.

2 Prayſe him all ye Angels of his: prayſe him all his hoſte.

3 Prayſe him Sunne and Moone: prayſe him all ye ſtarres and light.

4 Prayſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them prayſe the Name of the Lord: for he ſpake the word, and they were made, he commaunded and they were created.

6 He hath made them faſt for euer and euer: he hath giuen them a Law which ſhall not be broken.

7 Prayſe the Lord on earth: yee dragons and all deepes.

8 Fire and hayle, ſnow and vapours: winde and ſtorme, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees and all Cedars.

10 Beaſts and all cattell: worms and feathered foules.

11 Kings of the earth, and all people: Princes, and all Iudges of the world.

12 Boyes and maidens, old men and children, prayſe the Name of the Lord: for his Name only is excellent, and his prayſe aboue heauen and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall prayſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints prayſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them prayſe his Name in the dance: let them ſing prayſes vnto him with Tabret and Harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the prayſes of God be in their mouth: and a two edged ſword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of yron.

9 That they may be auenged of them, as it is written: ſuch honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Prayſe God in his holineſſe: prayſe him in the firmament of his power.

2 Prayſe him in his noble actes: prayſe him according to his excellent greatneſſe.

3 Prayſe him in the ſound of the Trumpet: prayſe him vpon the Lute and Harpe.

4 Prayſe him in the Cymbals and dances: prayſe him vpon the ſtrings and pipe.

5 Prayſe him vpon the well tuned Cymbals: prayſe him vpon the loud Cymbals.

6 Let euery thing that hath breath: prayſe the Lord.

A Prayer

¶ A prayer containing the duetie of euery true Christian.

O Most mightie God, mercifull and louing Father, I wretched sinner come vnto thee in the Name of thy dearely beloued Sonne Iesus Christ, my onely Sauiour and Redeemer: and most humbly beseech thee for his sake to be mercifull vnto me, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Powre vpon me (O Lord) thy holy Spirit of wisdome and grace: Gouerne and leade me by thy holy Word, that it may be a lanterne vnto my feete, and a light vnto my steps. Shew thy mercy vpon mee, and so lighten the naturall blindnesse and darkenesse of my heart through thy grace, that I may daily bee renewed by the same Spirit and grace. By the which (O Lord) purge the grossenesse of my hearing and vnderstanding, that I may profitably reade, heare, and vnderstand thy Word and heauenly will, beleeue and practise the same in my life and conuersation, and euermore holde fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully heare the humble suite of thy seruant, and grant mee thy peace all my dayes: graciously pardon mine infirmities, and defend me in all dangers of bodie, goods and name: but most chiefly my soule, against all assaults, temptations, accusations, subtill baites, and sleights of that olde enemie of mankinde, Satan, that roaring Lion, euer seeking whom he may deuoure.

And here (O Lord) I prostrate, with most humble mind, craue of thy diuine Maiestie, to be mercifull vnto the vniuersall Church of thy Sonne Christ. And especially according to my bounden duetie, beseech thee for his sake to blesse, saue and defend the principall member thereof, thy seruant our most deare and soueraigne Lord King Charles, increase in his royall heart true faith, godly zeale, and loue of the same. And grant him victorie ouer all his enemies, a long, prosperous and honourable life vpon earth, a blessed end, and life euerlasting.

Moreouer, O Lord, grant vnto his Maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and we in our seuerall callings may truely & godly serue thee. Plant in our hearts true feare and honour of thy Name, obedience to our Prince and loue to our neighbours. Increase in vs true faith and religion: Replenish our mindes with all goodnesse, and of thy great mercie keepe vs in the same till the end of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continuall ioy, in the holy Ghost.

And lastly, I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and seruants. Aide me, O Lord, that I may gouerne, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes be at war and strife, not with one sort of enemies, but with an infinite number; not onely with flesh and blood, but with the deuill which is the prince of darkenesse, and with wicked men, executors of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in this battell with an inuincible constancy, against al corruption, which I am compassed with on euery side, vntil such time as I hauing ended the combat, which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me, and all thine elect, through Christ our Lord and onely Sauiour. Amen.

¶ Certaine godly prayers for sundry dayes.

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiuest sinne: forgiue vnto vs our sinnes, good Lord, forgiue vnto vs our sinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost, we may haue power and strength hereafter to resist sinne, by our Sauiour and Lord Iesus Christ. Amen.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sinnes and wickednes of a sinner, in what houre soeuer he doth mourne and lament his old maner of liuing: grant vnto vs, O Lord, true contrition of heart, that wee may vehemently despise our sinfull life past, and wholly be conuerted vnto thee by our Sauiour and Lord Iesus Christ, Amen.

Wednesday.

O Mercifull Father, by whose power and strength wee may ouercome our enemies both bodily and ghostly, grant vnto vs, O Lord, that according to our promise made in our baptisme, wee may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after leade our liues in holinesse and righteousnesse, that wee may serue thee in spirit and truth, and that by our Sauiour and Lord Iesus Christ, Amen.

Thursday.

O Almighty and euerlasting God, which not onely giuest euery good and perfect gift, but also encreasest those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that wee may truly beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmity of the flesh, nor by grieuousnesse of temptation, neither by the subtill crafts and assaults of the deuill, wee be driuen from faith in the blood of our Sauiour and Lord Iesus Christ, Amen.

Friday.

GRant vnto vs, O mercifull God (we most heartily beseech thee) knowledge & true vnderstanding of thy word, that all ignorance expelled, we may know what thy will and pleasure is in all things, and how to doe our duties, and truely to walke in our vocation: & that also we may expresse in our liuing, those things that we doe know, that we be not only knowers of thy word, good Lord, but also be workers of the same, by our Sauiour and Lord Iesus Christ, Amen.

Saturday.

O Almighty God, which hast prepared euerlasting life to all those that be thy faithfull seruants: grant vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deseruing, but by the merits and deseruing of our Sauiour and Lord Iesus Christ, Amen.

O mercifull

O Merciful God, our onely ayde, succour, & strength at all times: grant vnto vs, O Lord, that in the time of prosperity we be not proud, and to forget thee, but that with our whole heart and strength wee may cleaue vnto thee, and in the time of aduersitie that we fall not into impatiency & desperation, but that alwayes with a constant faith, we may call for helpe vnto thee: graunt this, O Lord for our Aduocates sake, and Sauiour Iesus Christ. Amen.

Sunday.

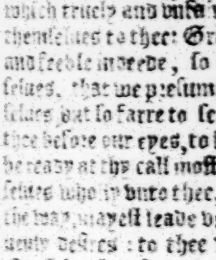
O Almighty and merciful Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Grant vnto vs, O Lord, thy holy Spirit, that he may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this spirit, we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Lord and Sauiour Iesus Christ. Amen.

A prayer for trust in God.

The beginning of the fall of man was trust in himselfe: The beginning of the restoring of man, was distrust in himselfe, and trust in God, O most gracious and most wise guide our Sauiour Christ, which doest leade them the right way to immortall blessednesse, which truely and vnfainedly trusting in thee, commit themselues to thee: Grant vs, that like as we be blind and feeble indeede, so we may take and repute our selues, that we presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholy vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly desires: to thee with the father and the holy Ghost, be glory for euer. Amen.

¶ Certaine godly prayers to be vsed for sundry purposes.

¶ A generall confession of sinnes to be said euery morning.



Almighty God our heauenly Father, I confesse & acknowledge, that I am a miserable and a wretched sinner, & haue manifold wayes most grieuously transgressed thy most godly cõmandments through wicked thoughts, vngodly lusts, sinful wordes and deedes committed all my whole life. In sinne am I borne and conceiued, & there is no goodnesse in me, in asmuch as if thou shouldest enter into thy narrow iudgment with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needes perish and be damned for euer: So little helpe, comfort or succor, is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didest not spare thy onely deare beloued Sonne, but didest giue him vp vnto the most bitter, & most vile and horrible death of the crosse for me, that he might so pay the ransome for my sinnes, satisfie thy iudgement, still thy wrath, reconcile me again vnto thee, and purchase me thy grace and fauor, and euerlasting life. Wherefore through the merits of his most bitter death and passion, & through his innocent blood-shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgiue and pardon me all my sinnes, to lighten my heart with thy holy spirit, to reuiue, confirme, & strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as it becommeth me, in thy most godly Commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience & quiet heart, in all maner of tẽptations, afflictions, or necessities, & euen in the very pangs of death, cry boldly and merily vnto thee, and say, I beleeue in God the Father Almighty, maker of heauen and earth, and in Iesus Christ, &c. But, O Lord God, heauenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my powre, for faith is thy gift: and for as much as thou wilt be prayed vnto, & called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, Our Father which art in heauen, &c.

Prayers to be said in the Morning.

O Merciful Lord God, heauenly Father, I render most high laude, praise, and thankes vnto thee, that thou hast preserued me both this night, & all the times and dayes of my life hitherto vnder thy protection, and hast suffered me to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy spirit, that all maner of darkenesse of misbeliefe, infidelity and of carnall lusts and affections, may be vtterly chased and driuen out of my heart, and that I may be iustified and saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly trueth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour. Amen.

ALl possible thankes that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past, to be prosperous vnto vs: and we beseech thee likewise to prosper all this same day vnto vs for thy glory, & for the health of our soule, and that thou which art the true Light, not knowing any going downe, and which art the Sunne eternall, giuing life, foode and gladnesse vnto all things, vouchsafe to shine into our mindes, that we may not any where stumble or fall into any sinne, but may through thy good guiding and conducting, come to the life euerlasting, Amen.

O Lord Iesus Christ, which art the true Sunne of the world, euermore rising, & neuer going downe, which by thy most wholesome appearing & sight, doest bring forth, preserue, nourish and refresh all things as well that are in heauen, as also that are on earth: we beseech thee mercifully & fauourably to shine into our hearts, that the night and darkenesse of sinnes, and the mists of errors on euery side driuen away, thou brightly shining within our hearts, we may all our life space goe without any stumbling or offence, & may decently and seemely walke (as in the day time) being pure and cleane from the workes of darkenesse, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father, and with the holy Ghost liuest and reignest for euer and euer, Amen.

O God

O God and Lord Jesus Christ, thou knowest, yea, and hast also taught vs how great the infirmity and weakenesse of man is, and how certaine a thing it is that it can doe nothing without thy godly helpe. If man trust in himselfe, it cannot be auoyded, but that he must runne headlong, and fall into a thousand mings and miseries. O our father, haue thou pity and compassion vpon the weakenesse of vs, thy children, be thou prest & ready to helpe vs, alwayes shewing thy mercy vpon vs, and prospering whatsoeuer we godly goe about: so that thou giuing vs light, we may see what things are truely good indeed: thou encouraging vs, we may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for we hauing nothing but mistrust in our selues, do yeeld and commit our selues fully and wholly vnto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

¶ A prayer against temptation.

O Lord Jesus Christ, the onely stay and defence of our mortall state, our onely hope, our only saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) wouldest suffer thy selfe to be tempted of Satan, and who only and alone of all men diddest vtterly ouer come and vanquish sinne, death, the world, the deuill, & all the kingdome of hell: and whatsoeuer thou hast so ouercommed, for our behoofe it is that thou hast ouercommed it: neither hath it been thy will to haue any of thy seruants to keep battell, or fight with any of the aforesaid enimies, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou haddest alone done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Juda) strength against the roaring Lion, which continually wandreth to & fro, seeking whom he may deuoure. Thou being that same Serpent, the true giuer of health and life, that wast nailed on high vpon a tree, giue vnto vs thy silly ones, wilinesse against the deceitfull awaiting of the most subtill Serpent. Thou being a Lambe as white as snow, the vanquisher of Satans tyranny, giue vnto vs thy little sheepe the strength and vertue of thy Spirit, that being in our owne selues weake & feeble, and in thee strong and valiant, we may withstand and ouercome all assaults of the deuill, so that our ghostly enemy may not glory on vs, but being conquered through thee, wee may giue thankes to thy mercy, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without end. Amen.

A prayer for the obtaining of wisedome.

Wisdome. 9. O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordained man through thy wisedom, that he should haue dominion ouer the creatures which thou hast made, that he should order the world according to equity and righteousnes, & execute iudgement with a true heart: giue me wisedome, which is euer about thy seat, and put me not out from among thy children: for I thy seruant and sonne of thy handmaid, am a feeble person, of a short time, and too young to the vnderstanding of thy iudgement and lawes: yea, though a man bee neuer so perfect among the children of men, yet if thy wisedome be not with him, he shall be nothing worth. O send thy wisedome out of thy holy heauens, & from the throne of thy Maiesty, that she may be with me, and labour with me, that I may know what is acceptable in thy sight, for she knoweth and vnderstandeth all things, and she shall conduct me right soberly in thy workes, and preserue me in her power, so shall my workes be acceptable. Amen.

¶ A prayer against worldly carefulnesse.

O Most deare and tender Father, our defender and nourisher, indue vs with thy grace, that we may cast off the great vnrulinesse of our mindes, and carefulnes of worldly things, and may put our whole study and care in keeping of thy holy Law, and that we may labour and trauaile for our necessities in this life, like the birds of the aire, and the Lilies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee we should cast all our care, which liuest and reignest world without end. Amen.

¶ A prayer necessary for all persons.

O Merciful God, I a wretched sinner remembring my selfe bound to keepe thy holy commandements but yet vnable to performe them, and to be accepted for iust without the righteousnesse of Jesus Christ thy onely Sonne, who hath perfectly fulfilled thy Law, to iustifie all men that beleeue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good workes, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust only in thy mercies, and in Christs merits, to be purged from my sinnes, and not in my good workes, be they neuer so many. Giue me grace to vse thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them meekly, to liue after them effectually. Order my life, O Lord, that it may bee alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may be graunted of thee. Keepe me vpright among diuersities of opinions and iudgements in the world, that I neuer swerue from thy trueth taught in holy Scripture. In prosperity, O Lord, saue me, that I waxe not proud, in aduersity helpe me, that I neither despaire nor blaspheme thy holy Name, but taking it patiently to giue thee thankes, and trust to bee deliuered after thy pleasure. When I happen to fall into sin through frailty, I beseech thee to worke true repentance in my heart, that I may be sory without desperation, and in thy mercy without presumption, that I may amend my life, & become truely religious without hypocrisie, iustly in heart without faining, faithfull and iust without deceit, merry without lightnes, sad without mistrust, sober without slothfulnesse, content with mine owne without couetousnes, to tell my neighbour his faults charitably without vnmannerlinesse, to instruct my houshold in thy lawes truely, to obey our King and all gouernours vnder him vnfainedly, to receiue all Lawes and common ordinances (which shall agree not from thy holy word) obediently, to pay euery man that which I owe vnto him truely, to hurt no man, nor slander my neighbour secretly, and to abhorre all vice, loning all goodnesse earnestly: O Lord grant me this to doe, for the glory of thy holy Name. Amen.

¶ A prayer for patience in trouble.

How hast thou (O Lord) humbled & plagued me downe? I dare now vneath make my prayers vnto thee, for thou art angry with me, but not aboue my deseruing. Certainely I haue sinned, Lord I confesse it: I will not deny it: but, oh my God, pardon my offences, release my debts, render now thy grace againe vnto me, stoppe my wounds, for I am all to rent

and

and beleeue: yet I and this notwithstanding I abide patiently, and giue mine attendance on thee, continually waiting for reliefe at thy hande, and that not without hope, for I haue receiued a token of thy fauour and grace towarde me, I meane thy word of promise concerning Christ, who for mee was offered on the crosse for a ransome, a sacrifice and price for my sinnes: wherefore according to that thy promise, defend me Lord by thy right hand, and giue a gracious eare to my requests, for all mans staires are but vaine. Wherefore therefore mine enemies thyne owne selfe with thy power, which art my onely ayder and protector, O Lord God Almighty. Amen.

¶ A prayer to be said at night going to bed.

O Mercifull Lord God, heauenly Father, whether we sleepe or wake, liue or die, we are alwayes thine. Therefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the works of darkenesse, but to kindle the light of thy countenance in my heart, that the knowledge may daily increase in me through a right and pure faith, & that I may alwayes be found to walke vnto thee after thy will and pleasure, through Iesus Christ our Lord and Sauiour. Amen.

¶ A prayer to be said at the houre of death.

O Lord Iesus, which art the only health of all men liuing, and the euerlasting life of them which die in the faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed will. And being sure that the liuing cannot perish which is committed vnto thy mercy, louingly vnto I leaue this fraile & wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt couer and defend me with the buckler of thy mercy against all the assaults of the deuill. I confesse & knowledge that there is in my selfe no hope of saluation, but all my confidence, hope, and trust is in thy most mere full goodnes. I haue no merits nor good workes which I may alledge before thee. Of sinnes and euill workes (alas) I see a great heape, but through thy mercy I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord wast beane for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally, thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Sauiour, let all these things profit me, which thou freely hast giuen mee, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes: Let thy righteousnesse hide and couer mine vnrighteousnesse: Let the merits of thy passion and blood, be the satisfaction for my sins. Giue me Lord thy grace, that my faith and saluation in thy blood wauer not in mee, but be euer firme and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charity waxe not colde in me. Finally, that the weaknesse of my flesh bee not ouercome with the feare of death. Grant me merciful Sauiour, that when death hath shut vp the eies of my body, yet that the eyes of my soule may stil behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry and say vnto thee, In manus tuas, Domine, commendo spiritum meum, (that is to say) O Lord, into thy handes I giue and commit my soule: Domine Iesu accipe spiritum meum: Lord Iesu receiue my soule vnto thee. Amen.

FINIS.